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KIRI TORRE
Chief Executive Officer
Superior Court of CA, County of Santa Clara
Case #1-05-CV-049053 Filing #G-176
By A. Vojnik, Deputy

**THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SANTA CLARA**

6 LOS ANGELES COUNTY) ANTELOPE VALLEY GROUNDWATER CASES
7 WATERWORKS DISTRICT NO. 40)
8) Lead Case No. 1-05-CV-049053
9) Judge Jack Komar
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**PROOF OF SERVICE
Electronic Proof of Service #212**

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service #212 were submitted via the worldwide web on Mon. October 3, 2005 at 3:19 pm PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on October 3, 2005 at 3:19 p.m.PDT

On October 3, 2005, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on October 3, 2005 at Oakland, California.

Dated: October 3, 2005

For WWW.SCEFILING.ORG
By: [Signature on File]
Glotrans / Andy Jamieson

1 WWW.SCEFILING.ORG • THE ELECTRONIC FILING SYSTEM
OF THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA

2 **Electronic Proof of Service #212**
3 **Page 2**

4 **List of documents submitted by Jeffrey Robbins of Stradling Yocca Carlson & Rauth on behalf of**
5 **City of Lancaster on Mon. October 3, 2005 at 3:19 pm.**

- 6 • Notice of Acceptance of Proposed Electronic Filing and Service Order

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