1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street			
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348			
3	EMAIL: Info@Glotrans.com			
4				
5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA			
6	Antelope Valley Groundwater Cases (JCCP 4408)) Antelope	Valley Groundwater Cases		
7	7 Plaintiff,) Lead Cas	se No.1-05-CV-049053		
) Judge Ja	ck Komar		
8	Defendant.	PROOF OF SERVICE		
9	AND RELATED ACTIONS	Electronic Proof of Service		
10	I am employed in the County of Alameda, State of California.			
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure			
11	Street, Oakland, CA 94609.			
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the			
	worldwide web on Tue. January 2, 2007 at 9:06 PM PST and served by electronic mail notification.			
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and			
14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describe			
'-	document's electronic service in the following manner:			
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. January			
16		2, 2007 at 9:06 PM PST		
17	open apple val of the decamendary the dealth, an electronic main m	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.			
18		alifornia that the foregoing is true and		
	correct. Executed on January 2, 2007 at Oakland, California.	. .		
19	Dated: January 2, 2007 For WWW.SCI	EFILING.ORG		
20	20 Andy Jamieson	1		
21	21			
22	22			
23	23			
23	40			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Richard G. Zimmer of Clifford & Brown on Tue. January 2, 2007 at 9:06 PM PST 1. Complex Answer: Bolthouse Properties, LLC's Answer to Cross-Complaints of Rosamond Community Services District; Los Angeles County Waterworks District No. 40; Palmdale Water District; City of Lancaster; City of Palmdale; Littlerock Creel Irrigation District; Palm Ranch Irrigation District; California Water Service Company; Antelope Valley-East Kern Water Agency; County of Sanitation Districts Nos. 14 and 20 of Los Angeles County	
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		