



2000 Oak Street, Suite 250 • Bakersfield, CA 93301  
Ph: (661) 323-4005 • Fax: (661) 323-4006  
www.BolthouseProperties.com

June 9, 2016

James J. DuBois  
U.S. Department of Justice  
Environment & Natural Resources Division  
999 18th Street  
South Terrace - Suite 370  
Denver, CO 80202

**RE: Antelope Valley Watermaster Board – Landowner Nominations**

Dear Mr. DuBois,

In regards to the upcoming Antelope Valley Watermaster Board election for two Landowner Seats, I willfully accept that my name be submitted by Bolthouse Properties, LLC for nomination to serve as one of the landowner seats on the Watermaster Board.

If you have any questions please contact me at (661) 323-4005.

Sincerely,

Derek Yurosek  
Vice President of Agriculture