1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com		
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5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
6	6 Antelope Valley Groundwater Cases (JCCP 4408) ) Ante	lope Valley Groundwater Cases	
7	7 Plaintiff, ) Lea	d Case No.1-05-CV-049053	
		ge Jack Komar	
8	Defendant. )	OOF OF SERVICE	
9		stronic Proof of Service	
	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Wed. January 10, 2007 at 4:30 PM PST and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-describ		
14	<sup>4</sup> document's electronic service in the following manner:	document's electronic service in the following manner:	
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. January		
	10, 2007 at 4:30 PM PST		
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
10	correct. Executed on January 10, 2007 at Oakland, California.		
19	Dated: January 10, 2007 For WWW	SCEFILING.ORG	
20	20 Andy Jam	ieson	
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22	22		
23	23		

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
2	Document(s) submitted by Jeffrey Dunn of Best Best & Krieger LLP on Wed. January 10, 2007 at 4:30 PM PST	
3	<ol> <li>Declaration: Declaration of Jeffrey V. Dunn In Support of Municipal Water Providers' Motion To Certify A Defendant Class; Exhibit</li> </ol>	
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