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11 Attorneys for Plaintiff  
LOS ANGELES COUNTY WATERWORKS  
12 DISTRICT NO. 40

13 SUPERIOR COURT OF THE STATE OF CALIFORNIA

14 COUNTY OF LOS ANGELES

15  
16 Coordination Proceeding  
17 Special Title (Rule 1550 (b))

Judicial Council Coordination  
Proceeding No. 4408

18 **ANTELOPE VALLEY GROUNDWATER  
19 CASES**

20 Included Actions:

NOTICE AND ACKNOWLEDGMENT OF  
RECEIPT - CIVIL

21 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
Superior Court of California  
22 County of Los Angeles, Case No. BC 325 201

23 Los Angeles County Waterworks District No.  
40 v. Diamond Farming Co.  
24 Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

25 Wm. Bolthouse Farms, Inc. v. City of Lancaster  
26 Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water Dist.  
27 Superior Court of California, County of  
Riverside, consolidated actions, Case Nos.  
28 RIC 353 840, RIC 344 436, RIC 344 668

ORANGEJVD21723.1

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

<p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):                  Jeffrey V. Dunn, SBN 131926; Sandra M. Schwarzmann, SBN 188793                  Best Best &amp; Krieger LLP                  5 Park Plaza, Suite 1500                  Irvine, California 92614                  TELEPHONE NO: (949) 263-2600 FAX NO. (Optional): (949) 260-0972                  E-MAIL ADDRESS (Optional): jeffrey.dunn@bbklaw.com                  ATTORNEY FOR (Name): Plaintiff, Los Angeles County Waterworks District No. 40</p>	<p>FOR COURT USE ONLY</p>
<p><b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Santa Clara</b>                  STREET ADDRESS: 161 North First Street                  MAILING ADDRESS:                  CITY AND ZIP CODE: San Jose, California 95113-1090                  BRANCH NAME:</p>	
<p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40                  DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY; et al.</p>	
<p><b>NOTICE AND ACKNOWLEDGMENT OF RECEIPT—CIVIL</b></p>	<p>CASE NUMBER: 105 CV 049053</p>

TO (insert name of party being served): Hines Family Trust

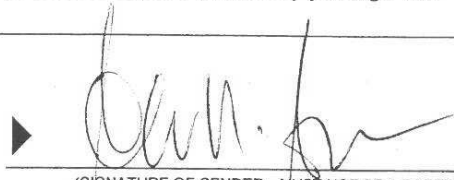
**NOTICE**

The summons and other documents identified below are being served pursuant to section 415.30 of the California Code of Civil Procedure. Your failure to complete this form and return it within 20 days from the date of mailing shown below may subject you (or the party on whose behalf you are being served) to liability for the payment of any expenses incurred in serving a summons on you in any other manner permitted by law.

If you are being served on behalf of a corporation, an unincorporated association (including a partnership), or other entity, this form must be signed by you in the name of such entity or by a person authorized to receive service of process on behalf of such entity. In all other cases, this form must be signed by you personally or by a person authorized by you to acknowledge receipt of summons. If you return this form to the sender, service of a summons is deemed complete on the day you sign the acknowledgment of receipt below.

Date of mailing: October 28, 2005

SANDRA M. SCHWARZMANN  
 (TYPE OR PRINT NAME)



(SIGNATURE OF SENDER—MUST NOT BE A PARTY IN THIS CASE)

**ACKNOWLEDGMENT OF RECEIPT**

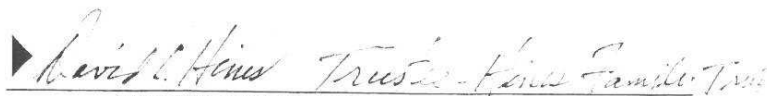
This acknowledges receipt of (to be completed by sender before mailing):

1.  A copy of the summons and of the complaint.
2.  Other (specify): (Relating to Los Angeles County Superior Court Case No. BC325201.) See attachment.

(To be completed by recipient):

Date this form is signed: 11/13/05

DAVID L. HINES TRUSTEE  
 TYPE OR PRINT YOUR NAME AND NAME OF ENTITY, IF ANY,  
 ON WHOSE BEHALF THIS FORM IS SIGNED)

  
 (SIGNATURE OF PERSON ACKNOWLEDGING RECEIPT, WITH TITLE IF  
 ACKNOWLEDGMENT IS MADE ON BEHALF OF ANOTHER PERSON OR ENTITY)

**ATTACHMENT**

1. Letter to All Interested Parties
2. Amendment to Complaint
3. Self-addressed, postage-paid return envelope

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**PROOF OF SERVICE**

I, Kerry V. Keefe, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 5 Park Plaza, Suite 1500, Irvine, California 92614. On December 6, 2005, I served the within document(s):

NOTICE AND ACKNOWLEDGMENT OF RECEIPT - CIVIL

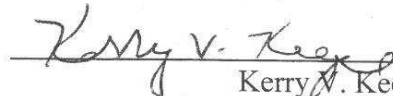
- by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.
- by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

(SEE ATTACHED SERVICE LIST)

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2005 at Irvine, California.

  
Kerry V. Keefe

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14 HATCH AND PARENT Nebeker Ranch, Inc., Bob Jones on behalf of  
21 East Carrillo Street R&M Ranch, Inc., Forrest G. Godde and Steve  
15 Santa Barbara, CA 93101-2782 Godde, Gailen Kyle on behalf of Kyle & Kyle  
Ranch, Inc. and John Calandri on behalf of  
16 Calandri/Sonrise Farms, collectively known as  
17 the Antelope Valley Ground Water Agreement  
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