| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street |
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| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Clatrons.com |
| 3 | EMAIL: Info@Glotrans.com |
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| 5 | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA |
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| 6 | Antelope Valley Groundwater Cases (JCCP 4408)) Antelope Valley Groundwater Cases |
| 7 | Plaintiff,) Lead Case No.1-05-CV-049053 vs. |
| |) Hon. Jack Komar |
| 8 | Defendant.) PROOF OF SERVICE |
| 9 | AND RELATED ACTIONS) Electronic Proof of Service |
| 10 | I am employed in the County of Alameda, State of California. |
| 10 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure |
| 11 | Street, Oakland, CA 94609. |
| 12 | The documents described on page 2 of this Electronic Proof of Service were submitted via the |
| | worldwide web on Thu. May 1, 2008 at 4:18 PM PDT and served by electronic mail notification. |
| 13 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and |
| 14 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described |
| | document's electronic service in the following manner: |
| 15 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. May 1, 2008 at 4:18 PM PDT |
| 16 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties |
| | on the electronic service list maintained for this case. The message identified the document and provided |
| 17 | instructions for accessing the document on the worldwide web. |
| 18 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and |
| | correct. Executed on May 1, 2008 at Oakland, California. |
| 19 | Dated: May 1, 2008 For WWW.SCEFILING.ORG |
| 20 | Andy Jamieson |
| 04 | |
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| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG |
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| 2 | Electronic Proof of Service Page 2 |
| 3 | Document(s) submitted by Douglas J. Evertz of Luce, Forward, Hamilton & Scripps, LLP on Thu. May 1, 2008 at 4:18 PM PDT |
| 4 | 1. Case Mgmt Statement: Case Management Proposalof the City of Lancaster, Palmdale Water District and Quartz Hill Water District |
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