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9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 FOR THE COUNTY OF LOS ANGELES

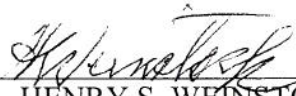
11 **ANTELOPE VALLEY**) Judicial Council Coordination Proceeding No.
12 **GROUNDWATER CASES**) 4408
13 Included Actions:) Assigned to The Honorable Jack Komar
14 Los Angeles County Waterworks District No. 40)
15 v. Diamond Farming Co., Superior Court of) **TEJON RANCHCORP'S CONSULTANT'S**
16 California, County of Los Angeles, Case No. BC) **EXECUTED CONFIDENTIALITY**
17 325 201; Los Angeles County Waterworks) **AGREEMENT**
18 District No. 40 v. Diamond Farming Co., Superior)
19 Court of California, County of Kern, Case No. S-)
20 1500-CV-254-348; Wm. Bolthouse Farms, Inc.)
21 v. City of Lancaster, Diamond Farming Co. v.)
22 City of Lancaster, Diamond Farming Co. v.)
23 Palmdale Water Dist., Superior Court of)
24 California, County of Riverside, Case Nos. RIC)
25 353840, RIC 344436, RIC 344668)

26 Pursuant to the Protective Order Re Disclosure and Confidentiality of Well Reports dated
27 March 8, 2007, Tejon Ranchcorp hereby files the executed Confidentiality Agreements of its consultant:
28 Alex J. Anderson.

Dated: April 26, 2007

NOSSAMAN, GUTHNER, KNOX & ELLIOTT, LLP
FREDRIC A. FUDACZ
HENRY S. WEINSTOCK

By: _____


HENRY S. WEINSTOCK


Attorneys for Tejon Ranchcorp

1 **CONFIDENTIALITY AGREEMENT PURSUANT TO PROTECTIVE ORDER**

2 I certify that I have read and understand the confidentiality restrictions set forth in the
3 Protective Order Re Disclosure and Confidentiality of Well Reports in the Antelope Valley
4 Groundwater Cases (Judicial Council Coordination Proceeding #4408). I agree to comply with and be
5 bound by the provisions of this Protective Order. I will not disclose confidential well completion reports
6 or the data contained therein except as permitted in the Protective Order or as subsequently allowed by
7 the Court. I will keep all copies of the well reports and data confidential and will not allow them to be
8 disclosed to the general public. I will use the above well reports and data only for purposes of this
9 litigation.

10 I hereby consent to the jurisdiction at the Los Angeles County Superior Court with
11 respect to any proceedings to enforce the Protective Order and this Confidentiality Agreement. I
12 understand that any violation of this Protective Order and this Confidentiality Agreement may subject
13 me to appropriate sanctions, possibly including monetary sanctions and contempt of Court.

14
15
16 Date: April 24 . 2007


(Signature)

18 Alex J. Andersson
19 (Print Name)

20 Engineer, Flow Science
21 Title and Party Affiliation
22 Tejon Ranch

1 **PROOF OF SERVICE**

2
3 The undersigned declares:

4 I am employed in the County of , State of California. I am over the age of 18 and am not a party
5 to the within action; my business address is c/o Nossaman, Guthner, Knox & Elliott, LLP, 445 S.
6 Figueroa Street, 31st Floor Los Angeles, California 90071-1602.

7 On **April 26, 2007**, I served the foregoing **TEJON RANCHCORP'S CONSULTANT'S**
8 **EXECUTED CONFIDENTIALITY AGREEMENT** on all interested parties:

9 (X) (By U.S. Mail) On the same date, at my said place of business, said correspondence was sealed
10 and placed for collection and mailing following the usual business practice of my said employer.
11 I am readily familiar with my said employer's business practice for collection and processing of
12 correspondence for mailing with the United States Postal Service, and, pursuant to that practice,
13 the correspondence would be deposited with the United States Postal Service, with postage
14 thereon fully prepaid, on the same date at Los Angeles, California, addressed to:

15
16 Honorable Jack Komar
17 Judge of the Superior Court of California
18 County of Santa Clara
19 191 North First Street, Department 17C
20 San Jose, CA 95113

21 (X) (By E-Filing) I posted the document(s) listed above to the Santa Clara County Superior Court
22 website in regard to the Antelope Valley Groundwater matter in compliance with the Court's
23 electronic posting instructions and the Court's Clarification Order dated October 27, 2005.

24 () (By Overnite Express) I served a true and correct copy by Overnite Express, for delivery on the
25 next business day. Each copy was enclosed in an envelope or package designated by the express
26 service carrier; deposited in a facility regularly maintained by the express service carrier or
27 delivered to a courier or driver authorized to receive documents on its behalf; with delivery fees
28 paid or provided for; addressed as shown on the service list.

Executed on **April 26, 2007** at Los Angeles, California.

(X) (STATE) I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.

() (FEDERAL) I declare under penalty of perjury under the laws of the United States of America
that the foregoing is true and correct.

Mitchi Shibata