

EXHIBIT “B-1”

COPY
FOR COURT USE ONLY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	Ref. No. or File No.: 3029012005

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **MARWAN M. ALDAIS**
at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

8/27/2008 2:00:00 PM: Due to lack of records for the subject in the United States, the subject is likely out of the country.

Fee for service: \$ **85.00**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/27/2008**

Trina Buter
(PRINTED NAME OF DECLARANT)


(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer By <i>Raul Sanchez</i> RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3275007002	
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **BRUCE BURROWS** at the address of **25581 VIA PALADAR, VALENCIA, Los Angeles County, CA 91355**

and was unable to effect service for the following reasons:

- 8/25/2008 7:00:00 PM: No Access to subject's door (gated entrance),intercom at gate. Can't see house.
- 8/26/2008 4:25:00 PM: Per female thru intercom, would not identify herself or come out. Also stated subject not home.
- 8/27/2008 7:44:00 AM: No Access to subject's door
- 8/28/2008 6:12:00 PM: No Access to subject's door
- 8/30/2008 9:10:00 PM: No Access to subject's door
- 9/1/2008 6:33:00 AM: No Access to subject's door
- 9/2/2008 5:50:00 PM: No Access to subject's door
- 9/3/2008 9:05:00 PM: Per female thru intercom, stated subject not in and refused to come out.
- 9/4/2008 10:10:00 AM: No Access to subject's door
- 9/5/2008 6:50:00 PM: No Access to subject's door
- 9/7/2008 11:50:00 AM: No Access to subject's door
- 9/8/2008 8:05:00 AM: No Access to subject's door
- 9/9/2008 7:21:00 AM: No Access to subject's door
- 9/10/2008 7:26:00 PM: No Access to subject's door
- 9/11/2008 11:29:00 AM: No Access to subject's door

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/18/2008

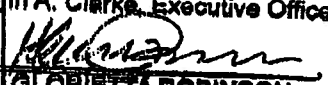
James Figueroa
(PRINTED NAME OF DECLARANT)

[Signature]
(SIGNATURE OF DECLARANT)

DECLARATION OF NON SERVICE



UNFORMED COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		ORIGINAL FILED Los Angeles Superior Court SEP 23 2008 John A. Clarke, Executive Officer/Clerk By  Deputy GLORIETTA ROBINSON
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		CASE NUMBER: 4408
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:		Ref. No. or File No.: 23305338005
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **KUTU INVESTMENT CO.** at the address of **2300 COSTA RUGOSA , SAN CLEMENTE, Orange County, CA 92673**

and was unable to effect service for the following reasons:

- 8/25/2008 7:31:00 PM: No Answer at the door, dark inside, quiet inside. Meter tag reads Iraninezhad.
- 8/26/2008 6:49:00 AM: No Answer at the door, no activity inside
- 8/27/2008 7:00:00 PM: No Answer at the door, dark inside, quiet inside
- 8/28/2008 7:02:00 AM: No Answer at the door, no activity inside
- 8/29/2008 8:11:00 PM: No Answer at the door, lights on inside, quiet inside
- 8/30/2008 9:01:00 AM: No Answer at the door, no activity inside
- 8/31/2008 4:10:00 PM: No Answer at the door, quiet inside
- 9/1/2008 7:51:00 AM: No Answer at the door, no activity inside
- 9/2/2008 7:42:00 AM: No Answer at the door, no activity inside
- 9/3/2008 8:19:00 PM: No Answer at the door, dark inside, quiet inside
- 9/4/2008 7:27:00 AM: No Answer at the door, no activity inside
- 9/5/2008 9:01:00 PM: No Answer at the door, dark inside; quiet inside
- 9/6/2008 10:21:00 AM: No Answer at the door, no activity inside
- 9/7/2008 6:00:00 PM: No Answer at the door, quiet inside, no activity inside
- 9/8/2008 7:11:00 AM: No Answer at the door, no activity inside
- 9/11/2008 6:31:00 AM: No Answer at the door, no activity inside
- 9/12/2008 8:09:00 PM: No Answer at the door, dark inside, quiet inside
- 9/13/2008 9:31:00 AM: No Answer at the door, no activity inside
- 9/14/2008 4:10:00 PM: No Answer at the door, quiet inside, no activity inside
- 9/15/2008 7:21:00 AM: No Answer at the door, no activity inside

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/19/2008

Mark Osuna
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 30 2008 John A. Clarke, Executive Officer/Clerk By <i>[Signature]</i> Deputy PAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	DEFENDANT/RESPONDENT:	CASE NUMBER: 4408 BY FAX Fil. No. or File No.: 22836025008
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve EVA LAI at the address of 8808 W TROPICANA AVE SUITE 100, LAS VEGAS, Clark County, NV 89147

and was unable to effect service for the following reasons:

8/25/2008 12:30:00 PM: Affiant was unable to locate the given street number on W. Tropicana Ave., in Las Vegas, NV. Per Clark County Assessor's Office, the given address does not exist.

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/30/2008

Rebecca Baker
(PRINTED NAME OF DECLARANT)

[Signature]
(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 688-1450 FAX NO. (Optional): 951 688-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 30 2008 John A. Clarke, Executive Officer/Clerk By <i>[Signature]</i> Deputy PAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 108 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX
DEFENDANT/RESPONDENT:	Recd. No. or Fax No.: 22836025008	
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **EVA LAI** at the address of **8808 W TROPICANA AVE SUITE 100, LAS VEGAS, Clark County, NV 89147**

and was unable to effect service for the following reasons:

8/25/2008 12:30:00 PM: Affiant was unable to locate the given street number on W. Tropicana Ave., in Las Vegas, NV. Per Clark County Assessor's Office, the given address does not exist.

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/30/2008

Rebecca Baker
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk By <i>Raul Sanchez</i> RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408
DEFENDANT/RESPONDENT:		BY FAX Ref. No. or File No.: 3114011027
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **JEANNA Y. CHANG** at the address of **9180 SAPPHIRE POINT AVE , LAS VEGAS, Clark County, NV 89147-7906**

and was unable to effect service for the following reasons:

8/28/2008 10:15:00 AM: Per Jane Doe, current resident, she knows subject, however subject does not reside at the given address. Jane Doe refused to give Affiant any additional information regarding subject.

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/4/2008

Rebecca Baker
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 886-1450 FAX NO. (Optional): 951 886-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY <small>FOR COURT USE ONLY</small> OF ORIGINAL FILED Los Angeles Superior Court SEP 30 2008 John A. Clarke, Executive Officer/Clerk Dept.	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 108 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		BY FAX	
DEFENDANT/RESPONDENT:			
DECLARATION OF NON SERVICE		Ref. No. or File No.: 22836025008	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 9/20/08

I attempted to serve **PAUL LAI** at the address of **8908 W TROPICANA AVE SUITE 100, LAS VEGAS, Clark County, NV 89147**

and was unable to effect service for the following reasons:

8/25/2008 12:30:00 PM: Affiant was unable to locate the given street number on W. Tropicana Ave., in Las Vegas, NV. Per Clark County Assessor's Office the given address does not exist.

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/30/2008

 Rebecca Baker
 (PRINTED NAME OF DECLARANT)

 (SIGNATURE OF DECLARANT)



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Los Angeles Superior Court

SEP 30 2008

John A. Clarke, ~~Law~~ Officer/Clerk

BY *Paul Sanchez* Depl

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PF) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 886-1450 FAX NO. (Optional): 951 886-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 114 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	Ref. No. of File No.: 22836025008
DECLARATION OF NON SERVICE	

BY FAX

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **PAUL LAI**
at the address of **8906 W TROPICANA AVE SUITE 100, LAS VEGAS, Clark County, NV 89147**

and was unable to effect service for the following reasons:
8/26/2008 12:30:00 PM: Affiant was unable to locate the given street number on W. Tropicana Ave., in Las Vegas, NV. Per Clark County Assessor's Office the given address does not exist.

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: 9/30/2008

Rebecca Baker
(PRINTED NAME OF DECLARANT)
Rebecca Baker
(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	CONFIRMED COPY <small>FOR INDUSTRIAL USE ONLY</small> OF ORIGINAL FILED Los Angeles Superior Court OCT 01 2008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3033011010
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **JACOB CHETRIT**
 at the address of **1119 E PICO BLVD, LOS ANGELES, Los Angeles County, CA 90021**

and was unable to effect service for the following reasons:

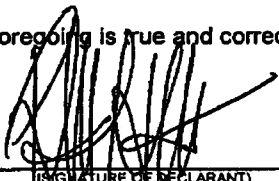
9/26/2008 4:10:00 PM: PER MANAGER "JOHN DOE" (REFUSED TO GIVE NAME) AT KHAKI KREW (NEW BUSINESS) STATED DEFENDANT DOES NOT WORK AT GIVEN ADDRESS. PREVIOUS OWNER WAS MAXIM AND MAXIM AND THEY ARE NO LONGER AT GIVEN ADDRESS.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/30/2008

Robert Hall
(PRINTED NAME OF DECLARANT)


(SIGNATURE OF DECLARANT)



COPY

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FOR COURT USE ONLY
Los Angeles Superior Court

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):
ERIC L GARNER 130865
Best Best & Krieger (PFI)
5 PARK PLAZA, SUITE 1500 IRVINE CA
TELEPHONE NO.: FAX NO. (Optional):
EMAIL ADDRESS (Optional):
ATTORNEY FOR (Name): **ANTELOPE VALLEY GROUNDWATER CASES**

SEP 25 2008
John A. Clarke, Executive Officer
BY *Annette Bailey*
ANNETTE BAILEY

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.
STREET ADDRESS: 111 N. HILL ST
MAILING ADDRESS: ROOM 109
CITY AND ZIP CODE: LOS ANGELES 90012
BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES

CASE NUMBER: 4408

BY FAX

DEFENDANT/RESPONDENT:

DECLARATION OF NON SERVICE

Ref. No. or File No.: 47604039

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **MOHAMMED NAJI ELHAYEK**
at the address of **143 ALDENGLEN DR , SOUTH SAN FRANCISCO, San Mateo County, CA 94080**

and was unable to effect service for the following reasons:

8/28/2008 6:30:00 PM: Per Middle Eastern female, 30-35 years, brown hair, subject not live here. She is his ex-wife. He lives on the Peninsula. She claimed not to know his address. Except for not knowing his current address, she was credible.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/29/2008

Annette Bailey
(PRINTED NAME OF DECLARANT)

Annette Bailey
(SIGNATURE OF DECLARANT)



COPY

CONFORMED COPY
OF ORIGINAL FILED
Los Angeles Superior Court

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		SEP 25 2008 John A. Clarke, Executive Officer BY <i>Raul Sanchez</i> RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3275004033	
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **DARYUSH IRANINEZHAD** at the address of **2300 COSTA RUGOSA , SAN CLEMENTE, Orange County, CA 92673**

and was unable to effect service for the following reasons:

- 8/25/2008 7:31:00 PM: No Answer at the door, dark inside, quiet inside. Meter tag reads Iraninezhad.
- 8/26/2008 6:49:00 AM: No Answer at the door, no activity inside
- 8/27/2008 7:00:00 PM: No Answer at the door, dark inside, quiet inside
- 8/28/2008 7:02:00 AM: No Answer at the door, no activity inside
- 8/29/2008 8:11:00 PM: No Answer at the door, lights on inside, quiet inside
- 8/30/2008 9:01:00 AM: No Answer at the door, no activity inside
- 8/31/2008 4:10:00 PM: No Answer at the door, quiet inside
- 9/1/2008 7:51:00 AM: No Answer at the door, no activity inside
- 9/2/2008 7:42:00 AM: No Answer at the door, no activity inside
- 9/3/2008 8:19:00 PM: No Answer at the door, dark inside, quiet inside
- 9/4/2008 7:27:00 AM: No Answer at the door, no activity inside
- 9/5/2008 9:01:00 PM: No Answer at the door, dark inside, quiet inside
- 9/6/2008 10:21:00 AM: No Answer at the door, no activity inside
- 9/7/2008 6:00:00 PM: No Answer at the door, quiet inside, no activity inside
- 9/11/2008 6:31:00 AM: No Answer at the door, no activity inside
- 9/12/2008 8:09:00 PM: No Answer at the door, dark inside, quiet inside
- 9/13/2008 9:31:00 AM: No Answer at the door, no activity inside
- 9/14/2008 4:10:00 PM: No Answer at the door, quiet inside, no activity inside
- 9/15/2008 7:21:00 AM: No Answer at the door, no activity inside

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.


Date: 9/19/2008

Mark Osuna
(PRINTED NAME OF DECLARANT)

M
(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk BY  RAUL SANCHEZ Dept	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		CASE NUMBER: 4408	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		BY FAX	
DEFENDANT/RESPONDENT:			
DECLARATION OF NON SERVICE		Ref. No. or File No.: 3275004033	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **MINOO IRANINEZHAD**
 at the address of **2300 COSTA RUGOSA , SAN CLEMENTE, Orange County, CA 92673**

and was unable to effect service for the following reasons:

- 8/25/2008 7:31:00 PM: No Answer at the door, dark inside, quiet inside. Meter tag reads Iraninezhad.
- 8/26/2008 6:49:00 AM: No Answer at the door, no activity inside
- 8/27/2008 7:00:00 PM: No Answer at the door, dark inside, quiet inside
- 8/28/2008 7:02:00 AM: No Answer at the door, no activity inside
- 8/29/2008 8:11:00 PM: No Answer at the door, lights on inside, quiet inside
- 8/30/2008 9:01:00 AM: No Answer at the door, no activity inside
- 8/31/2008 4:10:00 PM: No Answer at the door, quiet inside
- 9/1/2008 7:51:00 AM: No Answer at the door, no activity inside
- 9/2/2008 7:42:00 AM: No Answer at the door, no activity inside
- 9/3/2008 8:19:00 PM: No Answer at the door, dark inside, quiet inside
- 9/4/2008 7:27:00 AM: No Answer at the door, no activity inside
- 9/5/2008 9:01:00 PM: No Answer at the door, dark inside, quiet inside
- 9/6/2008 10:21:00 AM: No Answer at the door, no activity inside
- 9/7/2008 6:00:00 PM: No Answer at the door, quiet inside, no activity inside
- 9/8/2008 7:11:00 AM: No Answer at the door, no activity inside
- 9/11/2008 6:31:00 AM: No Answer at the door, no activity inside
- 9/12/2008 8:09:00 PM: No Answer at the door, dark inside, quiet inside
- 9/13/2008 9:31:00 AM: No Answer at the door, no activity inside
- 9/14/2008 4:10:00 PM: No Answer at the door, quiet inside, no activity inside
- 9/15/2008 7:21:00 AM: No Answer at the door, no activity inside

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/19/2008

Mark Osuna
 (PRINTED NAME OF DECLARANT)


 (SIGNATURE OF DECLARANT)

UNFORMED COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		RECEIVED Los Angeles Superior Court SEP 25 2008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 108 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		John A. Clarke, Executive Officer/Clerk BY <i>[Signature]</i> Deputy FLORIBETTA ROBINSON
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3277003013	
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **LAWRENCE CHARLES TRUST** at the address of **5997 RED BUD RD , FORT WORTH, Tarrant County, TX 76135**

and was unable to effect service for the following reasons:

- 8/25/2008 5:45:00 PM: No answer, no signs of activity.
- 8/28/2008 7:25:00 PM: No answer, no signs of activity.
- 9/2/2008 8:45:00 PM: No answer, no signs of activity.
- 9/3/2008 8:45:00 AM: No answer, no signs of activity.
- 9/6/2008 2:30:00 PM: No answer, no signs of activity.
- 9/11/2008 6:00:00 AM: No answer, no signs of activity.

Fee for service: \$ 210.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/24/2008

Blake A. Nichols
(PRINTED NAME OF DECLARANT)

[Signature]
(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court OCT 01 2008 Julie A. Clarke, Executive Officer/Clerk BY <i>[Signature]</i> Deputy GREGIETTA ROBINSON BY FAX
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	Ref. No. or File No.: 3033011008

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **NORMAN L. POULSEN** at the address of **10570 RUE ST RAPHAEL, RENO, Washoe County, NV 895111**

and was unable to effect service for the following reasons:

9/18/2008 1:20:00 PM: No Answer at the door. Address is located in a gated community. Escorted by security to address. Garage door open.

Fee for service: \$ 310.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 10/1/2008

CARL VINCI
(PRINTED NAME OF DECLARANT)

Carl Vinci
(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY UNFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court OCT 01 2008 John A. Clarke, Executive Officer/Clerk By <i>[Signature]</i> GLORIETTA ROBINSON , Deputy CASE NUMBER: 4408 BY FAX Ref. No. or File No.: 3033011008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **NORMAN L. POULSEN** at the address of **10570 RUE ST RAPHAEL, RENO, Washoe County, NV 89511**

and was unable to effect service for the following reasons:

9/18/2008 7:15:00 PM: Per resident, Subject refuses to come to the door
9/25/2008 5:30:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside

Fee for service: \$ 310.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **10/1/2008**

BRYAN KRAMER
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130865 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY INFORMED COPY ORIGINAL FILED Los Angeles Superior Court 09 01 2008 John A. Clarke, Executive Officer/Clerk By <i>[Signature]</i> Deputy GEORGETTA ROBINSON BY FAX Ref. No. or File No.: 3033011008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **NORMAN L. POULSEN** at the address of **4 LAUREN LN , SAUSALITO, Marin County, CA 94965**

and was unable to effect service for the following reasons:

- 8/25/2008 8:17:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 8/26/2008 7:47:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 8/27/2008 7:35:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside
- 8/28/2008 9:00:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 8/29/2008 11:17:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside
- 8/30/2008 9:34:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside
- 8/31/2008 3:00:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/1/2008 6:57:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/2/2008 8:33:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/3/2008 12:50:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside. Per neighbor, the defendant is the owner of the residence but the defendant splits his time by living in a different residence, address unknown.
- 9/5/2008 7:44:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/7/2008 8:39:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/10/2008 1:45:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/14/2008 7:17:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/17/2008

Matthew Anderson
(PRINTED NAME OF DECLARANT)

[Signature]
(SIGNATURE OF DECLARANT)



DECLARATION OF NON SERVICE

Order No. 5628553 LAX



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	Ref. No. or File No.: 26345.00001
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Amended Summons; First Amended Cross Complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross Complaints; Amendment to Complaint (group List for Los Angeles County)

I attempted to serve **MARTIN SCHWARTZ**
 at the address of **18184 corte de aceitunos, san diego, San Diego County, CA 92128**

and was unable to effect service for the following reasons:

6/30/2007 10:00:00 AM: This is the address of John & Laverne Burroughs & owned by the family trust. Taxes are being mailed to this address. Believe Martin Schwartz, might be the trustee of the trust.

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 2/22/2008

Jerry Gregg
 (PRINTED NAME OF DECLARANT)

 (SIGNATURE OF DECLARANT)



COPY

CONFORMED COPY OF ORIGINAL FILED

Los Angeles Superior Court

SEP 25 2008

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):
ERIC L GARNER 130665
Best Best & Krieger (PFI)
5 PARK PLAZA, SUITE 1500 IRVINE CA
TELEPHONE NO.: FAX NO. (Optional):
EMAIL ADDRESS (Optional):
ATTORNEY FOR (Name): **ANTELOPE VALLEY GROUNDWATER CASES**

John A. Clarke, Executive Officer/Clerk
BY *Raul Sanchez*, Dept
RAUL SANCHEZ

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.
STREET ADDRESS: **111 N. HILL ST**
MAILING ADDRESS: **ROOM 109**
CITY AND ZIP CODE: **LOS ANGELES 90012**
BRANCH NAME: **STANLEY MOSK UNLIMITED CIVIL**

PLAINTIFF/PETITIONER: **ANTELOPE VALLEY GROUNDWATER CASES**

CASE NUMBER: **4108** **BY FAX**

DEFENDANT/RESPONDENT:

DECLARATION OF NON SERVICE

Ref. No. or File No.: **3145010026**

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **SEVEN STAR UNITED LLC**
at the address of **23613 FALCONS VIEW DR, DIAMOND BAR, Los Angeles County, CA 91765**

and was unable to effect service for the following reasons:

- 9/5/2008 8:25:00 PM: Given address is to a residence. No Answer at the door, dark inside, quiet inside, no activity inside.
- 9/6/2008 8:34:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside.
- 9/7/2008 7:18:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside.
- 9/8/2008 9:04:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside.
- 9/9/2008 9:41:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside.
- 9/10/2008 7:15:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside.
- 9/11/2008 6:48:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/16/2008

Michael Kim
(PRINTED NAME OF DECLARANT)

[Signature]
(SIGNATURE OF DECLARANT)



DECLARATION OF NON SERVICE



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1600 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: Central District, Stanley Mosk Courthouse	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	Ref. No. or File No.: 26345.00001
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint

I attempted to serve **GREEN GROVE MUTUAL WATER COMPANY, INC C/O JIM ANDERS**
 at the address of **1244 E ORANGETHORPE AVE , FULLERTON, Orange County, CA 92831**

and was unable to effect service for the following reasons:

7/2/2007 4:30:00 PM: Vacant Location. Previous business here was Anders Music Co. Office is totally empty and under renovation.

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 11/19/2008

Mark Osuna
 (PRINTED NAME OF DECLARANT)


(SIGNATURE OF DECLARANT)



DECLARATION OF NON SERVICE

Order No. 4855548 RAN



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court OCT 01 2008 John A. Clarke, Executive Officer/Clerk BY  : Dept RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	CASE NUMBER: 4408
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	Ref. No. or File No.: 23301103016
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **JOAN A. FUNK**
 at the address of **355 S GRAND AVE #26, LOS ANGELES, Los Angeles County, CA 90071**

and was unable to effect service for the following reasons:

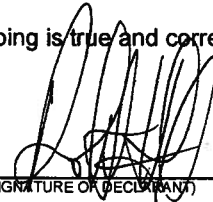
9/30/2008 4:55:00 PM: Per security at the front desk, there is no suite 26. Security guard also checked data base but the subject was not found.

Fee for service: \$ 310.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **10/1/2008**

Robert Hall
 (PRINTED NAME OF DECLARANT)


 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 30 2008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	John A. Clarke, Executive Officer/Clerk by <i>[Signature]</i> GLORIETTA ROBINSON , Deputy
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	BY FAX
DECLARATION OF NON SERVICE	Ref. No. or File No.: 23301103016

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **JOAN A. FUNK**
 at the address of **5823 N KILPATRICK AVE , CHICAGO, Cook County, IL 60646**

and was unable to effect service for the following reasons:

9/27/2008 8:23:00 PM: No lights on, no cars in driveway. No mail in box.
9/28/2008 9:23:00 AM: No cars in driveway, no mail in box, kitchen light was on inside.
9/29/2008 10:01:00 AM: No cars in driveway, no mail, in box, no answer at door.

Fee for service: \$

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/29/2008

Ryan Flaska
 (PRINTED NAME OF DECLARANT)

[Signature]
 (SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):
ERIC L GARNER 130665
Best Best & Krieger (PFI)
5 PARK PLAZA, SUITE 1500 IRVINE CA
TELEPHONE NO.: FAX NO. (Optional):
EMAIL ADDRESS (Optional):
ATTORNEY FOR (Name): **ANTELOPE VALLEY GROUNDWATER CASES**

FOR COURT USE ONLY
**CONFORMED COPY
OF ORIGINAL FILED**
Los Angeles Superior Court

SEP 25 2008

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.
STREET ADDRESS: **111 N. HILL ST**
MAILING ADDRESS: **ROOM 109**
CITY AND ZIP CODE: **LOS ANGELES 90012**
BRANCH NAME: **STANLEY MOSK UNLIMITED CIVIL**

John A. Clarke, Executive Officer/Clerk
By Raul Sanchez Dept

PLAINTIFF/PETITIONER: **ANTELOPE VALLEY GROUNDWATER CASES**

CASE NUMBER: **4408**

BY FAX

DEFENDANT/RESPONDENT:

Ref. No. or File No.: **3366021001**

DECLARATION OF NON SERVICE

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **PATRICIA J. RIGGINS**
at the address of **254 CALLE HIGUERA , CAMARILLO, Ventura County, CA 93010**

and was unable to effect service for the following reasons:

- 8/25/2008 6:30:00 PM: No ACCESS TO FRONT DOOR. CALLED ON PHONE. WILL NOT ACCEPT SERVICE FROM STRANGER.**
- 8/26/2008 6:25:00 AM: No Access to subject's door**
- 8/27/2008 5:00:00 PM: No Access to subject's door**
- 8/28/2008 8:00:00 PM: No Access to subject's door**
- 8/29/2008 6:40:00 PM: No Access to subject's door (locked)**
- 8/30/2008 9:20:00 AM: No Access to subject's door (locked)**
- 8/31/2008 2:10:00 PM: No Access to subject's door (locked)**
- 9/2/2008 3:30:00 PM: N/F TURN IN FOR ATTY TO CONTACT SUBJ FOR SERVICE.**

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.


Date: **9/3/2008**

Anthony Fuller
(PRINTED NAME OF DECLARANT)

Anthony Fuller
(SIGNATURE OF DECLARANT)



CONFORMED COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	OF AND BY SPECIAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk By  RAUL SANCHEZ , Dept
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	CASE NUMBER: 4408
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:	Ref. No. or File No.: ROSAMOND MUTUAL WATER COMPANY

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **ROSAMOND MUTUAL WATER COMPANY** at the address of **10017 CHANEY AVE, DOWNEY, Los Angeles County, CA 90240**

and was unable to effect service for the following reasons:

8/25/2008 3:15:00 PM: HOUSE IS VACANT. FOR SALE SIGN ON PROPERTY FROM "QUEST REALTY" (949) 460-9380.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/24/2008

Jimmy Vasquez
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk Dept CASE NUMBER: 4408 BY FAX Ref. No. or File No.: ROSAMOND MUTUAL WATER COMPANY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **ROSAMOND MUTUAL WATER COMPANY** at the address of **10017 CHANEY AVE, DOWNEY, Los Angeles County, CA 90240**

and was unable to effect service for the following reasons:

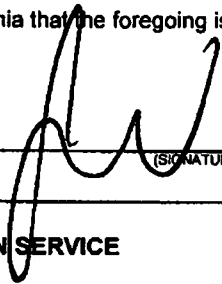
8/25/2008 3:15:00 PM: HOUSE IS VACANT. FOR SALE SIGN ON PROPERTY FROM "QUEST REALTY" (949) 460-9380.

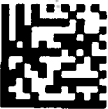
Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/27/2008

Jimmy Vasquez
(PRINTED NAME OF DECLARANT)


(SIGNATURE OF DECLARANT)



COPY

CONFORMED COPY OF ORIGINAL FILED

Los Angeles Superior Court

SEP 25 2008

John A. Clarke, Executive Officer

BY RAUL SANCHEZ

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer BY RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		BY FAX Ref. No. or File No.: 3064016010
DEFENDANT/RESPONDENT: _____		
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **ANDREAS HAUKE** at the address of **4350 VIA DOLCE UNIT 308, MARINA DEL REY, Los Angeles County, CA 90292**

and was unable to effect service for the following reasons:

- 9/1/2008 7:00:00 PM: Given address is to a secured building. Subject is not listed as a tenant. No manager is listed.
- 9/2/2008 8:16:00 AM: No Access to subject's door.
- 9/3/2008 8:59:00 PM: No Access to subject's door.
- 9/4/2008 9:13:00 PM: No Access to subject's door.
- 9/5/2008 8:53:00 AM: No Access to subject's door.
- 9/6/2008 12:21:00 PM: No Access to subject's door.
- 9/7/2008 5:16:00 PM: No Access to subject's door.
- 9/8/2008 8:13:00 PM: No Access to subject's door.
- 9/9/2008 6:53:00 PM: No Access to subject's door. Tenants will not grant me access, stated these are private condominiums and only the subject can allow entrance to the building.
- 9/10/2008 8:40:00 AM: No access to subject's door. No manager on site.
- 9/11/2008 5:45:00 PM: No answer at the door. Neighbors did not recognize subject's name and would not disclose tenant in unit 308's name.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/16/2008

John Gonzalez (PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)


DECLARATION OF NON SERVICE



COPY

CONFORMED COPY
OF ORIGINAL FILED
Los Angeles Superior Court

SEP 25 2008

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130685 Best Beat & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	John A. Clarke, Executive Officer  RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	CASE NUMBER: 4408
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT: _____	Ref. No. or File No.: 3064016010
DECLARATION OF NON SERVICE	

BY FAX

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **MARILYN HAUKE**
at the address of **50 PIENZA, LAGUNA NIGUEL, Orange County, CA 92677**

and was unable to effect service for the following reasons:

9/2/2008 6:27:00 PM: No Answer at the door, dark inside, quiet inside
9/3/2008 7:07:00 AM: No Answer at the door, no activity inside
9/4/2008 7:09:00 PM: Per resident, Bonnie Handler, White female 60 yrs. said that defendant does not live here. They rent here and pay the rent to a management company. Defendant does not currently live here.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/9/2008

Mark Osuna
(PRINTED NAME OF DECLARANT)


(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address); Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		RECEIVED FOR USE ONLY CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk BY <i>Raul Sanchez</i> Dept.
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 108 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 233374255	
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve LEROY DANIEL BRONSTON at the address of 20 PROSPECT, DARIEN, Fairfield County, CT 06820

and was unable to effect service for the following reasons:

8/26/2008 7:40:00 PM: The location is a single-family house. No one is home. I could not verify.
8/27/2008 2:14:00 PM: No one is home.
8/28/2008 8:03:00 PM: No one is home. Due to the time constraints, service was discontinued.

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/29/2008

JAMES BLANKSCHEN
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL			
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: <p style="text-align: center;">4408</p>	
DEFENDANT/RESPONDENT:			
DECLARATION OF NON SERVICE		Ref. No. or File No.: <p style="text-align: center;">3346021006</p>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **THEODORE HI-EN CHANG, AS CO TRUSTEES OF THE CHEN FAMILY TRUST**
 at the address of **6117 DURBIN RD, BETHESDA, Montgomery County, MD**

and was unable to effect service for the following reasons:

8/26/2008 2:15:00 PM: Per white male contact approx. 21-25 years of age 5'8"-5'10" in height weighing 160-180 lbs with black hair, Subject not known

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/27/2008**

Karl Stephens

(PRINTED NAME OF DECLARANT)



(SIGNATURE OF DECLARANT)

