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6 7	Attorneys for BOLTHOUSE PROPERTIES, LLC and WM. BOLTHOUSE FARMS, INC.			
8	SUPERIOR COUR	Γ OF CALIFORNIA		
9	COUNTY OF LOS ANGELES – CENTRAL DISTRICT			
10	*	* *		
11	COORDINATION PROCEEDING SPECIAL TITLE (Rule 1550(b))	JUDICIAL COUNCIL COORDINATION PROCEEDING No. 4408		
12 13	ANTELOPE VALLEY GROUNDWATER CASES	CASE NO. 1-05-CV-049053 Action Filed: October 26, 2005		
14	INCLUDED ACTIONS:			
15	LOS ANGELES COUNTY WATERWORKS	BOLTHOUSE PROPERTIES, LLC AND WM. BOLTHOUSE FARMS, INC.		
16	DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al.,	JOINDER IN DISCLOSURE OF EXPERT WITNESSES AND EXHBIT LIST SUBMITTED BY PUBLIC WATER		
17	Los Angeles Superior Court Case No. BC325201	SUPPLIERS AND DISCLOSURE OF PERCIPIENT WITNESSES AND EXHIBIT		
18	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al.,	LIST SUBMITTED BY LOS ANGELES COUNTY WATERWORKS DISTRICT NO.		
19	Kern County Superior Court Case No. S-1500- CV-254348	40		
20	DIAMOND FARMING COMPANY, and W.M.			
21	BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al.,	DATE: August 3, 2015		
22	Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and 353840]	TIME: 10:00 a.m. DEPT: Los Angeles County Superior Court		
23	[6] W case no. Rec 3 1 1000 and 3550 10]	111 N. Hill Street, Room 222 Los Angeles, CA 90012		
24				
25	AND RELATED ACTIONS.			
26				
27				
28		1		

1 2	PROOF OF SERVICE (C.C.P. §1013a, 2015.5) Antelope Valley Groundwater Cases Judicial Counsel Coordination Proceeding No. 4408 Senta Clara County Superior Count Case No. 1, 05 CV, 040053		
3	Santa Clara County Superior Court Case No. 1-05-CV-049053		
4	I am employed in the County of Kern, State of California. I am over the age of 18 and not a		
5	party to the within action; my business address is 1430 Truxtun Avenue, Suite 900, Bakersfield, CA 93301.		
б	93301	•	5, I served the foregoing document(s) entitled:
7		• •	
8	BOLTHOUSE PROPERTIES, LLC AND WM. BOLTHOUSE FARMS, INC. JOINDER IN DISCLOSURE OF EXPERT WITNESSES SUBMITTED BY PUBLIC WATER SUPPLIERS AND DISCLOSURE OF PERCIPIENT WITNESSES		
9	$ \mathbf{S} $	UBMITTED BY	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
10	by posting the document listed above to the Santa Clara Superior Court website in regard to the Antelope Valley Groundwater Matter. All parties listed on the Santa Clara Superior Court in regard to the Antelope Valley Groundwater Matter are hereby incorporated within by this reference.		
11			
12			
13 14 15	<u>X</u>	BY SANTA LITIGATION OCTOBER 27,	CLARA SUPERIOR COURT E-FILING IN COMPLEX PURSUANT TO CLARIFICATION ORDER DATED 2005.
16		Executed	on April 28, 2015, at Bakersfield, California.
17 18	<u>X</u>	(State)	I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
19		(Federal)	I declare that I am employed in the office of a member of the Bar of
			this Court at whose direction the service was made.
20			
21			SUE HAYS
22			{2455-2}
23			
24			
25			
26			