Exempt from filing fee 1 DOUGLAS J. EVERTZ, SBN 123066 Government Code § 6103 MURPHY & EVERTZ LLP 650 Town Center Drive, Suite 550 2 Costa Mesa, California 92626 Telephone: (714) 277-1700 3 Fax: (714) 277-1777 4 Attorneys for Defendants 5 City of Lancaster and Rosamond Community Services District 6 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 FOR THE COUNTY OF LOS ANGELES 10 11 ANTELOPE VALLEY GROUNDWATER LASC Case No. BC 325201 CASES 12 **Judicial Council Coordination Included Actions:** Proceeding No. 4408 13 Los Angeles County Waterworks District **CLASS ACTION** No. 40 v. Diamond Farming Co. 14 Superior Court of California, County of Santa Clara Case No. 1-05-CV 049053 15 Los Angeles, Case No. BC325201; Assigned to The Honorable Jack Komar Los Angeles County Waterworks District 16 No. 40 v. Diamond Farming Co. CITY OF LANCASTER AND Superior Court of California, County of Kern, 17 ROSAMOND COMMUNITY SERVICES Case No. S-1500-CV-254-348 DISTRICT'S JOINDER IN 18 OPPOSITIONS FILED BY LOS Wm. Bolthouse Farms, Inc. v. City of ANGELES COUNTY WATERWORKS 19 Lancaster, Diamond Farming Co. v. City of **DISTRICT NO. 40** Lancaster, Diamond Farming Co. v. Palmdale 20 Water Dist., Superior Court of California County of Riverside, consolidated actions; Case DATE: April 1, 2014 21 Nos. RIC 353 840, RIC 344 436, RIC 344 668. TIME: 9:00 a.m. DEPT: Old Dept. 1, Los Angeles 22 23 24 25 26 27 28

JOINDER IN OPPOSITIONS FILED BY LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

{00058829.1 }

City of Lancaster and Rosamond Community Services District hereby join the following oppositions filed by Los Angeles County Waterworks District No. 40 ("District No. 40") on March 14, 2014: District No. 40's Opposition to Motion for Order Setting Matter for Jury Trial; District No. 40's Opposition to Motion in Limine for An Order Establishing the Necessity of the Public Water Purveyors Proving the Elements of Prescription as to Each Landowner; District No. 40's Opposition to Motion in Limine for An Order Establishing the Evidentiary Standard for Notice of Proof of Prescription by the Public Water Purveyors; and District No. 40's Opposition to Motion for Judgment on the Pleadings. DATED: March 18, 2014 MURPHY & EVERTZ LLP Douglas J. Evertz Attorneys for CITY OF LANCASTER and ROSAMOND COMMUNITY SERVICES DISTRICT {00058829.1 }

JOINDER IN OPPOSITIONS FILED BY LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

1	PROOF OF SERVICE
2	ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination, Proceeding No. 4408
3	
4	Santa Clara Case No. 1-05-CV 049053 Assigned to the Honorable Jack Komar Los Angeles County Superior Court, Central, Dept. 1
5	
6	I am a resident of the State of California, over 18 years of age and not a party to this action. I am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 550, Costa Mesa, California 92626.
7	
8	On March, 2014, I served the within document(s):
9	CITY OF LANCASTER AND ROSAMOND COMMUNITY SERVICES DISTRICT'S JOINDER IN OPPOSITIONS FILED BY LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
10	
11	by posting the document(s) listed above to the website http://www.scefiling.org , a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is
12 13	electronically served/distributed therewith.
14	By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or fax number(s) set forth below on this date.
15 16	by placing the document(s) listed above in a sealed Overnite Express envelope/package for overnight delivery at Costa Mesa, California addressed as set forth below.
17 18	by causing personal delivery by Nationwide Legal of the document(s) listed above, to the person(s) at the address(es) set forth below.
19 20 21	I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.
22	I declare under penalty of perjury under the laws of the State of California that the foregoing is
23	true and correct.
24	Executed on March, 2014, at Costa Mesa, California.
25	and Par
26	Stephanie Pattis
27	Stephanie Fatus
28	
	(00059990 1.)
	PROOF OF SERVICE
	I KOOL OL BEKATOE