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Exempt from filing fee
Government Code § 6103

4 Attorneys for Defendants
5 City of Lancaster and Rosamond Community
Services District
6

7
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF LOS ANGELES

10
11 **ANTELOPE VALLEY GROUNDWATER
CASES**

12 Included Actions:

13 Los Angeles County Waterworks District
14 No. 40 v. Diamond Farming Co.
Superior Court of California, County of
15 Los Angeles, Case No. BC325201;
16 Los Angeles County Waterworks District
17 No. 40 v. Diamond Farming Co.
Superior Court of California, County of Kern,
18 Case No. S-1500-CV-254-348
19 Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
20 Lancaster, Diamond Farming Co. v. Palmdale
Water Dist., Superior Court of California
County of Riverside, consolidated actions; Case
21 Nos. RIC 353 840, RIC 344 436, RIC 344 668.

LASC Case No. BC 325201

Judicial Council Coordination
Proceeding No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV 049053
Assigned to The Honorable Jack Komar

**NOTICE OF LODGING DECLARATION
OF CARLYLE S. WORKMAN, P.E.
ADMITTED INTO EVIDENCE AT
PHASE IV TRIAL ON BEHALF OF THE
CITY OF LANCASTER**

Date: September 28, 2015
Time: 10:00 a.m.
Room: 222

1 PLEASE TAKE NOTICE that the City of Lancaster hereby lodges with the Court the
2 Declaration of Carlyle S. Workman on Behalf of the City of Lancaster ("Declaration"). The
3 Declaration was admitted into evidence during the Phase IV Trial and is being lodged in connection
4 with the Phase VI Prove-Up Trial in the above-captioned action. A true and correct copy of the
5 Declaration is attached hereto as Exhibit "1."

6
7 DATED: September 25, 2015 MURPHY & EVERTZ LLP

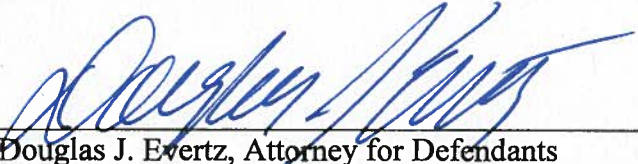
8
9 By: 
10 Douglas J. Evertz, Attorney for Defendants
11 City of Lancaster and Rosamond Community Services
12 District
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EXHIBIT 1

LAW OFFICES OF
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LOS ANGELES COUNTY WATERWORKS
6 DISTRICT NO. 40

**EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103**

7 **OFFICE OF COUNTY COUNSEL**
COUNTY OF LOS ANGELES
8 JOHN F. KRATTLI, Bar No. 82149
COUNTY COUNSEL
9 WARREN WELLEN, Bar No. 139152
PRINCIPAL DEPUTY COUNTY COUNSEL
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COUNTY WATERWORKS DISTRICT NO. 40

14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **COUNTY OF LOS ANGELES**

17 **ANTELOPE VALLEY**
GROUNDWATER CASES

18 Included Actions:
19 Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co., Superior
20 Court of California, County of Los
Angeles, Case No. BC 325201;

21 Los Angeles County Waterworks District
22 No. 40 v. Diamond Farming Co., Superior
Court of California, County of Kern, Case
23 No. S-1500-CV-254-348;

24 Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
25 Lancaster, Diamond Farming Co. v.
Palmdale Water Dist., Superior Court of
26 California, County of Riverside, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668
27

Judicial Council Coordination No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

**DECLARATION OF CARLYLE S.
WORKMAN, P.E. ON BEHALF OF THE
CITY OF LANCASTER IN LIEU OF
DEPOSITION TESTIMONY FOR PHASE 4
TRIAL**

{00037390.1 }

DECLARATION

DECLARATION

I, Carlyle S. Workman, P.E., declare:

1. I am the Utility Services Manager for the City of Lancaster ("City"), a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

Property Ownership and Parcel Size

2. The City owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in Los Angeles County and is identified by the following APN/APNs:

The City owns many parcels within its jurisdiction in the Antelope Valley Area of Adjudication. For the purposes of this declaration, the City identifies only those that utilize water from a well owned and operated by the City. The parcels collectively comprise the existing Lancaster National Soccer Center. The APNs associated with the Lancaster National Soccer Center are 3170-009-902, 3170-009-904 and 3170-008-901.

3. The City claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

APN 3170-009-902 – 83.56 Acres

APN 3170-009-904 – 0.50 Acres

APN 3170-008-901 – 74.84 Acres

If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.]
A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above the City owned the property during the following time period:

APN 3170-009-902 – 1994

APN 3170-009-904 – 2011 (The City acquired the LNSC property from Kaufman and Broad in {00037390.1})

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1 1994, but inadvertently did not include the one half acre parcel. When the oversight was
2 discovered in 2011, the parcel was transferred to the City.)

3 APN 3170-008-901 - 1996

4 6. The following are all individuals/entities appearing on the title for the above
5 identified APN/APNS from Jan 1, 2000 to the present:

6 The City

7 7. For each individual/entity identified in paragraph 6 that individual/entity appeared
8 on the title during the following time:

9 _____
10 Leases (Not applicable.)

11 8. _____ (declarant or party affiliated with declarant) leases
12 property that _____ own and that overlies the Antelope Valley Area of
13 Adjudication as decided by this court and identified by the following APNS:

14 _____
15 9. The total acreage by parcel is:
16 _____

17 10. The property is currently leased to:
18 _____

19 11. The property was leased on the following dates:
20 _____

21 12. The lease provides that _____ may claim groundwater rights from the
22 use of water on the leased property. Attached to this declaration is a true and correct copy of the
23 lease.

24 [If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN
25 and dates for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of
26 Exhibit C is attached hereto and incorporated herein.

27 13. _____ leases property from _____ which
28 overlies the Antelope Valley Area of Adjudication as decided by this court and is identified by
{00037390.1 }

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1 the following APNS:
2 _____

3 14. The total acreage by parcel is:
4 _____

5 15. The Lease provides that _____ may claim groundwater rights from
6 use of water on leased property. Attached to this declaration is a true and correct copy of the
7 lease.

8 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage
9 by APN for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D
10 is attached hereto and incorporated herein.

11 16. _____ claims groundwater rights only as to the leasehold
12 interests listed in Paragraph 15 and Exhibit D.

13 17. _____ claims groundwater rights only as to the properties
14 listed in Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and
15 Exhibit C.

16 18. To the best of my knowledge, only _____ claims groundwater rights as
17 to the leased parcel(s) identified in paragraph 15 and Exhibit D.

18 **Water Meter Records**

19 19. The City measures the groundwater production on the above referenced properties
20 by water meters. Exhibit E contains the records for these water meters for the following years:

21 2000 to 2012 (through 11/19/12)
22 _____

A true and correct copy of Exhibit E is attached hereto and incorporated herein.

23 20. Exhibit E sets forth the total yearly production amounts by metered water well on
24 the above referenced properties for the years 2000-2004, 2011, and 2012 (through 11/19/12). A
25 true and correct copy of Exhibit E is attached hereto and incorporated herein.

26 **State Water Project Purchases** (Not applicable.)

27 21. _____ purchases State Water Project water from a State Water
28 Contractor for use by _____ on the properties referenced above. Exhibit G
{00037390.1 }

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1 contains true and correct copies of the invoices for delivery of State Water Project Water to the
2 properties referenced above.

3 22. Exhibit H sets forth the total yearly State Water Project water deliveries to the
4 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of
5 Exhibit H is attached hereto and incorporated herein.

6 **Pump Tests/ Electric Records** (Not applicable.)

7 23. In order to calculate groundwater pumped and used on the properties referenced
8 above, _____ relied on pump tests and electric records. Exhibit I contains true and
9 correct copies of the pump test records and electrical records for wells on the properties
10 referenced above. The electric records attached to this declaration as Exhibit I do not include
11 electric use on the properties referenced above for anything other than pumping groundwater.

12 24. Exhibit J sets forth the amount of total yearly groundwater that _____
13 estimates was pumped and used on the properties referenced above for the years 2000-2004,
14 2011, and 2012 based on the attached pump test records and electrical records for the wells on the
15 properties referenced above. A true and correct copy of Exhibit J is attached hereto and
16 incorporated herein.

17 25. Pump tests were performed on the following dates:

18 _____.

19 26. _____ is not producing pump test records for the following
20 dates _____ because:

21 _____.

22 27. I am not aware of any other pump tests having been performed on the properties
23 referenced above.

24 **Pump Tests/Diesel Records** (Not applicable.)

25 28. In order to calculate groundwater pumped and used on the properties referenced
26 above, _____ relied on pump tests and diesel fuel records. Exhibit K
27 contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases
28 for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit

(00037390.1)

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1 K do not include diesel fuel used on the properties referenced above for anything other than
2 pumping groundwater.

3 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on
4 the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy
5 of Exhibit L is attached hereto and incorporated herein.

6 30. Pump tests were performed on the following dates:
7 _____

8 31. _____ is not producing pump test records for the following
9 dates _____ because:
10 _____

11 32. I am not aware of any other pump tests having been performed on the properties
12 referenced above.

13 **Crop Duties and Irrigated Acres** (Not applicable.)

14 33. In order to calculate water use on the properties referenced above,
15 _____ relies on the amount of acres in irrigation on the properties referenced
16 above multiplied by the crop duty identified in the Summary Expert Report, Appendix D-3: Table
17 4, a true and correct copy of which is attached to this declaration as Exhibit M.

18 34. The total amount of irrigated acres and type of crops on the properties referenced
19 above by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and
20 correct copy of Exhibit N is attached hereto and incorporated herein.

21 **Other Sources of Water** (Not applicable.)

22 35. On the properties referenced above, _____ received water from
23 sources other than groundwater pumped within the Basin or State Water Project Water. Exhibit
24 O sets forth the source of the water and the amounts received for the years 2000-2004, 2011, and
25 2012.

26 **Use of Water** (Complete for each APN. If water for used for multiple purposes, identify
27 the amount of water for each use.)

28 36. The City used 468.72 acre feet of water at the Lancaster National Soccer Complex
{00037390.1 }

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1 in 2000. The water was used for the following:

2 Irrigation of soccer fields, municipal and domestic use.

3 [State the crop type and number of acres of that crop. If not used for irrigation, describe
4 the use. In lieu of answering this question, a crop map may be attached that shows the date, crop
5 type, irrigated acreage and parcels.]

6 37. The City used 498.07 acre feet of water at the Lancaster National Soccer Complex
7 in 2001. The water was used for the following:

8 Irrigation of soccer fields, municipal and domestic use.

9 [State the crop type and number of acres of that crop. If not used for irrigation, describe
10 the use. In lieu of answering this question, a crop map may be attached that shows the date, crop
11 type, irrigated acreage and parcels.]

12 38. The City used 517.72 acre feet of water at the Lancaster National Soccer Complex
13 in 2002. The water was used for the following:

14 Irrigation of soccer fields, municipal and domestic use.

15 39. The City used 501.45 acre feet of water at the Lancaster National Soccer Complex
16 in 2003. The water was used for the following:

17 Irrigation of soccer fields, municipal and domestic use.

18 [State the crop type and number of acres of that crop. If not used for irrigation, describe
19 the use. In lieu of answering this question, a crop map may be attached that shows the date, crop
20 type, irrigated acreage and parcels.]

21 40. The City used 518.23 acre feet of water at the Lancaster National Soccer Complex
22 in 2004. The water was used for the following:

23 Irrigation of soccer fields, municipal and domestic use.

24 [State the crop type and number of acres of that crop. If not used for irrigation, describe
25 the use. In lieu of answering this question, a crop map may be attached that shows the date, crop
26 type, irrigated acreage and parcels.]

27 41. The City used 489.68 acre feet of water at the Lancaster National Soccer Complex
28 in 2011. The water was used for the following:

{00037390.1 }

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Irrigation of soccer fields, municipal and domestic use.

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use. In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.]


42. The City used 499.00 (through 11/19/12) acre feet of water at the Lancaster National Soccer Complex in 2012. The water was used for the following:

Irrigation of soccer fields, municipal and domestic use.

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use. In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.]

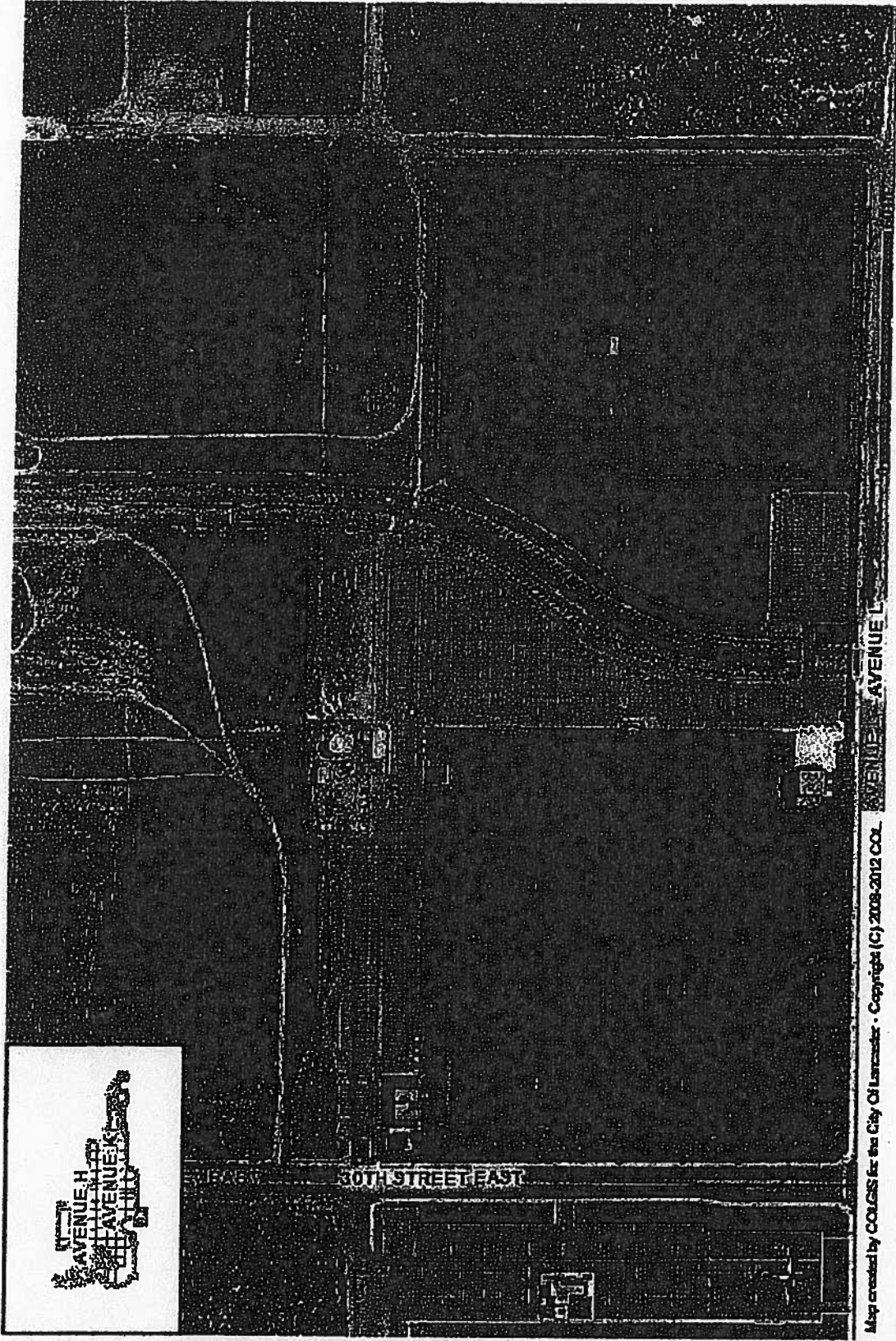
43. Other than what is declared hereinabove, and specifically excluding water utilized by the City in connection with its recycled water program, the City did not produce or use water within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 25th day of January 2013, at LANCASTER, California.



Carlyle S. Workman, P.E.

EXHIBIT "A"



Map created by COGIS for the City of Lancaster - Copyright (C) 2008-2012 COG

AVENUE L

30TH STREET EAST

CC 365

ROTTMAN DRILLING

APN 3100-009-902 & 904

SEC. 29 T7N R11W PM 189-43-44

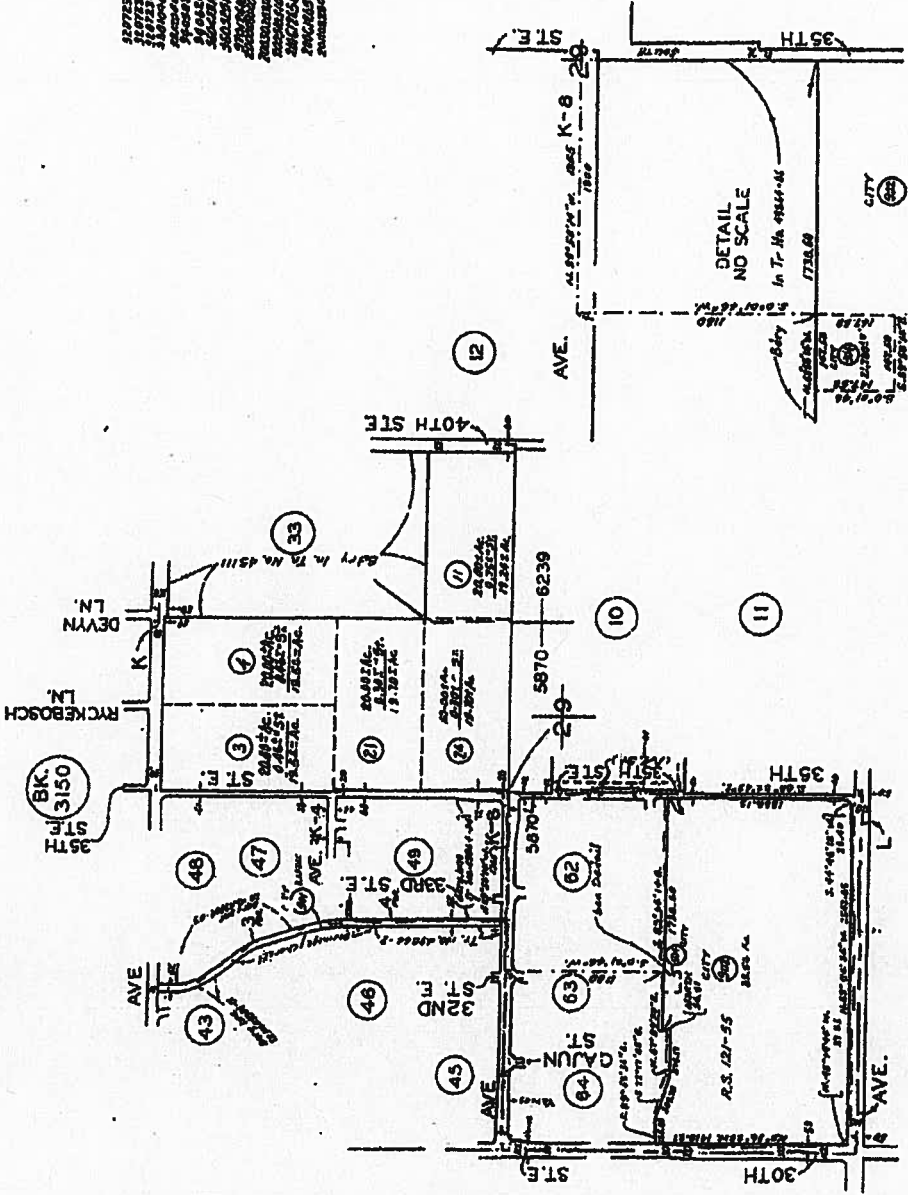
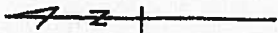
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2/29/2012

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SCALE 1" = 800'

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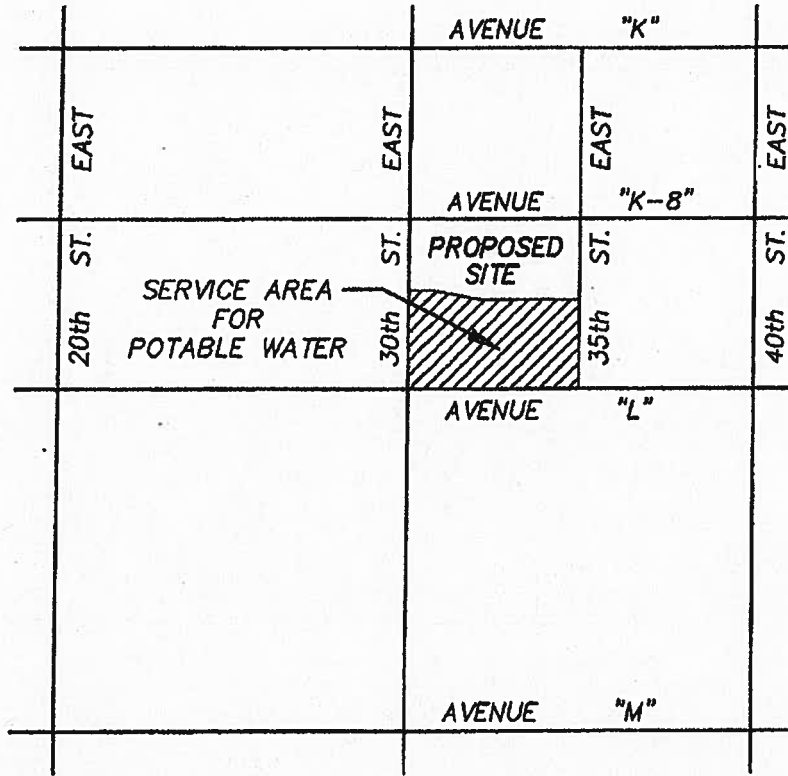
CODE
 5870
 6239

FOR PREV. ASSM'T SEE
 3149-5

T. 7N., R. 11W. PARCEL MAP P.M. 189-43-4.4

All 900 series parcels on this page are assessed to Lancaster Redevelopment Agency, unless otherwise noted.

ASSESSOR'S MAP
 COUNTY OF LOS ANGELES, CALIF.



CITY OF LANCASTER
 SOCCER COMPLEX
 SERVICE AREA MAP
 N.T.S.

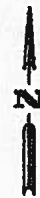


EXHIBIT "E"

LNSC LANCASTER NATIONAL SOCCER CENTER
Water Meter Readings

Meter Readings - 100's of cubic feet				
Date	SC1 - Secondary	SC2 - Primary	Main	
10/20/1999				304,017
2000				
1/31/2000	157,642	146,722		
2/24/2000	157,642	148,844	2,122	
3/30/2000	157,642			
5/15/2000	157,658	181,004	32,160	
6/7/2000	157,658	204,698	23,694	
6/27/2000	157,660	230,329	25,631	
9/20/2000	158,663	324,228	93,899	
10/16/2000	158,808	340,139	15,911	
11/6/2000	158,840	346,163	6,024	
12/4/2000	162,114	346,163	-	
2001				
1/17/2001	162,115	355,447	9,284	
2/28/2001	162,115	357,460	2,013	
5/2/2001		378,859	21,399	
5/17/2001		392,433	13,574	
6/28/2001	162,268	440,117	47,684	
7/20/2001	162,279	463,821	23,704	
10/19/2001	172,280	545,311	81,490	

2000	4,472	cu. ft.	ac. ft.
SC1	198441		
SC2	203913		
		20,391,300	468.17
2001	10166	cu. ft.	ac. ft.
SC1	206362		
SC2	216528		
		21,652,800	497.08

LNSC
Water Meter Readings

Date	SC1 - Secondary	SC2 - Primary	Main
2002			
1/16/2002	172,281	561,809	16,498
2/23/2002	172,281	565,580	3,781
3/15/2002	172,285	575,184	9,594
4/12/2002	172,286	589,808	14,624
5/13/2002	172,493	610,423	20,615
6/13/2002	172,579	640,492	30,069
7/15/2002	174,371	677,623	37,131
9/17/2002	174,824	750,344	72,721
10/8/2002	174,846	765,165	14,821
10/31/2002	174,850	768,472	4,307
11/13/2002	174,850	779,112	9,640
11/21/2002	174,884	781,067	1,955
12/20/2002	175,014	787,330	6,263
2003			
1/17/2003	175,114	788,716	1,388
2/18/2003	178,178	795,261	6,545
3/12/2003	178,184	799,833	4,572
4/28/2003	178,184	818,003	18,170
5/23/2003	178,186	834,529	16,526
6/27/2003	179,085	878,931	44,402
8/6/2003	181,012	928,320	49,389
8/20/2003	181,030	945,273	16,953
9/17/2003	181,084	972,424	27,151
10/16/2003	181,088	984,402	21,978
11/19/2003	181,091	1,006,176	11,774
12/19/2003	181,094	1,011,419	5,243
2004			

2002
SC1 2,833
SC2 226907
225,521
cu. ft. 22,552,100
ac. ft. 517.72

2003 Main Meter
12/19/2003 1167693
11/21/2002 949262
21,843,100
21,843,100 cubic ft./yr.
501.45 acre ft./yr.
163,408,231.10 gal./yr.

LNSC
Water Meter Readings

Date	SC1 - Secondary	SC2 - Primary	Main
1/22/2004	181,107	1,015,245	1,170,700
2/23/2004	181,109	1,019,364	1,174,505
3/31/2004	181,113	1,032,530	1,187,114
4/20/2004	181,115	1,045,723	1,199,931
5/27/2004	181,119	1,081,840	1,234,954
6/28/2004	181,125	1,119,141	1,271,652
7/30/2004	181,127	1,160,067	1,311,788
8/23/2004	181,130	1,191,373	1,342,493
9/23/2004	181,273	1,219,449	1,369,768
10/22/2004	181,439	1,235,334	1,385,323
12/6/2004	181,449	1,240,372	1,390,189
12/22/2004	181,488	1,242,759	1,393,434
2005			
1/20/2005	181,509	1,243,750	1,393,491
2/17/2005	181,519	1,245,360	1,394,702
4/7/2005	181,520	1,253,191	1,402,134
4/26/2005	181,556	1,268,087	1,416,633
6/2/2005	181,626	1,302,558	1,450,569
7/1/2005	181,628	1,338,347	1,485,778
8/11/2005	181,630	1,360,028	1,538,706
9/30/2005	181,633	28,847	1,581,662
10/31/2005	181,635	42,481	1,594,833
12/2/2005	181,637	51,049	1,603,111
12/20/2005	181,639	53,377	1,605,364
2006			
1/26/2006	181,643	59,719	1,611,497
2/22/2006	181,644	65,564	1,616,983
3/22/2006	181,666	68,722	1,619,753
5/3/2006	181,671	84,169	1,634,541
5/23/2006	181,673	103,297	1,653,053
7/12/2006	181,675	165,465	1,713,417

2004 Main Meter
12/22/2004 1,393,434
12/19/2003 1,167,693
22,574,100 cubic ft./yr.
518.23 acre ft./yr.

2005 Main Meter
1/26/2006 1,611,497
1/20/2005 1,393,491
218,006
21,800,600 cubic ft./yr.
500 acre ft./yr.
500.47

2006 Main Meter
2/1/2007 1,838,385
1/26/2006 1,611,497
226,888
163,090,289 gal./yr.

LNSC
Water Meter Readings

Date	SC1 - Secondary	SC2 - Primary	Main	
9/25/2006	195,964	237,093	1,795,443	82,026
11/7/2006	195,967	260,640	1,817,911	22,468
12/1/2006	195,967	270,278	1,827,127	9,216
2007				
2/1/2007	195,970	282,050	1,838,385	11,258
3/6/2007	195,971	292,167	1,847,932	9,547
4/9/2007	195,973	314,810	1,869,753	21,821
4/30/2007	195,976	330,874	1,881,566	11,813
5/29/2007	195,978	362,028	1,915,426	33,860
6/18/2007	195,983	384,739	1,937,467	22,041
8/8/2007	195,983	454,395	2,005,121	67,654
9/19/2007	195,936	497,684	2,047,065	41,944
11/1/2007	195,992	522,709	2,070,941	23,876
12/4/2007	195,998	533,814	2,081,414	10,473
2008				
1/10/2008	197,242	536,898	2,083,415	2,001
3/25/2008	197,302	552,863	2,097,649	14,234
4/15/2008	197,304	566,291	2,109,872	12,223
5/29/2008	197,308	605,176	2,147,412	37,540
7/11/2008	197,319	658,424	2,199,246	51,834
9/25/2008	197,321	740,051	2,276,432	77,186
10/1/2008	197,330	764,943	2,302,391	25,959
12/1/2008	197,339	774,257	2,310,575	8,184
2009				
1/1/2009	197,339	776,324	2,312,137	1,562
2/1/2009	197,342	781,217	2,316,827	4,690
4/15/2009	197,351	797,528	2,332,385	15,558
5/21/2009	197,355	836,695	2,370,300	37,915
7/9/2009	197,359	916,479	2,447,741	77,441
8/13/2009	197,369	936,082	2,466,797	19,056
10/7/2009	197,374	983,993	2,513,044	46,247

22,688,800 cubic ft./yr.
521 acre ft./yr. 520.86
189,734,913 gal./yr.

2007 Main Meter
1/10/2008 2,083,415
2/1/2007 1,838,385
245,030

24,503,000 cubic ft./yr.
563 acre ft./yr. 562.51
183,306,943 gal./yr.

2008 Main Meter
1/1/2009 2,312,137
1/10/2008 2,083,415
228,722

22,872,200 cubic ft./yr.
525 acre ft./yr. 525.07
171,106,928 gal./yr.

2009 Main Meter
1/7/2010 2,542,659
1/1/2009 2,312,137
230,522

23,052,200 cubic ft./yr.
529 acre ft./yr. 529.21

LNSC
Water Meter Readings

Date	SC1 - Secondary	SC2 - Primary	Main
11/12/2009	197,387	1,005,631	2,533,753
2010			
1/7/2010	197,402	1,015,244	2,542,659
2/9/2010	197,402	1,016,861	2,543,716
3/8/2010	197,406	1,017,787	2,544,558
4/19/2010	197,410	1,017,787	2,559,846
5/25/2010	197,414	1,062,461	2,587,392
6/16/2010	197,421	1,087,833	2,611,998
7/12/2010	197,424	1,123,012	2,646,223
8/3/2010	197,424	1,151,537	2,673,925
9/15/2010	197,437	1,200,655	2,721,404
10/21/2010	197,447	1,220,342	2,740,088
11/24/2010	197,457	1,227,198	2,746,312
12/24/2010	197,473	1,229,918	2,748,651
2011			
1/19/2011	197,480	1,231,657	2,750,112
2/16/2011	197,488	1,235,549	2,753,603
3/16/2011	197,498	1,240,173	2,757,806
4/1/2011	197,518	1,254,006	2,770,950
5/1/2011	197,522	1,272,596	2,788,813
7/20/2011	197,524	1,344,148	2,858,157
8/1/2011	197,527	1,376,251	2,889,403
9/1/2011	197,540	1,414,707	2,928,685
10/1/2011	197,541	1,424,279	
11/1/2011	197,544	1,441,577	2,951,993
12/1/2001	197,546	1,449,693	2,959,390
2012			
1/1/2012	197,551	1,454,172	2,963,382

172,453,508 gal./yr

2010 Main Meter
1/19/2011 8,906
1/7/2010 1,057
2,750,112
2,542,659
207,453

20,745,300 cubic ft./yr.
476 acre ft./yr.
155,195,589 gal./yr

476 . 25

2011 Main Meter
1/1/2012 2,963,382
1/19/2011 2,750,112
213,270

21,327,000 cubic ft./yr.
490 acre ft./yr.
159,547,287 gal./yr

490 . 60

LNSC
Water Meter Readings

Meter Readings - 100's of cubic feet						
Date	SC1 - Secondary	SC2 - Primary	Main			
2012						
1/1/2012	197,551	1,454,172	4,479	2,963,382	3,992	
2/1/2012	197,556	1,458,094	3,922	2,966,992	3,610	
3/1/2012		1,470,193	12,099	2,978,546	11,554	
4/1/2012	197,564	1,489,808	19,615	2,996,487	17,941	
5/1/2012		1,521,688	31,880	3,028,348	31,861	
7/1/2012	197,587	1,584,832	63,144	3,089,319	60,971	
8/1/2012	197,592	1,622,700	37,868	3,125,884	36,565	
10/31/2012	197,600	1,671,689	48,989	3,145,894	20,010	
11/19/2012				3,173,018	27,124	
				3,180,676	7,858	

2012 Main Meter
 11/19/2012 3,180,676
 1/1/2012 2,963,382

 217,294

21,729,400 Cubic Feet
 499 Acre Feet
 162,535,912 Gallons

PROOF OF SERVICE

ANTELOPE VALLEY GROUNDWATER CASES

Judicial Council Coordination, Proceeding No. 4408

Santa Clara Case No. 1-05-CV 049053

Assigned to the Honorable Jack Komar

Los Angeles County Superior Court, Central, Dept. 1

I am a resident of the State of California, over 18 years of age and not a party to this action. I am employed in the County of Orange, State of California. My business address is 650 Town Center Drive, Suite 550, Costa Mesa, California 92626.

On January 30, 2013, I served the within document(s):

DECLARATION OF CARLYLE S. WORKMAN, P.E. ON BEHALF OF THE CITY OF LANCASTER IN LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL

by posting the document(s) listed above to the website <http://www.scefilng.org>, a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is electronically served/distributed therewith.

By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or fax number(s) set forth below on this date.

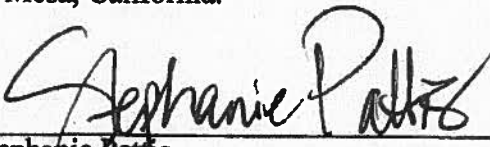
by placing the document(s) listed above in a sealed Overnight Express envelope/package for overnight delivery at Costa Mesa, California addressed as set forth below.

by causing personal delivery by Nationwide Legal of the document(s) listed above, to the person(s) at the address(es) set forth below.

I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on January 30, 2013, at Costa Mesa, California.


Stephanie Patis

LAW OFFICES OF
BEST BEST & KRUEGER LLP
5 PARK PLAZA, SUITE 1500
IRVINE, CALIFORNIA 92614

1 **PROOF OF SERVICE**

2 **ANTELOPE VALLEY GROUNDWATER CASES**
3 **Judicial Council Coordination, Proceeding No. 4408**

4 Santa Clara Case No. 1-05-CV 049053
5 Assigned to the Honorable Jack Komar
6 Los Angeles County Superior Court, Central, Dept. 1

7 I am a resident of the State of California, over 18 years of age and not a party to this action. I
8 am employed in the County of Orange, State of California. My business address is 650 Town Center
9 Drive, Suite 550, Costa Mesa, California 92626.

10 On September 25, 2015, I served the within document(s):

11 **NOTICE OF LODGING DECLARATION OF CARLYLE S. WORKMAN, P.E.**
12 **ADMITTED INTO EVIDENCE AT PHASE IV TRIAL ON BEHALF OF**
13 **THE CITY OF LANCASTER**

14 by posting the document(s) listed above to the website <http://www.scefiling.org>, a
15 dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case
16 No. 1-05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is
17 electronically served/distributed therewith.

18 By transmitting via e-mail the document(s) listed above to the e-mail address(es) and/or
19 fax number(s) set forth below on this date.

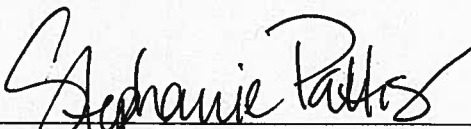
20 by placing the document(s) listed above in a sealed Overnight Express envelope/package for
21 overnight delivery at Costa Mesa, California addressed as set forth below.

22 by causing personal delivery by Nationwide Legal of the document(s) listed above, to the
23 person(s) at the address(es) set forth below.

24 I am readily familiar with Murphy & Evertz, LLP's practice for collecting and processing
25 correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on
26 the same day that the correspondence is placed for collection and mailing, it is deposited in the
27 ordinary course of business with the United States Postal Service, in a sealed envelope with postage
28 fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the foregoing is
true and correct.

Executed on September 25, 2015, at Costa Mesa, California.


Stephanie Patis