

# **EXHIBIT “B-4”**

COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>  TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	<p style="text-align: right;"><small>FOR COURT USE ONLY</small></p> <p style="text-align: center;"><b>CONFORMED COPY</b>  <b>OF ORIGINAL FILED</b>  <b>Los Angeles Superior Court</b></p> <p style="text-align: center;"><b>SEP 25 2008</b></p> <p style="text-align: center;">John A. Clarke, Executive Officer/Clerk</p> <p style="text-align: center;">BY <i>Raul Sanghez</i> : Dept.</p> <p style="text-align: center;"><b>RAUL SANGHEZ</b></p>	
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
<b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>
<b>DEFENDANT/RESPONDENT:</b>		Ref. No. or File No.: <b>476062203</b>
<b>DECLARATION OF NON SERVICE</b>		

**BY FAX**

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **FRED PIWENITZKY** at the address of **2020 132ND AVE SE #212, BELLEVUE, King County, WA 98005**

and was unable to effect service for the following reasons:

**8/31/2008 11:37:00 AM: No Answer at the door**  
**8/31/2008 4:56:00 PM: No Answer at the door**

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/2/2008

Mathew L Lang  
(PRINTED NAME OF DECLARANT)
*Mathew L Lang*  
(SIGNATURE OF DECLARANT)



**DECLARATION OF NON SERVICE**

Order No. 5629941 RAN



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>  TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>CONFIRMED COPY</b> <small>FOR COURT USE ONLY</small> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 25 2008</b>  John A. Clarke, Executive Officer/Clerk BY <i>Raul Sanchez</i> <b>RAUL SANCHEZ</b> , D.C.
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>	<b>BY FAX</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <b>476062203</b>	
<b>DECLARATION OF NON SERVICE</b>		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **SACHIKO PIWENITZKY** at the address of **2020 132ND AVE SE #212, BELLEVUE, King County, WA 98005**

and was unable to effect service for the following reasons:

**8/31/2008 11:37:00 AM: No Answer at the door**  
**8/31/2008 4:56:00 PM: No Answer at the door**

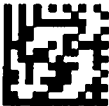
Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/2/2008

**Mathew L Lang**  
(PRINTED NAME OF DECLARANT)

*Mathew L Lang*  
(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY <b>CONFORMED COPY</b> <b>OF ORIGINAL FILED</b> Los Angeles Superior Court  <b>SEP 25 2008</b>  John A. Clarke, Executive Officer/Clerk By <i>Raul Sanchez</i> <b>RAUL SANCHEZ</b> <b>BY FAX</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT: _____	Ref. No. or File No.: <b>254070071</b>
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **PLEDGE INVESTMENT LLC** at the address of **2829 WAGON TRAIN LN , DIAMOND BAR, Los Angeles County, CA 91765**

and was unable to effect service for the following reasons:

9/5/2008 8:47:00 PM: Location is a residence. No Answer at the door, dark inside, quiet inside, no activity inside

9/6/2008 8:52:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside

9/7/2008 7:04:00 PM: Per Ling Yen, Asian female resident approx. 45-55 years of age 5'2"-5'4" in height weighing 120-140 lbs with black hair, business is not run out of home. Cannot serve corporation. No other information.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/9/2008

**Michael Kim**  
(PRINTED NAME OF DECLARANT)

*(Handwritten Signature)*  
(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>UNFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 23 2008</b>  John A. Clarke, Executive Officer/Clerk By <i>[Signature]</i> <b>GLORIETTA ROBINSON</b> , Deputy  CASE NUMBER: <b>4408</b>  Ref. No. or File No.: <b>471120014</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **POPINJAY CORP N V**  
 at the address of **1417 CORTE CANALETTE , BAKERSFIELD, Kern County, CA 93309**

and was unable to effect service for the following reasons:

**9/17/2008 11:21:00 AM: Per white female resident approx. 21-25 years of age 5'2"-5'4" in height weighing 120-140 lbs with brown hair, Corporation is not known by resident.**

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/17/2008**

**Greg Mc Donald**  
 (PRINTED NAME OF DECLARANT)

*[Handwritten Signature]*  
 (SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY <b>CONFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 25 2008</b>  John A. Clarke, Executive Officer/Clerk Dept BY <i>Raul Sanchez</i> <b>RAUL SANCHEZ</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>	<b>BY FAX</b>
DEFENDANT/RESPONDENT: _____	Ref. No. or File No.: <b>471120014</b>	
<b>DECLARATION OF NON SERVICE</b>		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **DONALD L PURVIANCE** at the address of **44644 FIG , LANCASTER, Los Angeles County, CA 93534**

and was unable to effect service for the following reasons:

**8/26/2008 4:47:00 PM: Per contact (Wilma Greenlee, occupant), Donald passed away in 2003**

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/27/2008**

**Lorena Troke**  
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)

**DECLARATION OF NON SERVICE**



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>CONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 25 2008</b>  John A. Clarke, Executive Officer/Acting BY <i>[Signature]</i> RAUL GONZALEZ	
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		CASE NUMBER: <b>4408</b> <b>BY FAX</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		Ref. No. or File No.: <b>358010098</b>	
DEFENDANT/RESPONDENT: _____		<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **EDGAR REINOSO** at the address of **26822 TANNAHILL AVE, CANYON COUNTRY, Los Angeles County, CA 91387**

and was unable to effect service for the following reasons:

- 9/5/2008 7:00:00 PM: No Access to subject's door (gated entrance). Subject's last name appears on the intercom.
- 9/7/2008 8:40:00 AM: Per female over the intercom, stated subject is not in at this time.
- 9/8/2008 4:12:00 PM: No Access to subject's door.
- 9/9/2008 7:58:00 AM: No Access to subject's door.
- 9/10/2008 8:07:00 PM: No Access to subject's door.
- 9/11/2008 12:24:00 PM: No Access to subject's door.
- 9/12/2008 2:00:00 PM: No Access to subject's door.

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/16/2008

\_\_\_\_\_  
**James Figueroa**  
(PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
(SIGNATURE OF DECLARANT)



**DECLARATION OF NON SERVICE**







COPY

CONFORMED COPY

OF ORIGINAL FILED  
Los Angeles Superior Court

SEP 25 2008

John A. Clarke, Executive Officer/Clerk

BY *Raul Sanchez*, Dep.

RAUL SANCHEZ

BY FAX

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130865</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		Ref. No. or File No.: <b>261160105</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>DECLARATION OF NON SERVICE</b>
DEFENDANT/RESPONDENT: _____		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **LORI MARCH SCOURBY** at the address of **6230 WILSHIRE BLVD BOX 168, LOS ANGELES, Los Angeles County, CA 90048**

and was unable to effect service for the following reasons:

**9/15/2008 3:55:00 PM: Per Eric, manager of Mailbox Depot, name listed for box #168 is not subject's name. Subject's name is unknown.**

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/19/2008

**L. Metoyer**

(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER:  <b>4408</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.:  <b>474010048</b>
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **STERN JOHN AND ELEANOR TRUST**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**9/2/2008 12:00:00 PM: We have been unable to locate a place of service for the Sterns or a trust in their name.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY           CASE NUMBER: <p style="text-align: center;"><b>4408</b></p> Ref. No. or File No.: <p style="text-align: center;"><b>474010048</b></p>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **STERN JOHN AND ELEANOR TRUST**  
 at the address of **261 S FIGUEROA STREET STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**9/2/2008 12:00:00 PM: Neither Mr. or Mrs. Stern were able to be identified through the application/extension of credit. After an exhaustive and comprehensive search of private and public record systems**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/2/2008

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
 (SIGNATURE OF DECLARANT)





COPY

CONFORMED COPY  
OF ORIGINAL FILED  
Los Angeles Superior Court

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY <b>SEP 25 2008</b> John A. Clarke, Executive Officer/Clerk by <i>Raul Sanchez</i> <b>RAUL SANCHEZ</b> , Dept. _____
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	<b>BY FAX</b> CASE NUMBER: <b>4408</b>  Ref. No. or File No.: <b>254063100</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b> DEFENDANT/RESPONDENT: _____	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **SUPERMED HEALTH INC**  
at the address of **23407 MANE DR, DIAMOND BAR, Los Angeles County, CA 91765**

and was unable to effect service for the following reasons:

- 9/2/2008 3:11:00 PM: Location is a residence. No Answer at the door, dark inside, quiet inside, no activity inside
- 9/3/2008 8:48:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/4/2008 8:13:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/5/2008 6:07:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/6/2008 7:50:00 PM: Per Grace Tseng, Asian female resident approx. 55-65 years of age 5'4"-5'6" in height weighing 120-140 lbs with black hair, business is not home-based.
- 9/8/2008 7:50:00 PM: William T. Tseng, authorized agent, is her husband who is on a business trip in Taiwan. No further information provided.

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/9/2008

\_\_\_\_\_  
**Michael Kim**  
(PRINTED NAME OF DECLARANT)

*[Handwritten Signature]*  
\_\_\_\_\_  
(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY OBTAINING ATTESTATION (Name, State Bar Number, and address) <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b> TELEPHONE NO: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> SPECIAL AGENT OR DESIGNATED ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>CONFORMED COPY OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b> <b>SEP 25 2008</b> John A. Clarke, Executive Office/Clerk BY <i>Raul Sanchez</i> Dept. <b>RAUL SANCHEZ</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY BOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:		<b>BY FAX</b>
<b>DECLARATION OF NON SERVICE</b>		REG. NO. OF FEE NO: <b>476051180</b>

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein

I received the following documents for service.

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **SYLVAN VISTA DEVELOPMENT CO.** at the address of **1800 30TH ST 4TH FLOOR, BAKERSFIELD, Kern County, CA 93301**

and was unable to effect service for the following reasons.

9/2/2008 3:40:00 PM: Address is law firm "Young Wooldridge". Per secretary, agent Christopher Dietrich is no longer a part of the firm.

Fee for service \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/9/2008

\_\_\_\_\_  
Joe Devers  
PRINTED NAME OF DECLARANT

\_\_\_\_\_  
*Joe Devers*  
SIGNATURE OF DECLARANT

Page 1 of 1

DECLARATION OF NON SERVICE

Order No. 5671844 RAN



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>CONFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 25 2008</b>  John A. Clarke, Executive Officer/Clerk BY: <i>[Signature]</i> Dept. CASE NUMBER: <del>PAUL SANCHEZ</del> <b>4408</b>  Ref. No. or File No.: <b>254040108</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT: _____	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **CHARLES TAPIA**  
at the address of **21083 PLACERITA CANYON RD , NEWHALL, Los Angeles County, CA 91321**

and was unable to effect service for the following reasons:

**9/15/2008 9:30:00 PM: No Access to subject's door (gated entrance), dark inside**  
**9/16/2008 11:25:00 AM: No Access to subject's door**  
**9/17/2008 8:05:00 AM: No Access to subject's door**

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.


Date: 9/24/2008

**James Figueroa**  
(PRINTED NAME OF DECLARANT)

*[Signature]*  
(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY <b>CONFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 25 2008</b>  John A. Clarke, Executive Office/Clerk Dept  <b>PAUL SANCHEZ</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	CASE NUMBER: <b>4408</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	Ref. No. or File No.: <b>374020535</b>
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **NELLIE FAMILY TRUST** at the address of **21083 PLACERITA CANYON RD , NEWHALL, Los Angeles County, CA 91321**

and was unable to effect service for the following reasons:

- 9/15/2008 9:30:00 PM: No Access to subject's door (gated entrance), dark inside
- 9/16/2008 11:25:00 AM: No Access to subject's door
- 9/17/2008 8:05:00 AM: No Access to subject's door
- 9/19/2008 2:00:00 PM: attempts made. never any answer.

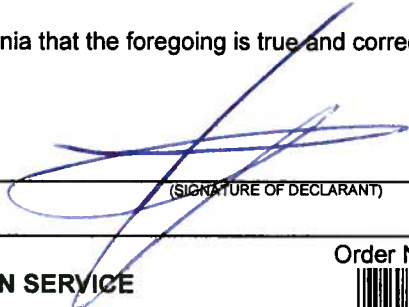
Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/24/2008

**James Figueroa**  
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)





COPY

CONFORMED COPY  
FOR COURT USE ONLY  
OF ORIGINAL FILED  
Los Angeles Superior Court

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar Number, and address):  
**ERIC L GARNER 130665**  
**Best Best & Krieger (PFI)**  
**5 PARK PLAZA, SUITE 1500 IRVINE CA**  
TELEPHONE NO.: FAX NO. (Optional):  
EMAIL ADDRESS (Optional):  
ATTORNEY FOR (Name): **ANTELOPE VALLEY GROUNDWATER CASES**

SEP 25 2008  
John A. Clarke, Executive Officer/Clerk  
BY RAUL SANCHEZ

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.**  
STREET ADDRESS: **111 N. HILL ST**  
MAILING ADDRESS: **ROOM 109**  
CITY AND ZIP CODE: **LOS ANGELES 90012**  
BRANCH NAME: **STANLEY MOSK UNLIMITED CIVIL**

PLAINTIFF/PETITIONER: **ANTELOPE VALLEY GROUNDWATER CASES**

CASE NUMBER: **4468**  
**BY FAX**

DEFENDANT/RESPONDENT:

**DECLARATION OF NON SERVICE**

Ref. No. or File No.: **244260048**

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **UNITED CUSTOMHOUSE BROKERS INC.**  
at the address of **5777 W CENTURY BLVD STE 590, LOS ANGELES, Los Angeles County, CA 90048**

and was unable to effect service for the following reasons:

**9/2/2008 2:54:00 PM: Per manager Cobalt Health, stated he moved in to this suite in January 2008. Subject (company) and Agent for Service of Process are unknown.**

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/4/2008**

**Kathy Brown**  
(PRINTED NAME OF DECLARANT)

*K.B.*  
(SIGNATURE OF DECLARANT)

**DECLARATION OF NON SERVICE**



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>		<b>CONFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 25 2008</b>
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FAX NO. (Optional):  John A. Clarke, Executive Officer/Clerk By <i>Raul Sanchez</i> <b>RAUL SANCHEZ</b>	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		CASE NUMBER: <b>4408</b>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		Ref. No. or File No.: <b>471040030</b>
DEFENDANT/RESPONDENT:		
<b>DECLARATION OF NON SERVICE</b>		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **RICHARD A. WHITE** at the address of **45525 HIGHWAY 79 UNIT U328, AGUANGA, Riverside County, CA 92536**

and was unable to effect service for the following reasons:

- 8/31/2008 9:00:00 AM: No Answer at the door
- 9/1/2008 8:34:00 PM: No Answer at the door
- 9/2/2008 10:09:00 AM: No Answer at the door
- 9/3/2008 7:02:00 PM: No Answer at the door
- 9/5/2008 8:00:00 AM: No Answer at the door
- 9/6/2008 9:34:00 PM: No Answer at the door, lights on inside
- 9/7/2008 9:02:00 AM: No Answer at the door
- 9/8/2008 10:10:00 PM: No Answer at the door and neighbors no help
- 9/9/2008 7:55:00 AM: No Answer at the door
- 9/10/2008 12:55:00 PM: No Answer at the door
- 9/11/2008 9:20:00 PM: No Answer at the door

Fee for service: \$ 185.00

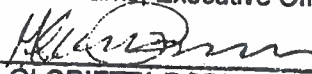
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/24/2008

**Frank Perdomo**  
(PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>CONFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>OCT 9 1 2008</b>  John A. Clarke, Executive Officer/Clerk  By  Deputy <b>GLORIETTA ROBINSON</b> CASE NUMBER: <b>4408</b> <b>BY FAX</b> Ref. No. or File No.: <b>471040030</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>AMENDED</b> DECLARATION OF NON SERVICE	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **VALERIE K. WHITE**  
 at the address of **45525 HIGHWAY 79 UNIT U328, AGUANGA, Riverside County, CA 92536**

and was unable to effect service for the following reasons:

- 8/31/2008 9:00:00 AM: No Answer at the door
- 9/1/2008 8:34:00 PM: No Answer at the door
- 9/2/2008 10:09:00 AM: No Answer at the door
- 9/3/2008 7:02:00 PM: No Answer at the door
- 9/5/2008 8:00:00 AM: No Answer at the door
- 9/6/2008 9:34:00 PM: No Answer at the door, lights on inside
- 9/7/2008 9:02:00 AM: No Answer at the door
- 9/8/2008 10:10:00 PM: No Answer at the door and neighbors no help
- 9/9/2008 7:55:00 AM: No Answer at the door
- 9/10/2008 12:55:00 PM: No Answer at the door
- 9/11/2008 9:20:00 PM: No Answer at the door

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 10/1/2008

**Frank Perdomo**  
 (PRINTED NAME OF DECLARANT)

(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
<b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <p style="text-align: center;"><b>4408</b></p>
<b>DEFENDANT/RESPONDENT:</b>	Ref. No. or File No.: <p style="text-align: center;"><b>232083071</b></p>
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **WOOD FAMILY TRUST**  
 at the address of **261 S FIGUEROA STREET STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:


**8/29/2008 11:00:00 AM: The only individual found with the last name Wood and reporting the previous address (305 Crestview) is deceased; Gene R. Wood.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/29/2008**

**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <p style="text-align: center;"><b>4408</b></p>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <p style="text-align: center;"><b>232083071</b></p>
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **WOOD FAMILY TRUST**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**8/29/2008 11:00:00 AM: After an exhaustive and comprehensive search of the private and public record systems, we have been unable to locate an address for service of process on the Wood Family Trust**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/29/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>CONFIRMED COPY OF ORIGINAL FILED</b> Los Angeles Superior Court  <b>OCT 01 2008</b>  John A. Clarke, Executive Officer/Clerk BY <i>[Signature]</i> 4408 BY FAX Deputy <b>GLORIETTA ROBINSON</b> Ref. No. or File No.: _____
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT: <b>AMENDED</b> <b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:  
**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **EPIC**  
 at the address of **1799 SAN PABLO DR , LAKE SAN MARCOS, San Diego County, CA 92069**

and was unable to effect service for the following reasons:  
**9/26/2008 6:30:00 PM: No Answer at the door, no mail, no cars**  
**9/27/2008 7:00:00 AM: No Answer at the door. Neighbors provide no information**  
**9/28/2008 7:15:00 PM: No Answer at the door**

Fee for service: \$ **145.00**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 Date: **10/1/2008**

\_\_\_\_\_  
**Jeffrey Mayer**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
 (SIGNATURE OF DECLARANT)

**DECLARATION OF NON SERVICE**



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY <b>UNFORMED COPY</b> <b>ORIGINAL FILED</b> Los Angeles Superior Court 09/01/2008 John A. Claine, Executive Officer/Clerk By <i>[Signature]</i> <b>GLORIETTA ROBINSON</b> Deputy CASE NUMBER: <b>4408</b> BY FAX Ref. No. or File No.: <b>EPIC/SMITH DEVELOPMENT CO.</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b> BY FAX
DEFENDANT/RESPONDENT:	
<b>AMENDED</b> DECLARATION OF NON SERVICE	Ref. No. or File No.: <b>EPIC/SMITH DEVELOPMENT CO.</b>

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **EPIC/SMITH DEVELOPMENT CO.**  
 at the address of **1799 SAN PABLO DR , LAKE SAN MARCOS, San Diego County, CA 92069**

and was unable to effect service for the following reasons:

9/26/2008 6:30:00 PM: No Answer at the door, no mail, no cars  
 9/27/2008 7:00:00 AM: No Answer at the door. Neighbors provide no information  
 9/28/2008 8:15:00 PM: No Answer at the door.

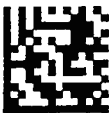
Fee for service: \$ **145.00**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **10/1/2008**

\_\_\_\_\_  
**Jeffrey Mayer**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY <b>UNFORMED COPY</b> <b>OF ORIGINAL FILED</b> Los Angeles Superior Court  <b>SEP 23 2008</b>  Hon. A. Clarke, Executive Officer/Clerk by <i>[Signature]</i> , Deputy <b>GLORIETTA ROBINSON</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <b>LESHIN, SOL</b>
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **SOL LESHIN** at the address of **19805 PEARBLOSSOM HWY , LLANO, Los Angeles County, CA 93544**

and was unable to effect service for the following reasons:

- 9/5/2008 5:03:00 PM: No Access to subject's door, gate is locked at 198th St East, house is at least 400 yards from gate, for sale sign posted on gate**
- 9/6/2008 3:10:00 PM: No Access to subject's door, SAME AS 9-5-08 ATTEMPT**
- 9/7/2008 8:19:00 AM: No Access to subject's door, same as previous attempts**
- 9/8/2008 10:37:00 AM: No Access to subject's door**
- 9/9/2008 7:36:00 PM: No Access to subject's door**
- 9/11/2008 4:15:00 PM: No Access to subject's door**

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/18/2008**

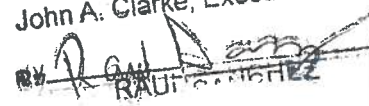
**Nick Riley**  
(PRINTED NAME OF DECLARANT)

*[Signature]*  
(SIGNATURE OF DECLARANT)





COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>CONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> Los Angeles Superior Court <b>SEP 25 2008</b> John A. Clarke, Executive Officer/Clerk 
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>	<b>BY FAX</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <b>RETLAW ENTERPRISES, LLC</b>	
<b>DECLARATION OF NON SERVICE</b>		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **RETLAW ENTERPRISES, LLC** at the address of **2250 COLD CANYON RD , CALABASAS, Los Angeles County, CA 91302**

and was unable to effect service for the following reasons:

- 9/11/2008 7:31:00 PM: No Answer at the door, lights on inside, quiet inside, no activity inside
- 9/12/2008 7:14:00 AM: No Answer at the door, dark inside
- 9/13/2008 2:21:00 PM: No Answer at the door, quiet inside
- 9/14/2008 5:25:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/15/2008 7:03:00 AM: No Answer at the door, dark inside, quiet inside, no activity inside
- 9/16/2008 9:01:00 PM: No Answer at the door, lights on inside, quiet inside, no activity inside

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/18/2008

**Homayon Taghavi**  
(PRINTED NAME OF DECLARANT)

  
(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L. GARNER 130865</b> <b>Best Best &amp; Krieger (PFI)</b> <b>8 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		FOR COURT USE ONLY <b>CONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 30 2008</b>  John A. Clarke, Executive Officer/Clerk BY <i>[Signature]</i> Deputy <b>CLONETA ROBINSON</b> 4408 <b>BY FAX</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		Ref. No. or File No.: <b>3374007017</b>
DEFENDANT/RESPONDENT:		
<b>DECLARATION OF NON SERVICE</b>		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve C.C. THELMA COLE at the address of 42159 67TH ST W #13H, LANCASTER, Los Angeles County, CA 93836

and was unable to effect service for the following reasons:

8/29/2008 5:00:00 PM: Given address is the residence of Clinton Cole. CC was Clinton's deceased dad's daughter in law, and she is also deceased.

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/30/2008

Burgess Kurzon (PRINTED NAME OF DECLARANT)


[Signature] (SIGNATURE OF DECLARANT)



DECLARATION OF NON SERVICE

Order No. 5628530 LAX



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130666</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY  <b>UNFORMED COPY</b> <b>OF ORIGINAL FILED</b> <b>Los Angeles Superior Court</b>  <b>SEP 30 2008</b>  John A. Clarke, Executive Officer/Clerk  Deputy <b>GLORIETA ROBINSON BY FAX</b>  Ref. No. or File No.: <b>3374007017</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08


I attempted to serve **J. COLE** at the address of **42159 67TH ST W #13H, LANCASTER, Los Angeles County, CA 93536**

and was unable to effect service for the following reasons:

8/28/2008 5:00:00 PM: Given address is the residence of Clinton Cole. J. Cole(John) was Clinton's dad; he's deceased.

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date: 9/30/2008

Burgess Kurzon (PRINTED NAME OF DECLARANT)
 

  
 (SIGNATURE OF DECLARANT)



DECLARATION OF NON SERVICE

Order No. 5628531 LAX

