

EXHIBIT “B-2”

COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Clerk BY <i>[Signature]</i> RAUL SANCHEZ	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 3346021006	
DEFENDANT/RESPONDENT:		BY FAX	
DECLARATION OF NON SERVICE			

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **WEN-HUI C., AS CO TRUSTEES OF THE CHEN FAMILY TRUST** at the address of **6117 DURBIN RD , BETHESDA, Montgomery County, MD**

and was unable to effect service for the following reasons:

8/26/2008 2:15:00 PM: Per white male resident approx. 25-30 years of age 5'8"-5'10" in height weighing 160-180 lbs with black hair, Subject not known

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/24/2008**

Karl Stephens
(PRINTED NAME OF DECLARANT)

[Signature]
(SIGNATURE OF DECLARANT)

DECLARATION OF NON SERVICE



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	Ref. No. or File No.: CPH TEHACHAPI 280 LLC

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **CPH TEHACHAPI 280 LLC**
 at the address of **11 VISTA CIELO , DANA POINT, Orange County, CA 92629**

and was unable to effect service for the following reasons:

- 8/28/2008 7:05:00 PM: No Answer at the door, mail found for Caroline Wilkinson. No cars in driveway.
- 8/29/2008 6:47:00 AM: No Answer at the door, no activity inside
- 8/30/2008 6:01:00 PM: No Answer at the door, dark inside, quiet inside
- 8/31/2008 8:17:00 AM: No Answer at the door, no activity inside
- 9/1/2008 1:17:00 PM: No Answer at the door, dark inside, quiet inside
- 9/2/2008 7:00:00 AM: No Answer at the door, no activity inside
- 9/3/2008 7:11:00 PM: No Answer at the door, dark inside, quiet inside
- 9/4/2008 8:41:00 AM: No Answer at the door, no activity inside
- 9/5/2008 8:11:00 PM: No Answer at the door, dark inside, quiet inside
- 9/6/2008 9:32:00 AM: No Answer at the door, no activity inside
- 9/7/2008 5:01:00 PM: No Answer at the door, dark inside, quiet inside
- 9/8/2008 6:31:00 AM: No Answer at the door, no activity inside
- 9/9/2008 1:17:00 PM: No Answer at the door, quiet inside, no activity inside.
- 9/10/2008 10:01:00 AM: No Answer at the door, no activity inside
- 9/11/2008 7:06:00 PM: No Answer at the door, dark inside, quiet inside
- 9/12/2008 7:00:00 AM: No Answer at the door, no activity inside
- 9/13/2008 5:17:00 PM: No Answer at the door, quiet inside, no activity inside
- 9/14/2008 9:40:00 AM: No Answer at the door, no activity inside
- 9/15/2008 9:00:00 PM: No Answer at the door, lights on inside, quiet inside, no activity inside

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/19/2008

Mark Osuna
 (PRINTED NAME OF DECLARANT)


 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CASE NUMBER: <p style="text-align: center;">4408</p> Ref. No. or File No.: <p style="text-align: center;">3037029005</p>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <p style="text-align: center;">4408</p>
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	Ref. No. or File No.: <p style="text-align: center;">3037029005</p>

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **FARHAD ALND**
 at the address of **261 S FIGUEROA STREET STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:


8/29/2008 11:00:00 AM: A statewide name search identified no records for subject reporting in California

Fee for service: \$ **85.00**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/29/2008**

Trina Buter
 (PRINTED NAME OF DECLARANT)



 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: <p style="text-align: center;">4408</p>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <p style="text-align: center;">3037029005</p>
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **HERSELL ALND**
 at the address of **261 S FIGUEROA STREET STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

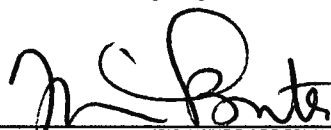
8/29/2008 11:00:00 AM: A statewide name search identified no records for subject reporting in California

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/29/2008**

Trina Buter
 (PRINTED NAME OF DECLARANT)


 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 6 PARK PLAZA, SUITE 1600 IRVINE CA		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 30 2008	
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional):	J. A. Clarke, Executive Officer/Clerk By <i>[Signature]</i> Deputy GLORIETTA ROBINSON	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408	BY FAX
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 3032002025	
DEFENDANT/RESPONDENT: DECLARATION OF NON SERVICE			

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **JAMES H GISBRECHT, AND MARY L TRS**
 at the address of **2314 SUNNYSIDE RIDGE RD, RANCHO PALOS VERDE, CA 90275**

and was unable to effect service for the following reasons:

9/26/2008 8:44:00 PM: No Answer at the door, dark inside. There is mail with the subject's name.
9/27/2008 2:22:00 PM: No Answer at the door, no activity inside. Neighbors were not helpful.
9/28/2008 7:01:00 AM: No Answer at the door. No cars in the driveway. Meters are not visible.

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/30/2008

Guillermo Verjan
 (PRINTED NAME OF DECLARANT)

 (SIGNATURE OF DECLARANT)



COPY

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FOR COURT USE ONLY Superior Court
Los Angeles

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130865 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		SEP 25 2008 John A. Clarke, Executive Officer/Clerk By <i>Raul Peraza</i> RAUL PERAZA
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408 BY FAX Ref. No. or File No.: 3338002021
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT: _____		
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **DAVID J HESTER TRUST** at the address of **6272 CALIFORNIA AVE , WESTMINSTER, Orange County, CA 92683**

and was unable to effect service for the following reasons:

9/2/2008 7:24:00 PM: No Answer at the door, quiet inside, no activity inside
9/3/2008 7:06:00 PM: PER MALE OCCUPANT, SUBJECT NOT KNOWN AT THIS ADDRESS.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/5/2008

Raul Peraza
(PRINTED NAME OF DECLARANT)

Raul Peraza
(SIGNATURE OF DECLARANT)



COPY

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FOR COURT USE ONLY
Los Angeles Superior Court

SEP 25 2008

John A. Clarke, Executive Officer/Clerk
BY *Raul Sanchez* Dept

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 6256015016
DEFENDANT/RESPONDENT:		
DECLARATION OF NON SERVICE		BY FAX

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **DAVID W HOPKINS** at the address of **21215 W AVENUE C , LANCASTER, Los Angeles County, CA 93536**

and was unable to effect service for the following reasons:

9/16/2008 6:34:00 PM: no answer, door to the trailer is open, no one inside

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/18/2008

Ronny Del Cid
(PRINTED NAME OF DECLARANT)

Ronny Del Cid
(SIGNATURE OF DECLARANT)

DECLARATION OF NON SERVICE

Order No. 5628613 LAX



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130666 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk BY <i>Raul Sanchez</i> RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3240009002	
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **JA BIN CO HSU TRUST**
 at the address of **2230 MELVILLE DR, SAN MARINO, Los Angeles County, CA 91108**

and was unable to effect service for the following reasons:

- 9/2/2008 8:30:00 PM: No Answer at the door, lights on inside.
- 9/3/2008 8:00:00 AM: No Answer at the door.
- 9/4/2008 12:20:00 PM: No Answer at the door.
- 9/5/2008 5:30:00 PM: No Answer at the door. Tried neighbor, verified address, stated the Hsu family lives there. Magazine by door for Joan Inn Hsu.
- 9/6/2008 9:15:00 PM: No Answer at the door, lights on inside.
- 9/7/2008 7:20:00 AM: No Answer at the door.
- 9/8/2008 7:20:00 AM: No Answer at the door.
- 9/9/2008 10:30:00 AM: No Answer at the door.
- 9/10/2008 7:10:00 PM: No Answer at the door.
- 9/11/2008 9:00:00 PM: No Answer at the door, lights on inside.

Fee for service: \$ 186.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/15/2008

George Sanchez
 (PRINTED NAME OF DECLARANT)

[Signature]
 (SIGNATURE OF DECLARANT)



COPY

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Los Angeles Superior Court

SEP 25 2008

John A. Clarke, Executive Officer/Clerk
By *Raul Sanchez*, Deputy

BY FAX

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501		TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	DEFENDANT/RESPONDENT:	CASE NUMBER: 4408
DECLARATION OF NON SERVICE		Ref. No. or File No.: 3236021009

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **JAMES A HUNTER**
at the address of **1725 W HARRISON ST NO 1156, CHICAGO, Cook County, IL**

and was unable to effect service for the following reasons:

8/27/2008 1:18:00 PM: Spoke with Gabriela Gonzalez/Admin Asst who stated the defendant is not known here.

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/28/2008

Christopher T Garrett
(PRINTED NAME OF DECLARANT)

C. T. Garrett
(SIGNATURE OF DECLARANT)



COPY

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Los Angeles Superior Court

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		SEP 25 2008 John A. Cianci, Executive Officer/Clerk RAUL SANGUINER
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3032011040	
DECLARATION OF NON SERVICE		BY FAX

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve THOMAS JONES TRUST at the address of 770 ARDEN RD, PASADENA, Los Angeles County, CA 91106

and was unable to effect service for the following reasons:

- 9/5/2008 7:45:00 PM: No Answer at the door, lights on inside
- 9/6/2008 7:00:00 AM: No Answer at the door
- 9/7/2008 4:00:00 PM: No Answer at the door
- 9/8/2008 9:00:00 PM: No Answer at the door, lights on inside. Neighbor wouldn't verify.
- 9/9/2008 11:00:00 AM: No Answer at the door
- 9/10/2008 6:46:00 PM: No Answer at the door, verified address by neighbor at 800 ARDEN RD. Neighbor, stated residence is of Thomas & Virginia Jones.
- 9/11/2008 8:26:00 PM: No Answer at the door, lights on inside

Fee for service: \$ 186.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/15/2008

George Sanchez (PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk <i>[Signature]</i> RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	CASE NUMBER: 4408
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3346021005

BY FAX

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **DAVID H LI** at the address of **6117 DURBIN RD , BETHESDA, Montgomery County, MD 20817**

and was unable to effect service for the following reasons:

8/26/2008 2:15:00 PM: Per white male resident approx. 25-30 years of age 5'8"-5'10" in height weighing 160-180 lbs with black hair, Subject not known

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/24/2008

Karl Stephens
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)

DECLARATION OF NON SERVICE



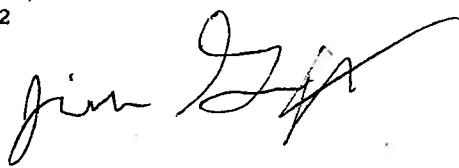
ATTORNEY OR PARTY WITHOUT ATTORNEY: Jayne ABC LEGAL SERVICES INC 910 5th Ave Seattle, WA 98104 TELEPHONE NO.: (800) 216-5190 ATTORNEY FOR:	<p style="text-align: center;">CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court</p> <p style="text-align: center;">SEP 29 2008</p> <p style="text-align: center;">John A. Clarke, Executive Officer/Clerk BY ANABELLA CHERBONY, Deputy</p>
SACRAMENTO COURT OF CALIFORNIA, COUNTY OF SACRAMENTO	
PLAINTIFF: antelope valley groundwater cases DEFENDANT: lucky 360 investments llc	CASE NUMBER: 4408
DECLARATION OF NON-SERVICE	Ref. No. or File No.: 3091021017

BY FAX

1. I am over 18 years of age and not a party to this action.
2. Received by JIM'S LEGAL PROCESS SERVICE on 8/29/2008 at 12:42 pm to be served on Lucky 360 Investments Llc, 1650 Fm 1340, Hunt, TX 78024.
3. **NON-SERVED** the summons on first amended cross;complaint;notice of trial;first amended cross complaint of public water suppliers for declaratory and injunctive relief and adjudication of public water rights;model answer to complaint and all cross complaints;letter dated 8/20/08 for the reason that I failed to find Lucky 360 Investments Llc or any information to allow further search. Read the comments below for further details.
4. Additional Information pertaining to this non-service:

09/25/2008 3:18 pm on 08/29/08 at 9:35 am i went to 1650 fm 1340 in hunt texas . there was a name on the gate and i looked it up in the phone book and called it , a lady answered the phone i told her what i was calling about and she said her husband was on the ranch some where and to call back in about an hour . i was setting at the gate mand a gray chevy pickup came to the gate and almost hit my car as he was getting by me to leave the ranch . i tried to get him to stop but he left and went down the highway to the west, in a few minutes he came back and went up the road to another gate i turned around and when i got there he was running to his truck and got in and went into the ranch. i left and later that day i got a call and it was the person from the ranch , he said he was on his way to san antonio and would call me on saturday when he got back and would meet me in kerrville tx. he said he had made someone madat him from the school board and that i was ther to beat him up. i have called the ranch number three times and was told that he had went back to san antonio. i have called twice sense and noi answer

5. My name, address, telephone number, and, if applicable, county of registration and number are:
 Name: Jim Guyton
 Firm: JIM'S LEGAL PROCESS SERVICE
 Address: 39 Charolet Ave, Harper, TX 78631
 Telephone number: (830) 864-5152
 Registration Number: SCH552
 County: All Areas
 The fee for the service was:



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk By <i>Raul Sanchez</i> , Dept
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3236024002	
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **S K MADAN** at the address of **13832 MULHOLLAND DR, BEVERLY HILLS, Los Angeles County, CA 90210**

and was unable to effect service for the following reasons:

- 9/2/2008 6:13:00 PM: ONE CAR PARKED WITH LICENSE PLATE NUMBER 3XR832, METER HAS RAMR OS SINCE MAY 2007.
- 9/3/2008 7:47:00 AM: NO ANSWER AT THE DOOR. CAR HAS NOT MOVED.
- 9/4/2008 9:15:00 PM: NO ANSWER AT THE DOOR, DARK INSIDE.
- 9/5/2008 9:08:00 PM: NO ANSWER AT THE DOOR, DARK INSIDE.
- 9/6/2008 6:53:00 AM: NO ANSWER AT THE DOOR, CAR HAS NOT BEEN MOVED.
- 9/7/2008 7:17:00 PM: NO ANSWER AT THE DOOR.
- 9/8/2008 8:14:00 PM: NO ANSWER AT THE DOOR.
- 9/8/2008 8:14:00 PM: NO ANSWER AT THE DOOR.
- 9/9/2008 10:16:00 AM: NO ANSWER AT THE DOOR.
- 9/10/2008 5:40:00 PM: NO ANSWER AT THE DOOR. GARAGE DOOR WAS LEFT OPEN, CAR WAS MOVED. THE WAS A PAIR OF SHOES AT THE DOOR.
- 9/11/2008 5:59:00 PM: NO ANSWER AT THE DOOR. GARAGE DOOR WAS CLOSED. CAR WAS MOVED. PAIR OF SHOES WERE GONE.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/16/2008

John Gonzalez
 (PRINTED NAME OF DECLARANT) _____

 (SIGNATURE OF DECLARANT)



COPY

CONFIRMED COPY
FOR COURT USE ONLY
OF ORIGINAL FILED
Los Angeles Superior Court
SEP 25 2008

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		JOHN A. CLARK, Executive Officer/Clerk By <i>[Signature]</i> RAUL SANCHEZ, Dept
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 47604014	
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **FRANK W. PRITCHARD** at the address of **8321 MCCONNELL AVE, LOS ANGELES, Los Angeles County, CA 90045**

and was unable to effect service for the following reasons:

- 9/5/2008 4:32:00 PM: No Answer at the door. Neighbors were not helpful.
- 9/6/2008 6:03:00 AM: No Answer at the door.
- 9/7/2008 11:58:00 AM: No Answer at the door, curtains are open, no movement inside.
- 9/8/2008 8:14:00 PM: No Answer at the door, lights on inside.
- 9/9/2008 6:24:00 PM: No Answer at the door.
- 9/10/2008 10:45:00 AM: No Answer at the door.

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/16/2008

 Kathy Brown (PRINTED NAME OF DECLARANT)

K.B. (SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130865 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Superior Court 7000 Executive Office RAUL SANCHEZ	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408 BY FAX	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 47604014	
DEFENDANT/RESPONDENT:		DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **MARGARET F. PRITCHARD** at the address of **8321 MCCONNELL AVE, los angeles, Los Angeles County, CA 90045**

CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court

and was unable to effect service for the following reasons:

- 9/5/2008 4:32:00 PM: No Answer at the door. Neighbors were not helpful.
- 9/6/2008 6:03:00 AM: No Answer at the door.
- 9/7/2008 11:58:00 AM: No Answer at the door, curtains are open, no movement inside.
- 9/8/2008 8:14:00 PM: No Answer at the door, lights on inside.
- 9/9/2008 6:24:00 PM: No Answer at the door.
- 9/10/2008 10:45:00 AM: No Answer at the door.

SEP 25 2008

John A. Clarke, Executive Officer/Clerk
By RAUL SANCHEZ

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/16/2008

Kathy Brown (PRINTED NAME OF DECLARANT)

K.B. (SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130685 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk Dept. _____ BY <i>Raul Sanchez</i> RAUL SANCHEZ	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408 BY FAX	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 3215019021	
DEFENDANT/RESPONDENT: _____		DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **PETERSEN PROPERTIES** at the address of **2041 E ROSECRANS AVE suite 363, El Segundo, Los Angeles County, CA 90245**

and was unable to effect service for the following reasons:

9/5/2008 3:40:00 PM: SUITE IS VACANT, NAME NOT ON DIRECTORY. CALLED MANAGEMENT OFFICE, NAME NOT ON TENANT LIST

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/9/2008

Guillermo Verjan
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CASE NUMBER: 4408 Ref. No. or File No.: 3215019021
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **PETERSEN PROPERTIES**
at the address of **2041 E ROSECRANS AVE suite 363, El Segundo, Los Angeles County, CA 90245**

and was unable to effect service for the following reasons:

9/5/2008 3:40:00 PM: SUITE IS VACANT, NAME NOT ON DIRECTORY. CALLED MANAGEMENT OFFICE, NAME NOT ON TENANT LIST

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/9/2008**

Guillermo Verjan
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk Dept BY <i>Raul Sanchez</i> RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX Ref. No. or File No.: 3050029033
DEFENDANT/RESPONDENT:	DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **MELVIN K. RUST TRUST** at the address of **2146 E AVENUE Q5, PALMDALE, Los Angeles County, CA 93550**

and was unable to effect service for the following reasons:

9/2/2008 7:25:00 PM: Vacant Location

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/3/2008

Burgess Kurzon
(PRINTED NAME OF DECLARANT)

[Signature]
(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	Ref. No. or File No.: 3050029033

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **MELVIN K. RUST TRUST**
 at the address of **2146 E AVENUE Q5 , PALMDALE, Los Angeles County, CA 93550**

and was unable to effect service for the following reasons:

9/2/2008 7:25:00 PM: Vacant Location

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/3/2008**

Burgess Kurzon
 (PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



COPY

CONFORMED COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk RAUL SANCHEZ	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		Dept	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408	
DEFENDANT/RESPONDENT:		Ref. No. or File No.: 3048001005	
DECLARATION OF NON SERVICE		BY FAX	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve SAN HO HUANG at the address of 7121 STONEWOOD DR, HUNTINGTON BEACH, Orange County, CA 92647

and was unable to effect service for the following reasons:

9/15/2008 6:38:00 PM: No Answer, quiet inside
9/16/2008 5:42:00 PM: PER ASIAN MALE "CHI SHU" NO ONE HERE BY THAT NAME. SUBJECT IS UNKNOWN HERE.

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/18/2008

Raul Peraza
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



COPY

CONFORMED COPY
OF ORIGINAL FILED
Los Angeles Superior Court

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130865 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		SEP 25 2008 John A. Clarke, Executive Officer/Clerk BY <i>Raul Sanchez</i> RAUL SANCHEZ, Dept
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408	BY FAX
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3048001005	
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **CHIA HIU HUANG** at the address of **7121 STONEWOOD DR, Huntington Beach, Orange County, CA 92647**

and was unable to effect service for the following reasons:

8/29/2008 8:43:00 PM: Per Asian male contact, Subject not known here, no other information given.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/3/2008

Raul Peraza
(PRINTED NAME OF DECLARANT)

Raul Peraza
(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 2 2 2008 John A. Clark, Clerk BY <i>[Signature]</i> RAUL GARCIA	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		BY FAX	
DEFENDANT/RESPONDENT:		Ref. No. or File No.: 3060029011	
DECLARATION OF NON SERVICE			

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **THOMAS P SHERRILL**
 at the address of **25836 S PARKSIDE DR , SUN LAKES, Maricopa County, AZ 85248**

and was unable to effect service for the following reasons:

9/3/2008 7:21:00 PM: Per white male neighbor to south approx. over 65 years of age with gray hair subjects are retirees and are "motor homing" until at least November or December. Property appears unoccupied at this time.

Fee for service: \$ 210.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/19/2008

Rich Kingdon
 (PRINTED NAME OF DECLARANT)

[Signature]
 (SIGNATURE OF DECLARANT)

DECLARATION OF NON SERVICE

Order No. 5628652 LAX



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke, Executive Officer/Clerk BY <i>Raul Sanchez</i> ; Dept RAUL SANCHEZ	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408 BY FAX	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 3060029011	
DEFENDANT/RESPONDENT:		DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **RACHEL M SHERRILL**
 at the address of **25836 S PARKSIDE DR , SUN LAKES, Maricopa County, AZ 85248**

and was unable to effect service for the following reasons:

9/3/2008 7:21:00 PM: Per white male neighbor to south approx. over 65 years of age with gray hair subjects are retirees and are "motor homing" until at least November or December. Property appears unoccupied at this time.

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/19/2008

Rich Kingdon
 (PRINTED NAME OF DECLARANT)

Rich Kingdon
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CASE NUMBER: <div style="text-align: right; font-size: 1.2em;">4408</div> Ref. No. or File No.: <div style="text-align: right; font-size: 1.2em;">3384001003</div>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **PATRICIA C. SIMI TRUST**
 at the address of **44928 HANSTEAD AVE , LANCASTER, Los Angeles County, CA 93535**

and was unable to effect service for the following reasons:

- 9/5/2008 8:34:00 PM: not home per son
- 9/6/2008 9:45:00 AM: not home per son
- 9/8/2008 2:35:00 PM: no answer, 1 honda car on d/w, garage partially open, avoiding service
- 9/10/2008 7:10:00 AM: No Answer at the door, honda car parked at curbside
- 9/10/2008 3:10:00 PM: No Answer at the door, this time 4x4 p/u on d/w, honda car at curbside, avoiding service

Fee for service: \$ 185.00


I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/12/2008

Burgess Kurzon
 (PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L. GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court OCT 01 2008 John A. Clarke, Executive Officer/Clerk BY  : Dept. _____
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	CASE NUMBER: 4408
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	Ref. No. or File No.: 3115002001
DEFENDANT/RESPONDENT:	
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **USA GOLDEN LAND INVESTMENT LLC**
 at the address of **18071 ARENTH AVE, CITY OF INDUSTRY, Los Angeles County, CA 91748**

and was unable to effect service for the following reasons:

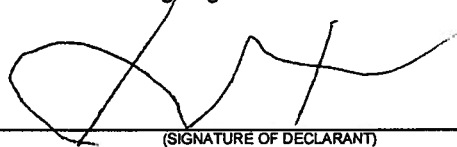
9/29/2008 4:45:00 PM: Location is Valor Communications. Agent is Hong Dong. Per Jennifer(Doe), Hispanic female employee approx. 25-30 years of age 5'2"-5'4", 140-160 lbs with brown hair, business/subject unknown. Agent comes in at random times.
9/30/2008 10:16:00 AM: Agent not available.
10/1/2008 12:32:00 PM: Agent not in.

Fee for service: \$ 185.00


I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 10/1/2008

Michael Kim
 (PRINTED NAME OF DECLARANT)


 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY INFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 23 2008
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	John A. Clarke, Executive Officer/Clerk By  Deputy GLORIETTA ROBINSON
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	Ref. No. or File No.: 3162019009
DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **LAURIE S. WHICHER**
 at the address of **25681 PACIFIC CREST DR , MISSION VIEJO, Orange County, CA 92692**

and was unable to effect service for the following reasons:

- 8/29/2008 7:07:00 PM: No Answer at the door, dark inside, quiet inside
- 8/30/2008 6:25:00 PM: No Answer at the door, quiet inside
- 8/31/2008 8:40:00 AM: No Answer at the door, no activity inside
- 9/1/2008 1:51:00 PM: No Answer at the door, mail in box for defendant and a Peter Kim. No cars, quiet.
- 9/2/2008 7:19:00 AM: No Answer at the door, no activity inside
- 9/3/2008 7:42:00 PM: No Answer at the door, lights on inside, quiet inside
- 9/4/2008 6:57:00 AM: No Answer at the door, no activity inside
- 9/5/2008 8:31:00 PM: No Answer at the door, quiet inside
- 9/6/2008 10:00:00 AM: No Answer at the door, no activity inside
- 9/7/2008 5:27:00 PM: No Answer at the door, dark inside, quiet inside
- 9/8/2008 6:46:00 AM: No Answer at the door, no activity inside
- 9/9/2008 1:41:00 PM: No Answer at the door, quiet inside, no activity inside
- 9/10/2008 10:25:00 AM: No Answer at the door, address verified by neighbor. Laurie and Peter Kim live there.
- 9/11/2008 7:27:00 PM: No Answer at the door, dark inside, quiet inside
- 9/12/2008 7:17:00 AM: No Answer at the door, no activity inside
- 9/13/2008 6:00:00 PM: No Answer at the door, quiet inside, no activity inside
- 9/14/2008 9:56:00 AM: No Answer at the door, no activity inside
- 9/15/2008 8:40:00 PM: No Answer at the door, lights on inside, quiet inside, no activity inside

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/19/2008

Mark Osuna
 (PRINTED NAME OF DECLARANT)


 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		UNFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 30 2008
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional): John A. Clarke, Executive Officer/Clerk By <i>[Signature]</i> , Deputy GLORIETTA ROBINSON	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408 BY FAX
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. of File No.: 3279011002
DEFENDANT/RESPONDENT:		
DECLARATION OF NON SERVICE		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **JOYCE P. WHITESIDE** at the address of **24330 ARCADIA ST, NEWHALL, Los Angeles County, CA 91321**

and was unable to effect service for the following reasons:

8/26/2008 7:00:00 PM: No Answer at the door, dark inside. "Bell" is the name on the mailbox.
9/27/2008 8:29:00 AM: No Answer at the door, quiet inside.
9/28/2008 5:00:00 PM: No Answer at the door.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/30/2008

Larry Chavez
 (PRINTED NAME OF DECLARANT)

 (SIGNATURE OF DECLARANT)

