

# **EXHIBIT “B-5”**

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER: <div style="text-align: center; font-size: 1.2em;"><b>4408</b></div>  Ref. No. or File No.: <div style="text-align: center; font-size: 1.2em;"><b>23301119022</b></div>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **REBECCA RUDNICK**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**8/27/2008 2:00:00 PM: The subject's last reported residence address was in New York. New York professional licensing records indicate the subject is deceased. A web search also indicates the subject is deceased.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/27/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER: <div style="text-align: center; font-size: 1.2em;"><b>4408</b></div>  Ref. No. or File No.: <div style="text-align: center; font-size: 1.2em;"><b>3029012009</b></div>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <div style="text-align: center; font-size: 1.2em;"><b>4408</b></div>
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **GEORGE E. DREIER**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**8/27/2008 2:00:00 PM: The Social Security Death Index reports the subject died on 11/25/1997**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/27/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER: <div style="text-align: center; font-size: 1.2em;"><b>4408</b></div>  Ref. No. or File No.: <div style="text-align: center; font-size: 1.2em;"><b>3267002003</b></div>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **ESFANDIAR KADIVAR**  
 at the address of **261 SOUTH FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:


**8/27/2008 2:00:00 PM: The Social Security Death Index reports the subject died on 07/05/2006**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/27/2008**

**Trina Buter**  
 \_\_\_\_\_  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <div style="text-align: center; font-size: 1.2em;"><b>4408</b></div>
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	Ref. No. or File No.: <div style="text-align: center; font-size: 1.2em;"><b>3267002003</b></div>

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **ESFANDIAR KADIVAR AS TRUSTEE OF THE, KADIVAR FAMILY TRUST**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**8/27/2008 2:00:00 PM: The Social Security Death Index reports the subject died on 07/05/2006**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/27/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	CASE NUMBER:  <p style="text-align: center;"><b>4408</b></p>
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	Ref. No. or File No.:  <p style="text-align: center;"><b>3080027003</b></p>
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **GEORGE L. STIMSON JR.**  
 at the address of **261 S FIGUEROA STREET STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

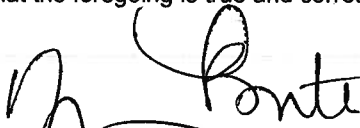
**9/2/2008 12:00:00 PM: Social Security records indicate that Mr. Stimson passed away on 04/07/2006.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER: <p style="text-align: center; font-size: 1.2em;"><b>4408</b></p> Ref. No. or File No.: <p style="text-align: center; font-size: 1.2em;"><b>3080027003</b></p>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **GEORGE L. STIMSON JR. AS TRUSTEE OF THE, GEORGE L. STIMSON, JR. TRUST**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**9/2/2008 12:00:00 PM: Social Security records indicate that Mr. Stimson passed away on 04/07/2006.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER: <p style="text-align: center;"><b>4408</b></p> Ref. No. or File No.: <p style="text-align: center;"><b>3050029032</b></p>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **HARRY C TR GODSHALL**  
 at the address of **261 S FIGUEROA STREET STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**8/29/2008 11:00:00 AM: A statewide name search identifies only one individual in California by this name. The Social Security Death Index reports Harry Godshall is deceased**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/29/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY           
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	Ref. No. or File No.: <b>3091025001</b>

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **CLEMENT L HIRSCH JR TRUST**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**9/2/2008 12:00:00 PM: No records indicating the "CLEMENT L. HIRSCH JR TRUST" were discovered. An individual named Clement L. Hirsch was discovered reporting the provided address (2435 E Coast Hwy., Ste 7, Corona del Mar, CA 92625).**  
**9/2/2008 12:00:00 PM: Further research indicates this individual is deceased as of March 2000.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY           CASE NUMBER: <b>4408</b>  Ref. No. or File No.: <b>471040048</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **BARBARA P WAKEHAM**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**9/2/2008 12:00:00 PM: Social Security records indicate that Ms Wakeham died 06/20/1990. No other individuals were found in association with Wakeham or a trust in her name.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/2/2008

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
 (SIGNATURE OF DECLARANT)





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER: <div style="text-align: center; font-size: 1.2em;"><b>4408</b></div>  Ref. No. or File No.: <div style="text-align: center; font-size: 1.2em;"><b>3060030017</b></div>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **RITA HILTON**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

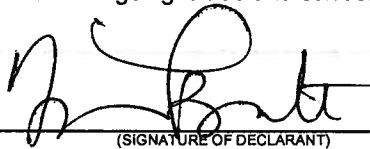
**9/2/2008 12:00:00 PM: The Social Security Death Index reports the subject is deceased.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <b>476062252</b>
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **ANITA F STRAWMYER**  
at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

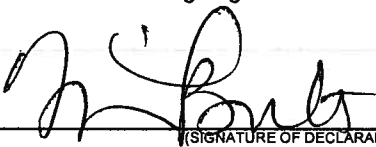
**9/2/2008 12:00:00 PM: The Social Security Death Index reports the subject is deceased.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

\_\_\_\_\_  
**Trina Buter**  
(PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER: <p style="text-align: center;"><b>4408</b></p> Ref. No. or File No.: <p style="text-align: center;"><b>476030432</b></p>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **WILLIAM CORDOVA**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

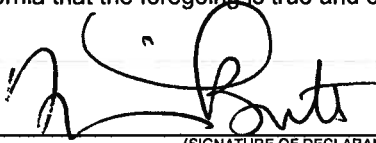
**8/27/2008 2:00:00 PM: The Social Security Death Index reports subject died on 10/21/2003**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/27/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	Ref. No. or File No.: <b>346062110</b>

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **GEORGE M. EASTLEY**  
 at the address of **261 S FIGUEROA STREET STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**8/29/2008 11:00:00 AM: The Social Security Death Index reports the subject died on 11/23/2002**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/29/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY           CASE NUMBER:  <p style="text-align: center;"><b>4408</b></p> Ref. No. or File No.:  <p style="text-align: center;"><b>474022126</b></p>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **FELA HOLZMAN**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:


**9/2/2008 12:00:00 PM: A nationwide name search identifies only one individual by this name. The Social Security Death Index reports this individual is deceased.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)





ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER:  <b>4408</b>    Ref. No. or File No.:  <b>474022126</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **JEROME I HOLZMAN**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**9/2/2008 12:00:00 PM: A statewide name search identifies the subject reporting addresses associated with Fela Holzman. The Social Security Death Index reports the subject is deceased.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/2/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY           CASE NUMBER:  <b>4408</b>     Ref. No. or File No.:  <b>474022126</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **H J HOLZMAN**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

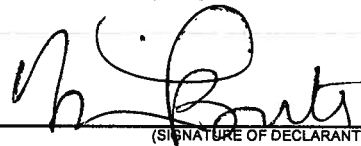
**9/2/2008 12:00:00 PM: A statewide name search identifies the subject reporting addresses associated with Fela Holzman. The Social Security Death Index reports the subject is deceased.**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/2/2008

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b> TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY           CASE NUMBER:  <b>4408</b>    Ref. No. or File No.: <b>ALESSO, JOHN R. JR.</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b> STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **JOHN S. ALESSO, JR**  
at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**8/27/2008 2:00:00 PM: The Social Security Death Index reports the subject died on 02/08/2001**

Fee for service: \$ **85.00**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/27/2008**

\_\_\_\_\_  
**Trina Buter**  
(PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>CONFIRMED COPY</b> <b>OF ORIGINAL FILED</b> Los Angeles Superior Court  <b>SEP 25 2008</b>  John A. Clarke, Executive Officer/Clerk Dept BY <b>RAUL SANGHEZ</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		CASE NUMBER: <b>4408</b>
DEFENDANT/RESPONDENT:		Ref. No. or File No.: <b>3261001004</b>
<b>DECLARATION OF NON SERVICE</b>		<b>BY FAX</b>

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **MARIE J. WILSON** at the address of **1821 MONTANA AVE UNIT A, SANTA MONICA, Los Angeles County, CA 90403**

and was unable to effect service for the following reasons:

**8/28/2008 6:38:00 PM: PER HUSBAND, SUBJECT PAST AWAY OVER FOUR YEARS AGO**

Fee for service: \$ 100.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/12/2008

**John Gonzalez**  
 (PRINTED NAME OF DECLARANT)

  
 (SIGNATURE OF DECLARANT)



COPY

CONFIRMED COPY  
FOR COURT USE ONLY  
OF ORIGINAL FILED  
Los Angeles Superior Court  
SEP 25 2008

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Best Best &amp; Krieger (PFI)</b> <b>3750 University Ave</b> <b>Riverside, CA 92501</b>  TELEPHONE NO.: <b>951 686-1450</b> FAX NO. (Optional): <b>951 686-3083</b> EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		John A. Clarke, Executive Officer/Clerk BY <i>[Signature]</i> RAUL SANGHEZ, Dept
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	DEFENDANT/RESPONDENT:	CASE NUMBER: <b>4408</b>
<b>DECLARATION OF NON SERVICE</b>		Ref. No. or File No.: <b>475032306</b>

BY FAX

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **RONALD D. FOGLER** at the address of **4504 FIORE BELLA, LAS VEGAS, Clark County, NV 89135**

and was unable to effect service for the following reasons:

**8/28/2008 10:40:00 PM: Per Jane Doe, subject's daughter, subject is deceased.**

Fee for service: \$ 125.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/29/2008

**Rebecca Baker**  
(PRINTED NAME OF DECLARANT)

*[Signature]*  
(SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER: <p style="text-align: center;"><b>4408</b></p> Ref. No. or File No.: <p style="text-align: center;"><b>254040264</b></p>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **BANDUCCI ENTERPRISES**  
 at the address of **261 S FIGUEROA ST STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**8/29/2008 11:00:00 AM: However, no information was found to confirm whether James Banducci is authorized to accept service on behalf of Banducci Enterprises. The Social Security Death Index reports James Banducci is deceased**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/29/2008**

\_\_\_\_\_  
**Trina Buter**  
 (PRINTED NAME OF DECLARANT)

  
 \_\_\_\_\_  
 (SIGNATURE OF DECLARANT)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	FOR COURT USE ONLY          CASE NUMBER:  <b>4408</b>       Ref. No. or File No.:  <b>254040264</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b>  STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>	
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	
DEFENDANT/RESPONDENT:	
<b>DECLARATION OF NON SERVICE</b>	

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

**Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08**

I attempted to serve **BANDUCCI ENTERPRISES**  
at the address of **261 S FIGUEROA STREET STE 280, LOS ANGELES, Los Angeles County, CA 90012**

and was unable to effect service for the following reasons:

**8/29/2008 11:00:00 AM: A search of records indicates James Banducci has reported the last known address (PO BOX 1118, Bakersfield, CA 93302) and made a political contribution on behalf of Banducci Enterprises**

Fee for service: \$ 85.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **8/29/2008**

\_\_\_\_\_  
**Trina Buter**  
(PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
  
(SIGNATURE OF DECLARANT)



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>ERIC L GARNER 130665</b> <b>Best Best &amp; Krieger (PFI)</b> <b>5 PARK PLAZA, SUITE 1500 IRVINE CA</b>  TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): <b>ANTELOPE VALLEY GROUNDWATER CASES</b>		<b>CONFORMED COPY</b> <small>FOR COURT USE ONLY</small> <b>OF ORIGINAL FILED</b> Los Angeles Superior Court  <b>SEP 25 2008</b>  John A. Clarke, Executive Officer BY <i>Raul Sanon</i> <b>RAUL SANON</b>
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: <b>111 N. HILL ST</b> MAILING ADDRESS: <b>ROOM 109</b> CITY AND ZIP CODE: <b>LOS ANGELES 90012</b> BRANCH NAME: <b>STANLEY MOSK UNLIMITED CIVIL</b>		
PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>	CASE NUMBER: <b>4408</b>	<b>BY FAX</b>
DEFENDANT/RESPONDENT:	Ref. No. or File No.: <b>3033005011</b>	
<b>DECLARATION OF NON SERVICE</b>		

I declare that I am and was on the dates herein mentioned, a citizen of the United States, over the age of 18 years, not a party to nor interested in the above entitled action, and competent to be a witness therein.

I received the following documents for service:

Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

I attempted to serve **LAWRENCE V. ALESSO** at the address of **43111 50TH ST W , LANCASTER, Los Angeles County, CA 93536**

and was unable to effect service for the following reasons:

8/26/2008 5:31:00 PM: Per white female resident approx. over 65 years of age 5'0"-5'2" in height weighing 120-140 lbs with gray hair (Mardean Alesso, widow), Lawrence passed away in July 2008

Fee for service: \$ 185.00

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/27/2008

\_\_\_\_\_  
**Lorena Troke**  
 (PRINTED NAME OF DECLARANT)

\_\_\_\_\_  
 (SIGNATURE OF DECLARANT)

DECLARATION OF NON SERVICE

