

|                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                                                                 |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                                                                    |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:<br><div style="text-align: center;"><b>4408</b></div>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          |                                                                                    |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.:<br><div style="text-align: center;"><b>26345.00001</b></div> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**KAREN HART, ROE 1186**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**29824 HOLIDAY Avenue, LANCASTER, CA 93536**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **12/19/2009** (2) at (time): **5:00 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Burgess Kurzon
- b. Address: PO BOX 2712, LANCASTER, CA 93539
- c. Telephone number: 661-718-1818
- d. The fee for service was: \$75.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 1288
- (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 12/21/2009

**Burgess Kurzon**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                                                             |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                                                                |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:<br><p style="text-align: center;"><b>4408</b></p>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   |                                                                                |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.:<br><p style="text-align: center;"><b>26345.00001</b></p> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**GARY HATHAWAY, ROE 1188**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**19 WIDELoop Road, ROLLING HILLS, CA 90274**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/27/2009** (2) at (time): **7:28 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*): ROE 1188
- c.  as occupant
- d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Guillermo Verjan
- b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$75.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 4169
- (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/28/2009

Guillermo Verjan  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krleger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                       |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                            |                                          |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER: <b>4408</b>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          |                                          |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.: <b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**PATRICIA HATHAWAY, ROE 1189**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**19 WIDELoop Road, ROLLING HILLS, CA 90274**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  **by substituted service.** On (date): **10/27/2009** (2) at (time): **7:28 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**GARY HATHAWAY HUSBAND CO-OCCUPANT, A white male approx. 55-65 years of age 5'10"-6'0" In height weighing 160-180 lbs with gray hair and glasses**
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 6055519 ORC



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify): ROE 1189
- c.  as occupant
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Guillermo Verjan
- b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$75.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 4169
- (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

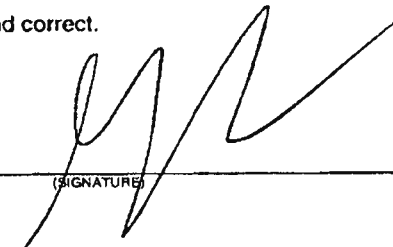
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/28/2009

Guillermo Verjan  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)




|                                                                                                                                                                                                                                                                                                                                                                |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY<br><br><br><br><br><br><br><br><br><br> |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                                            |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:<br><b>4408</b>                                |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   |                                                            |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>                                                                                                                                                                                                                                                                                                                     | Ref. No. or File No.:<br><b>26345.00001</b>                |

Party to Serve:  
**PATRICIA HATHAWAY, ROE 1189**

Documents:  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**

Service Address:  
**19 WIDELoop Road, ROLLING HILLS, CA 90274**

I declare the following attempts were made to effect service by personal delivery:  
**10/25/2009 7:53:00 PM: No Answer at the door, dark inside**  
**10/26/2009 6:01:00 AM: No Answer at the door, no activity inside**  
**10/26/2009 3:10:00 PM: No Answer at the door, no activity inside**


Person who served papers:  
**Guillermo Verjan**  
**261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
**213-621-9999**

I am a registered California process server  
 Registration No.: **4169**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **10/28/2009**

\_\_\_\_\_  
**Guillermo Verjan**  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
  
(SIGNATURE)



Order No. 6055519 ORC  


|                                                                                                                                                                                                                                                                                                                                                                |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                          |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                             |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:<br><b>4408</b>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   | Ref. No. or File No.:<br><b>26345.00001</b> |
| <b>DECLARATION OF MAILING</b>                                                                                                                                                                                                                                                                                                                                  |                                             |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **October 28th, 2009**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter**; to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.

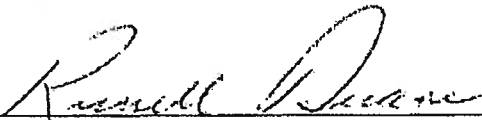
That I addressed the envelope as follows:

**PATRICIA HATHAWAY, ROE 1189**  
**19 WIDELoop Road**  
**ROLLING HILLS, CA 90274**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **October 28th, 2009** at Sacramento, CA.

  
 Declarant **Russell Duane**



Order No. 6055519 ORC





|                                                                                                                                                                                                                                                                                                                                                                 |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                       |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                             |                                          |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                  | CASE NUMBER: <b>4408</b>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                    |                                          |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                              | Ref. No. or File No.: <b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**GLORIA HEIM, ROE 1194**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**5620 ORANGE Avenue, CYPRESS, CA 90630**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/27/2009** (2) at (time): **1:35 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Rick Justice
- b. Address: 555 N Parkcenter #200, Santa Ana, CA 92705
- c. Telephone number: 714-541-4133
- d. The fee for service was: \$75.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: PSC-2193
- (iii)  County: Orange


8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/28/2009

Rick Justice  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130685</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                      |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                       |                                         |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER: <b>4408</b>                |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          |                                         |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No. <b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**FRANK HENLEY, ROE 1196**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**729 CENTINELA Avenue, INGLEWOOD, CA 90302**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **10/29/2009** (2) at (time): **11:51 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**LORENZO JIMENEZ, EMPLOYEE IN CHARGE, A Hispanic male approx. 40-45 years of age 5'4"-5'6" in height weighing 160-180 lbs with black hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*): ROE 1196
- c.  as occupant
- d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Humberto Gonzalez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$75.00
- e. I am:
- (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:
- (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 5826  
 (iii)  County:

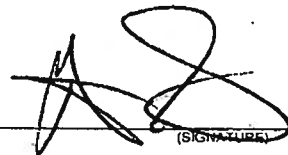
8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/3/2009

Humberto Gonzalez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY <i>(Name, State Bar number, and address)</i><br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. <i>(Optional)</i> :<br>EMAIL ADDRESS <i>(Optional)</i> :<br>ATTORNEY FOR <i>(Name)</i> : <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                                                             |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                                              | CASE NUMBER:<br><p style="text-align: center;"><b>4408</b></p>                 |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b><br>DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                      | Ref. No. or File No.:<br><p style="text-align: center;"><b>26345.00001</b></p> |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                                |

Party to Serve:  
**FRANK HENLEY, ROE 1196**

Documents:  
 Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;

Service Address:  
**729 CENTINELA Avenue, INGLEWOOD, CA 90302**

I declare the following attempts were made to effect service by personal delivery:  
**10/24/2009 8:02:00 PM: Business address closed Bill Henley Inc.**  
**10/26/2009 11:41:00 AM: closed**  
**10/28/2009 4:45:00 PM: closed**

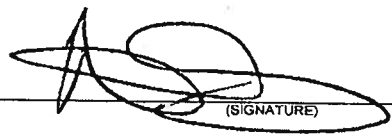
Person who served papers:  
**Humberto Gonzalez**  
**261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
**213-621-9999**

I am a registered California process server  
 Registration No.: **5826**  
 County:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **11/3/2009**

**Humberto Gonzalez**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)



Order No. 6055506 ORC



|                                                                                                                                                                                                                                                                                                                                                               |                                          |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> |                                          | FOR COURT USE ONLY |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                      |                                          |                    |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                | CASE NUMBER: <b>4408</b>                 |                    |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                         |                                          |                    |
| <b>DECLARATION OF MAILING</b>                                                                                                                                                                                                                                                                                                                                 | Ref. No. or File No.: <b>26345.00001</b> |                    |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on October 29th, 2009, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter**; to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Sacramento, CA.


That I addressed the envelope as follows:

**FRANK HENLEY, ROE 1196**  
**729 CENTINELA Avenue**  
**INGLEWOOD, CA 90302**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on October 29th, 2009 at Sacramento, CA.

  
 Declarant **Russell Duane**



Order No. 6055506 ORC



|                                                                                                                                                                                                                                                                                                                                                                |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                         |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                            |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER: <b>4408</b>                   |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   |                                            |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or Filing No.: <b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**THONG HO, ROE 1212**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under Item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**328 N CENTRAL Avenue, CAMPBELL, CA 95008**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/24/2009** (2) at (time): **4:46 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|                                                         |                      |
|---------------------------------------------------------|----------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER:<br>4408 |
| DEFENDANT/RESPONDENT:                                   |                      |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Kris Vorsatz  
 b. Address: 304 12th St, Suite 4A, Oakland, CA 94607  
 c. Telephone number: 510-832-0701  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 1160  
 (iii)  County: Santa Clara

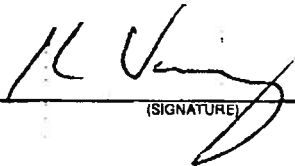
8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/25/2009

Kris Vorsatz  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)





|                                                                                                                                                                                                                                                                                                                                                                 |  |                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> |  | FOR COURT USE ONLY                          |  |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                        |  |                                             |  |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                  |  | CASE NUMBER: <b>4408</b>                    |  |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                           |  |                                             |  |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                              |  | Ref. No. or File No.:<br><b>26345.00001</b> |  |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**NGAN HOA, ROE 1213**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**9682 DECKER Avenue, ANAHEIM, CA 92804**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/22/2009** (2) at (time): **7:48 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|                                                         |                      |
|---------------------------------------------------------|----------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER:<br>4408 |
| DEFENDANT/RESPONDENT:                                   |                      |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (*specify*):  
 c.  as occupant  
 d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:

- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

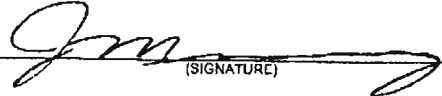
- a. Name: Jim Murray  
 b. Address: 555 N Parkcenter #200, Santa Ana, CA 92705  
 c. Telephone number: 714-541-4133  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: PSC# 2063  
 (iii)  County: Orange

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/25/2009

Jim Murray  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                          |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krueger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name) <b>CROSS-COMPLAINANTS</b> |                          | FOR COURT USE ONLY                          |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                       |                          |                                             |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER: <b>4408</b> |                                             |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          |                          |                                             |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             |                          | Ref. No. or File No.:<br><b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**TONY HONG, ROE 1231**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**3205 PAYTON, IRVINE, CA 92620**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **10/25/2009** (2) at (time): **11:09 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**MINGCHENY HONG, CO-OCCUPANT, An Asian female approx. 55-65 years of age 5'0"-5'2" in height weighing 100-120 lbs with black hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

**PROOF OF SERVICE OF SUMMONS**

Order No. 6055510 ORC



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):

under the following Code of Civil Procedure section:

- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Mark Osuna  
 b. Address: 555 N Parkcenter #200, Santa Ana, CA 92705  
 c. Telephone number: 714-541-4133  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: PSC-1345  
 (iii)  County: Orange County

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/26/2009

Mark Osuna  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                 |  |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b>                                               |  | FOR COURT USE ONLY                       |
| TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>                                                                                                                          |  |                                          |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b> |  |                                          |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                  |  | CASE NUMBER: <b>4408</b>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                           |  | Ref. No. or File No.: <b>26345.00001</b> |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>                                                                                                                                                                                                                      |  |                                          |

Party to Serve:  
**TONY HONG, ROE 1231**

Documents:  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**

Service Address:  
**3205 PAYTON, IRVINE, CA 92620**

I declare the following attempts were made to effect service by personal delivery:  
**10/22/2009 7:43:00 PM: No Answer at the door, dark inside, quiet inside**  
**10/24/2009 9:01:00 AM: No Answer at the door, no activity inside**  
**10/25/2009 11:09:00 AM: Per co-resident, Subject not at home at this time**

Person who served papers:  
**Mark Osuna**  
**555 N Parkcenter #200, Santa Ana, CA 92705**  
**714-541-4133**

I am a registered California process server  
 Registration No.: **PSC-1345**  
 County: **Orange County**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **10/26/2009**

**Mark Osuna**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)



Order No. 6055510 ORC



|                                                                                                                                                                                                                                                          |  |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b>                                        |  | FOR COURT USE ONLY                          |
| TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>                                                                                                                   |  |                                             |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b> |  |                                             |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                           |  | CASE NUMBER:                                |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                    |  | <b>4408</b>                                 |
| <b>DECLARATION OF MAILING</b>                                                                                                                                                                                                                            |  | Ref. No. or File No.:<br><b>26345.00001</b> |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **October 26th, 2009**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter**; to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.


That I addressed the envelope as follows:

**TONY HONG, ROE 1231**  
**3205 PAYTON**  
**IRVINE, CA 92620**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **October 26th, 2009** at Sacramento, CA.

  
 Declarant **Russell Duane**



Order No. 6055510 ORC



|                                                                                                                                                                                                                                                                 |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b>                                               | FOR COURT USE ONLY                          |
| TELEPHONE NO.: <del>949.263.2000</del> FAX NO.: (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>                                                                                                                      |                                             |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b> |                                             |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                  | CASE NUMBER:<br><b>4408</b>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                           | Ref. No. or File No.:<br><b>26345.00001</b> |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                              |                                             |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**CRESENCIO HUERTA, ROE 1248**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**20414 SATICOY Street APT 39, WINNETKA, CA 91306**
5. I served the party (check proper box)
  - a.  by **personal service**. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/26/2009** (2) at (time): **7:27 PM**
  - b.  by **substituted service**. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (**business**) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (**home**) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (**physical address unknown**) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify): ROE 1248  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.48 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Alberto Gutierrez  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 5360  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/27/2009

Alberto Gutierrez  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)





|                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                                                                 |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                                                                    |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:<br><div style="text-align: center;"><b>4408</b></div>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          |                                                                                    |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.:<br><div style="text-align: center;"><b>26345.00001</b></div> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**ROBERT HUNT, ROE 1251**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**8033 LA PRADA Street, LOS ANGELES, CA 90042**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **11/14/2009** (2) at (time): **6:15 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Robert Purvis, Executor of Estate, A white male approx. over 65 years of age 6'0"-6'2" in height weighing 160-180 lbs with gray hair and glasses**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing addresss of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city):                      or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                      |
|---------------------------------------------------------|----------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER:<br>4408 |
| DEFENDANT/RESPONDENT:                                   |                      |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify): ROE 1251
- c.  as occupant
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: L. Metoyer
- b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$75.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 4378
- (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/16/2009

L. Metoyer  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                       |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                          |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER: <b>4408</b>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   |                                          |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>                                                                                                                                                                                                                                                                                                                     | Ref. No. or File No.: <b>26345.00001</b> |

Party to Serve:  
**ROBERT HUNT, ROE 1251**

Documents:  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**

Service Address:  
**6033 LA PRADA Street, LOS ANGELES, CA 90042**

I declare the following attempts were made to effect service by personal delivery:  
**10/25/2009 9:05:00 PM: No Answer at the door, dark inside. curtains closed**  
**10/28/2009 8:09:00 AM: No Answer at the door, quiet inside, no activity inside**  
**10/31/2009 12:30:00 PM: No Answer at the door, quiet inside, no vehicles present, no answer at the neighbors, no name on meter**  
**11/3/2009 8:45:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside, no vehicles present**  
**11/6/2009 6:40:00 AM: No Answer at the door, quiet inside, no activity inside, no vehicles present, curtains closed**  
**11/9/2009 6:47:00 AM: No Answer at the door, quiet inside, curtains closed**  
**11/12/2009 9:19:00 PM: No Answer at the door, dark inside, quiet inside, no activity inside, curtains closed**

Person who served papers:  
**L. Metoyer**  
**261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**  
**213-621-9999**

I am a registered California process server  
 Registration No.: **4378**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **11/16/2009**

**L. Metoyer**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)



Order No. 6055513 ORC  


|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                                                                                   |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                            |                                                                                                      |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:<br><div style="text-align: center; font-size: 1.2em;"><b>4408</b></div>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          | Ref. No. or File No.:<br><div style="text-align: center; font-size: 1.2em;"><b>26345.00001</b></div> |
| <b>DECLARATION OF MAILING</b>                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **November 16th, 2009**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA.**

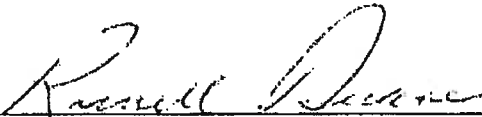
That I addressed the envelope as follows:

**ROBERT HUNT, ROE 1251**  
**6033 LA PRADA Street**  
**LOS ANGELES, CA 90042**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **November 16th, 2009** at Sacramento, CA.

  
 \_\_\_\_\_  
 Declarant      **Russell Duane**



Order No. 6055513 ORC



|                                                                                                                                                                                                                                                                                                                                                                |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                       |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                       |                                          |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER: <b>4408</b>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          |                                          |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.: <b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**RONALD HUNT, ROE 1253**  
 b.  Person (other than the party in Item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**536 SAFELANDING Way, ROSAMOND, CA 93560**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **12/23/2009** (2) at (time): **4:40 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Paul Hunt, Son, A white male approx. 18-21 years of age 6'2"-6'4" in height weighing 180-200 lbs with brown hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (*specify*):
- c.  as occupant
- d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Burgess Kurzon
- b. Address: PO BOX 2712, LANCASTER, CA 93539
- c. Telephone number: 661-718-1818
- d. The fee for service was: \$75.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 1288
- (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 12/24/2009

**Burgess Kurzon**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                          |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                             |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:                                |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   | <b>4408</b>                                 |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>                                                                                                                                                                                                                                                                                                                     | Ref. No. or File No.:<br><b>26345.00001</b> |

Party to Serve:  
**RONALD HUNT, ROE 1253**

Documents:  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**

Service Address:  
**536 SAFELANDING Way, ROSAMOND, CA 93560**

I declare the following attempts were made to effect service by personal delivery:  
**10/26/2009 8:01:00 PM: unable to locate the address on that street, too dark, no dwellings in the vicinity but open desert**  
**10/30/2009 1:00:00 PM: same as above, the street is not in map book or GPS, unable to locate the actual house or dwelling place North of Ave A, South of Elder, just open desert**  
**10/30/2009 1:00:00 PM: see above attempts, unable to locate the street in the vicinity shown North of Ave A, South of Elder, just open desert**  
**11/28/2009 11:30:00 AM: No Answer at the door**  
**12/6/2009 4:35:00 PM: No Answer at the door**  
**12/16/2009 1:25:00 PM: No Answer at the door**  
**12/23/2009 4:40:00 PM: Not home per Paul Hunt, son, sub served**


Person who served papers:  
**Burgess Kurzon**  
**PO BOX 2712, LANCASTER, CA 93539**  
**661-718-1818**

I am a registered California process server  
 Registration No.: **1288**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **12/24/2009**

**Burgess Kurzon**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



Order No. 6055514 ORC



|                                                                                                                                                                                                                                                                                                                                                                |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                          |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                             |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:<br><b>4408</b>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   |                                             |
| <b>DECLARATION OF MAILING</b>                                                                                                                                                                                                                                                                                                                                  | Ref. No. or File No.:<br><b>26345.00001</b> |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **December 24th, 2009**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA.**

That I addressed the envelope as follows:

**RONALD HUNT, ROE 1253**  
**536 SAFELANDING Way**  
**ROSAMOND, CA 93580**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **December 24th, 2009** at **Sacramento, CA.**

  
 \_\_\_\_\_  
 Declarant **Russell Duane**



Order No. 6055514 ORC





|                                                                                                                                                                                                                                                                                                                                                                |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krlager, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                       |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                          |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER: <b>4408</b>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   |                                          |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Rel. No. or File No.: <b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**MARTIN INGRAM, ROE 1263**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**15209 FONTHILL Avenue, LAWNGDALE, CA 90260**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/30/2009** (2) at (time): **3:33 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city):                      or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (*specify*): ROE 1263  
 c.  as occupant  
 d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

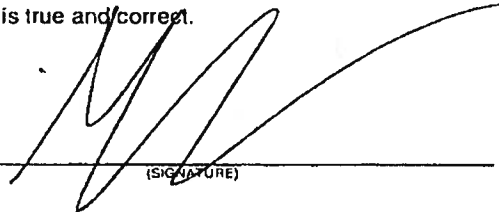
- a. Name: Guillermo Verjan  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 4169  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/2/2009

Guillermo Verjan  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS



Order No. 6055516 ORC



|                                                                                                                                                                                                                                                                                                                                                                  |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> - FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                       |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                              |                                          |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                   | CASE NUMBER: <b>4408</b>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                     |                                          |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                               | Ref. No. or File No.: <b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**JOY IRISH, ROE 1266**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**23611 ASHWOOD Place, VALENCIA, CA 91354**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/22/2009** (2) at (time): **9:22 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify): ROE 1266
- c.  as occupant
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Elias E Quintanilla
- b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$75.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 6068
- (iii)  County: Los Angeles

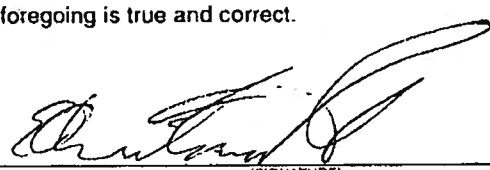
8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/23/2009

Elias Quintanilla  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                       |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                            |                                          |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER: <b>4408</b>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   |                                          |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.: <b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**ROBERT IRISH, ROE 1267**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**23611 ASHWOOD Place, VALENCIA, CA 91354**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/22/2009** (2) at (time): **9:22 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city):                      or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (*specify*): ROE 12/07  
 c.  as occupant  
 d.  On behalf of (*specify*):  
 under the following Code of Civil Procedure section:—
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Elias E Quintanilla  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 6068  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

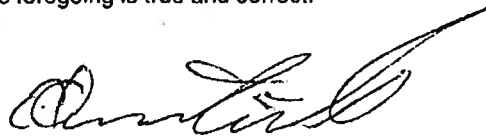
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/23/2009

Elias Quintanilla

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                          |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                       |                                             |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:                                |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          | <b>4408</b>                                 |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.:<br><b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**CHRISTINE JONES, ROE 1295**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**1537 W AVENUE L UNIT 1, LANCASTER, CA 93534**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **11/2/2009** (2) at (time): **6:15 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Lorena Troke  
 b. Address: PO BOX 2712, LANCASTER, CA 93539  
 c. Telephone number: 661-718-1818  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 4320  
 (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/3/2009

\_\_\_\_\_  
 Lorena Troke  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)





|                                                                                                                                                                                                                                                                                                                                                                |                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                                                             |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                       |                                                                                |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:<br><p style="text-align: center;"><b>4408</b></p>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          |                                                                                |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.:<br><p style="text-align: center;"><b>26345.00001</b></p> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**HAROLD JONES, ROE 1298**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**1537 W AVENUE L UNIT 1, LANCASTER, CA 93534**
5. I served the party (check proper box)
  - a.  **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/22/2009** (2) at (time): **4:40 PM**
  - b.  **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                             |
|---------------------------------------------------------|-----------------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER:<br><b>4408</b> |
| DEFENDANT/RESPONDENT:                                   |                             |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant
- d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Lorena Troke
- b. Address: PO BOX 2712, LANCASTER, CA 93539
- c. Telephone number: 661-718-1818
- d. The fee for service was: \$75.00
- e. I am:
- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  registered California process server:
- (i)  owner  employee  independent contractor
- (ii)  Registration No.: 4320
- (iii)  County: Los Angeles

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/23/2009



**Lorena Troke**  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TEL/FPHONE NO: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                       |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                |                                          |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER: <b>4408</b>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                   |                                          |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.: <b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**K A INVESTMENT CO L L C, ROE 1302**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**MARGARET PAK, REGISTERED AGENT, An Asian female approx. 35-40 years of age 5'6"-5'8" in height weighing 120-140 lbs with black hair**
4. Address where the party was served:  
**3700 W OLYMPIC Boulevard STE 202, LOS ANGELES, CA 90019**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/23/2009** (2) at (time): **12:45 PM**
  - b.  by substituted service. On (date): **(2)** at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                      |
|---------------------------------------------------------|----------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER:<br>4408 |
| DEFENDANT/RESPONDENT:                                   |                      |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (*specify*):  
 c.  as occupant  
 d.  On behalf of (*specify*): K A INVESTMENT CO L L C, ROE 1302 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input checked="" type="checkbox"/> other LLC                         |

7. Person who served papers

- a. Name: Anthony Bright  
 b. Address: 261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012  
 c. Telephone number: 213-621-9999  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: 6173  
 (iii)  County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/12/2009

Anthony Bright  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

*Anthony Bright*  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                          |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                   |                                             |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:<br><b>4408</b>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          |                                             |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                             | Ref. No. or File No.:<br><b>26345.00001</b> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**COLLEEN KASPER, ROE 1310**  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**3850 ELEANOR Court, LANCASTER, CA 93535**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **10/28/2009** (2) at (time): **5:08 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Donald Kasper, Co-occupant, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 160-180 lbs with gray hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

Page 1 of 2

### PROOF OF SERVICE OF SUMMONS

Order No. 6055489 ORC



|                                                         |                             |
|---------------------------------------------------------|-----------------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER:<br><b>4408</b> |
| DEFENDANT/RESPONDENT:                                   |                             |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: **Joseph Lobato**  
 b. Address: **PO BOX 2712, LANCASTER, CA 93539**  
 c. Telephone number: **661-718-1818**  
 d. The fee for service was: **\$75.00**  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: **6202**  
 (iii)  County: **Los Angeles**

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2009

**Joseph Lobato**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>EMAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                          |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                       |                                             |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                 | CASE NUMBER:                                |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                          | <b>4408</b>                                 |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>                                                                                                                                                                                                                                                                                                                     | Ref. No. or File No.:<br><b>26345.00001</b> |

Party to Serve:  
**COLLEEN KASPER, ROE 1310**

Documents:  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**

Service Address:  
**3850 ELEANOR Court, LANCASTER, CA 93535**

I declare the following attempts were made to effect service by personal delivery:  
**10/22/2009 3:13:00 PM: No Answer at the door**  
**10/23/2009 7:06:00 PM: No Answer at the door**  
**10/24/2009 1:15:00 PM: No Answer at the door**  
**10/28/2009 5:08:00 PM: Not home per Donald Kasper, co-occupant, sub served**

Person who served papers:  
**Joseph Lobato**  
**PO BOX 2712, LANCASTER, CA 93539**  
**661-718-1818**

I am a registered California process server  
 Registration No.: **6202**  
 County: **Los Angeles**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **10/29/2009**

**Joseph Lobato**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

\_\_\_\_\_  
 (SIGNATURE)



Order No. 6055489 ORC

|                                                                                                                                                                                                                                                                                                                                                                 |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                       |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                             |                                          |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                  | CASE NUMBER: <b>4408</b>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                           |                                          |
| <b>DECLARATION OF MAILING</b>                                                                                                                                                                                                                                                                                                                                   | Ref. No. or File No.: <b>26345.00001</b> |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **October 29th, 2009**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter**; to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.

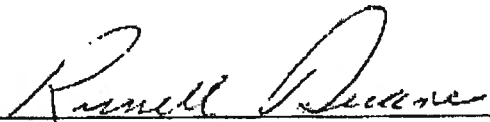
That I addressed the envelope as follows:

**COLLEEN KASPER, ROE 1310**  
**3850 ELEANOR Court**  
**LANCASTER, CA 93535**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **October 29th, 2009** at **Sacramento, CA**.

  
 Declarant **Russell Duane**



Order No. 6055489 ORC





|                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                                                             |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                        |                                                                                |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                  | CASE NUMBER:<br><p style="text-align: center;"><b>4408</b></p>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                           |                                                                                |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                                                                                                                              | Ref. No. or File No.:<br><p style="text-align: center;"><b>26345.00001</b></p> |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**NANCY KAWAMURA, ROE 1314**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**6379 DOMINICA Avenue, CYPRESS, CA 90630**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by substituted service. On (date): **10/31/2009** (2) at (time): **4:10 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**Walter Kawamura - co-occupant, An Asian male approx. 55-65 years of age 5'8"-5'10" in height weighing 180-200 lbs with gray hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Rick Justice  
 b. Address: 555 N Parkcenter #200, Santa Ana, CA 92705  
 c. Telephone number: 714-541-4133  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: PSC-2193  
 (iii)  County: Orange

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

OR

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/2/2009

Rick Justice

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                 |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                          |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                             |                                             |
| <b>PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                  | CASE NUMBER:<br><b>4408</b>                 |
| <b>DEFENDANT/RESPONDENT:</b>                                                                                                                                                                                                                                                                                                                                    |                                             |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>                                                                                                                                                                                                                                                                                                                      | Ref. No. or Filo No.:<br><b>26345.00001</b> |

Party to Serve:  
**NANCY KAWAMURA, ROE 1314**

Documents:  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**

Service Address:  
**6379 DOMINICA Avenue, CYPRESS, CA 90630**

I declare the following attempts were made to effect service by personal delivery:  
**10/22/2009 6:00:00 PM: No Answer at the door, dark inside, quiet inside**  
**10/25/2009 9:17:00 AM: No Answer at the door, quiet inside**  
**10/27/2009 8:23:00 PM: No Answer at the door, dark inside, quiet inside**  
**10/29/2009 7:15:00 AM: No Answer at the door, no activity inside**

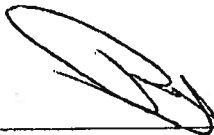
Person who served papers:  
**Rick Justice**  
**555 N Parkcenter #200, Santa Ana, CA 92705**  
**714-541-4133**

I am a registered California process server  
 Registration No.: **PSC-2193**  
 County: **Orange**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **11/2/2009**

**Rick Justice**  
 \_\_\_\_\_  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
 (SIGNATURE)



Order No. 6055490 ORC



|                                                                                                                                                                                                                                                                                                                                                                 |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                          |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                 |                                             |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                  | CASE NUMBER:<br><b>4408</b>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                           | Ref. No. or File No.:<br><b>26345.00001</b> |
| <b>DECLARATION OF MAILING</b>                                                                                                                                                                                                                                                                                                                                   |                                             |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St. Sacramento, CA 95814.

That on **November 2nd, 2009**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter**; to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.

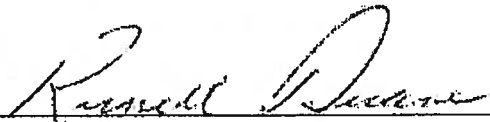
That I addressed the envelope as follows:

**NANCY KAWAMURA, ROE 1314**  
**6379 DOMINICA Avenue**  
**CYPRESS, CA 90630**

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **November 2nd, 2009** at Sacramento, CA.

  
 \_\_\_\_\_  
 Declarant      **Russell Duane**



Order No. 6055490 ORC



|                                                                                                                                                                                                                                                          |  |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b>                                        |  | FOR COURT USE ONLY                       |
| TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>                                                                                                                   |  |                                          |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b> |  |                                          |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                           |  | CASE NUMBER: <b>4408</b>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                    |  | Ref. No. or File No.: <b>26345.00001</b> |
| <b>PROOF OF SERVICE OF SUMMONS</b>                                                                                                                                                                                                                       |  |                                          |

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**
3. a. Party served (specify name of party as shown on documents served):  
**YASUKO KAWAMURA, ROE 1315**
  - b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:  
**1 SHASTA, IRVINE, CA 92612**
5. I served the party (check proper box)
  - a.  by **personal service**. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
  - b.  by **substituted service**. On (date): **10/25/2009** (2) at (time): **10:57 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):  
**NAOMI NAKOLSERI, CO-OCCUPANT, An Asian female approx. 35-40 years of age 5'2"-5'4" in height weighing 100-120 lbs with black hair**
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date):  
 from (city):                      or  a declaration of mailing is attached.
    - (5)  I attach a **declaration of diligence** stating actions taken first to attempt personal service.



|                                                         |                   |
|---------------------------------------------------------|-------------------|
| PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES | CASE NUMBER: 4408 |
| DEFENDANT/RESPONDENT:                                   |                   |

- c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,  
 (1) on (date): (2) from (city):  
 (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)  
 (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d.  by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.  
 b.  as the person sued under the fictitious name of (specify):  
 c.  as occupant  
 d.  On behalf of (specify):  
 under the following Code of Civil Procedure section:
- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input type="checkbox"/> other                                        |

7. Person who served papers

- a. Name: Mark Osuna  
 b. Address: 555 N Parkcenter #200, Santa Ana, CA 92705  
 c. Telephone number: 714-541-4133  
 d. The fee for service was: \$75.00  
 e. I am:  
 (1)  not a registered California process server.  
 (2)  exempt from registration under Business and Professions Code section 22350(b).  
 (3)  registered California process server:  
 (i)  owner  employee  independent contractor  
 (ii)  Registration No.: PSC-1345  
 (iii)  County: Orange County

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
 or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/26/2009

Mark Osuna  
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 (SIGNATURE)



|                                                                                                                                                                                                                                                                                                                                                                 |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b><br><br>TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b> | FOR COURT USE ONLY                          |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.<br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b>                                                                                                        |                                             |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                                                                                                                  | CASE NUMBER: <b>4408</b>                    |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                                                                                                                           |                                             |
| <b>DECLARATION OF REASONABLE DILIGENCE</b>                                                                                                                                                                                                                                                                                                                      | Ref. No. or File No.:<br><b>26345.00001</b> |

Party to Serve:  
**YASUKO KAWAMURA, ROE 1315**

Documents:  
**Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter;**

Service Address:  
**1 SHASTA, IRVINE, CA 92612**

I declare the following attempts were made to effect service by personal delivery:  
**10/22/2009 7:31:00 PM: No Answer at the door, dark inside, quiet inside**  
**10/24/2009 8:47:00 AM: No Answer at the door, no activity inside**  
**10/25/2009 10:57:00 AM: Per co-resident, Subject not at home at this time**

Person who served papers:  
**Mark Osuna**  
**555 N Parkcenter #200, Santa Ana, CA 92705**  
**714-541-4133**

I am a registered California process server  
 Registration No.: **PSC-1345**  
 County: **Orange County**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **10/26/2009**

**Mark Osuna**  
 \_\_\_\_\_  
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

  
 \_\_\_\_\_  
(SIGNATURE)



Order No. 6055491 ORC



|                                                                                                                                                                                                                                                                 |  |                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):<br><b>ERIC L. GARNER 130665</b><br><b>Best Best &amp; Krieger, LLP -Irvine</b><br><b>5 Park Plaza, #1500</b><br><b>Irvine, CA 92614</b>                                               |  | FOR COURT USE ONLY                                                             |
| TELEPHONE NO.: <b>949.263.2600</b> FAX NO. (Optional):<br>E-MAIL ADDRESS (Optional):<br>ATTORNEY FOR (Name): <b>CROSS-COMPLAINANTS</b>                                                                                                                          |  |                                                                                |
| <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES.</b><br>STREET ADDRESS: <b>111 North Hill Street</b><br>MAILING ADDRESS: <b>Room 109</b><br>CITY AND ZIP CODE: <b>Los Angeles 90012</b><br>BRANCH NAME: <b>Central District, Stanley Mosk Courthouse</b> |  |                                                                                |
| PLAINTIFF/PETITIONER: <b>ANTELOPE VALLEY GROUNDWATER CASES</b>                                                                                                                                                                                                  |  | CASE NUMBER:<br><p style="text-align: center;"><b>4408</b></p>                 |
| DEFENDANT/RESPONDENT:                                                                                                                                                                                                                                           |  |                                                                                |
| <b>DECLARATION OF MAILING</b>                                                                                                                                                                                                                                   |  | Ref. No. or File No.:<br><p style="text-align: center;"><b>26345.00001</b></p> |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 501 12th St, Sacramento, CA 95814.

That on **October 26th, 2009**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint ; First-amended Cross-complaint; Model Answer to Complaint and All Cross-complaints; Electronic Filing and Service Standing Order; Letter**; to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Sacramento, CA**.

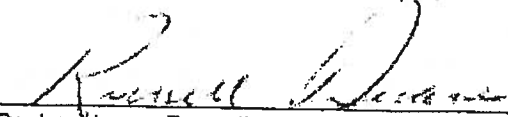
That I addressed the envelope as follows:

**YASUKO KAWAMURA, ROE 1315**  
**1 SHASTA**  
**IRVINE, CA 92612**

**BY FAX**

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on **October 26th, 2009** at Sacramento, CA.

  
 Declarant      **Russell Duane**



Order No. 6055491 ORC

