

| | | | |
|---|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | | FOR COURT USE ONLY FILED LOS ANGELES SUPERIOR COURT NOV 16 2007 JOHN A. CLARKE, CLERK <i>Vino</i> BY VICTOR E. SINO-CRUZ, DEPUTY | |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | | CASE NUMBER: BC325201 | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | | Ref. No. or File No.: 26345.00001 | |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | | Ref. No. or File No.: 26345.00001 | |
| PROOF OF SERVICE OF SUMMONS | | | |

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Rel and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complain (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
INVECORP LTD
- b. Person (other than the party in Item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
JAMES HSU, PERSON AUTHORIZED TO ACCEPT
4. Address where the party was served:
INVECORP LTD, 19800 MAC ARTHUR, IRVINE, CA 92612
5. I served the party (check proper box)
- a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **6/24/2007** (2) at (time): **3:15 PM**
- b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
- (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
- (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use
 Judicial Council of California
 POS-010 (Rev. January 1, 2007)

Page 1 of 2
 Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4197274 RAN



| | |
|---|--------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | BC325201 |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): **INVECORP LTD**
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.80 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Frank Perdomo**
 b. Address: **10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730**
 c. Telephone number: **909-919-2435**
 d. The fee for service was: **\$100.00**

- e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: **4187**
 (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/14/2007

 Frank Perdomo (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL) _____
 (SIGNATURE)

POS-016 (Rev. January 1, 2007)

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4197274 RAN



| | |
|---|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130666 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1600 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY <h1 style="text-align: center;">FILED</h1> <p style="text-align: center;">LOS ANGELES SUPERIOR COURT</p> <p style="text-align: center;">DEC 28 2007</p> <p style="text-align: center;">JOHN A. CLARKE, CLERK</p> <p style="text-align: center;">BY A E LA FLEUR-CLAYTON, DEPUTY</p> |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME: _____ | CASE NUMBER: <h2 style="text-align: center;">BC325201</h2> |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | Ref. No. or File No.: <h2 style="text-align: center;">26345.00001</h2> |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |
| PROOF OF SERVICE OF SUMMONS | |

(Separate proof of service is required for each party served.) Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-664).
3. a. Party served (specify name of party as shown on documents served):
WEST COAST LAND CORPORATION
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Rodney Hallmi Person Authorized To Accept
4. Address where the party was served: **1925 CENTURY PK E SUITE 1160 LOS ANGELES, CA 90067**
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jun 28 2007** (2) at (time): **3:39:00 PM**
 - b. by substituted service. On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

FBI/DOJ

| | |
|---|-----------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): WEST COAST LAND CORPORATION under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: John Gonzalez
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: 5247
 (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2007

John Gonzalez
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



FILED POS-010
PRO. CO. RTGUS. L.A.

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address):
Best Best & Krieger (PFI)
3750 University Ave
Riverside, CA 92502-1028
TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083
E-MAIL ADDRESS (Optional):
ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

LOS ANGELES SUPERIOR COURT
DEC 28 2007
JOHN A. CLARKE, CLERK
BY A E LA FLEUR-CLAYTON, DEPUTY

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
STREET ADDRESS: 111 North Hill Street, Room 102
MAILING ADDRESS:
CITY AND ZIP CODE: Los Angeles 90012
BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

CASE NUMBER:
BC325201

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

PROOF OF SERVICE OF SUMMONS

Ref. No. or File No.:
28345.00001

(Separate proof of service is required for each party served.) Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-854).

- Party served (specify name of party as shown on documents served):
WARM SPRINGS INVESTMENTS LTD.

- Person (other than the party in item 3a) served on behalf of an entity of as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- Address where the party was served: **4100 NEWPORT PLACE DR NO. 800 NEWPORT BEACH, CA 92860**

- I served the party (check proper box)

- by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
- by substituted service. On (date): Jul 19 2007 at (time): 9:30:00 AM I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
BARBARA UYEHARA RECEPTIONIST (WHITE FEMALE 20 YRS 6'5 130 LBS. BRWN HR/EYES

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): Rancho Cucamonga or a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.



| | |
|---|---------------------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant.
- d. On behalf of (specify): **WARM SPRINGS INVESTMENTS LTD.**
under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: **F. Perdomo**
- b. Address: **8460 Maple Pl. Suite 106 Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-919-2435**
- d. The fee for service was: **\$ 100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **LA 2628**
- (iii) County: **San Bernardino**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Jul 27 2007**

F. Perdomo

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales** , am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.
DIAMOND FARMING COMPANY, ET. AL

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

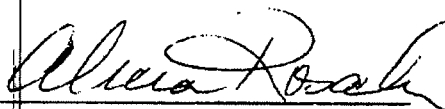
That on 09/20/2007 , after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**WARM SPRINGS INVESTMENTS LTD.
4100 NEWPORT PLACE DR
NO. 800
NEWPORT BEACH CA 92660**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sept 20 2007 , at Rancho Cucamonga , CA.


Alicia Rosales

411-1111-1111



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|---|---------------------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
 d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: JOSE RICO
 b. Address: 520 TOWNSEND STREET, STE. D, SAN FRANCISCO, CA 94103
 c. Telephone number: 415-603-0900
 d. The fee for service was: \$100.00

- e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: 675
 (iii) County: San Francisco

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/24/2007

JOSE RICO
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Jose Rico
 (SIGNATURE)



| | | | |
|---|--|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130666 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ | | FOR COURT USE ONLY <h1 style="text-align: center;">FILED</h1> LOS ANGELES SUPERIOR COURT DEC 28 2007 JOHN A. CLARKE, CLERK <i>[Signature]</i> BY A E LA FLEUR-CLAYTON, DEPUTY | |
| ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME: | | CASE NUMBER: BC325201 | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | | Ref. No. or file No.: 26345.00001 | |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | | PROOF OF SERVICE OF SUMMONS | |

(Separate proof of service is required for each party served.) Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-654).

- Party served (specify name of party as shown on documents served):
GAY E NAIDITCH

b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- Address where the party was served: **3243 E PALMDALE BLVD PALMDALE, CA 93550**

- I served the party (check proper box)

a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): _____ (2) at (time): _____

b. by substituted service. On (date): **Jun 28 2007** at (time): **9:11:00 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
LENNETTE HORVITZ RECEPTIONIST

(1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.

(2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.

(3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.

(4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc. § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.

(5) I attach a declaration of diligence stating actions taken first to attempt personal service.



| | |
|---|-----------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 416.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 416.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Larry Chavez
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 5464
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2007

LARRY CHAVEZ
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

[Signature]
(SIGNATURE)



| | |
|---|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY |
| ERIC L GARNER 130666 5 PARK PLAZA, SUITE 1500 IRVINE CA SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |
| DECLARATION OF DUE DILIGENCE | Ref. No. or file No.: 26345.00001 |

1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
 2. I received the following documents for service:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-664).
 3. After due and diligent attempts at the following address, I have been unable to effect personal service on:
GAY E NAIDITCH
3243 E PALMDALE BLVD
PALMDALE CA 93550
 4. List of service attempts:
8/22/07 4:56 PM SUBJECT NOT IN - 8/25/07 8:20 AM SUBJECT NOT IN - 8/25/07 3:12 PM SUBJECT NOT IN
 5. Person who served papers
 - a. Name: **J. Figueroa**
 - b. Address: **2927 Rockefeller Everett, WA 98201**
 - c. Telephone number: **425-258-4591**
 - d. Registration No.: **3204**
 - e. County: **Los Angeles**
 6. The fee for service was: **\$ 100.00**
 7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- Date: **Dec 27 2007**

J. Figueroa

 (PRINTED NAME OF DECLARANT)



 (SIGNATURE OF DECLARANT)

DECLARATION OF DUE DILIGENCE

Order No. 4833254


| | | |
|--|---------------------|--------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street number, and address): | | FOR COURT USE ONLY |
| ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA | | |
| TELEPHONE NO.: | FAX NO. (Optional): | |
| E-MAIL ADDRESS (Optional): | | |
| ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | | |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME: | | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: | BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | REF. NO.: | 26345.00001 |
| DECLARATION OF MAILING | | |

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on **09/20/2007**, after substituted service was made, I mailed the following documents: **AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554)**, to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

GAY E NAIDITCH
3243 E PALMDALE BLVD
PALMDALE CA 93550

That I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct.

That I executed this declaration: **Dec 27 2007**, at Rancho Cucamonga, CA.


 Declarant: Alicia Rosales

NO-10-101

DECLARATION OF MAILING

Order No. 4833254 RAN



ORIGINAL FILED
 LOS ANGELES SUPERIOR COURT
 NOV 16 2007
 JOHN A. CLARKE, CLERK
Viano
 BY VICTOR E. SINO-CRUZ, DEPUTY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):
ERIC L GARNER 130665
Best Best & Krieger (PFI)
5 PARK PLAZA, SUITE 1500 IRVINE CA
 TELEPHONE NO.: FAX NO. (Optional):
 EMAIL ADDRESS (Optional):
 ATTORNEY FOR (Name): **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
 STREET ADDRESS: 111 North Hill Street, Room 102
 MAILING ADDRESS:
 CITY AND ZIP CODE: Los Angeles 90012
 BRANCH NAME:

PLAINTIFF/PETITIONER: **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**
 DEFENDANT/RESPONDENT: **DIAMOND FARMING COMPANY, ET. AL**

CASE NUMBER:
BC325201
 Ref. No. or File No.:
26345.00001

PROOF OF SERVICE OF SUMMONS

1. At the time of service I was at least 18 years of age and not a party to this action. *Dept 1*
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complain (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
CAPITAL PACIFIC HOMES
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
BRENT JOHNSON, VICE PRESIDENT (WHITE MALE 45 YRS. 6'2 180 LBS BLUE EYES WHITE HR.)
4. Address where the party was served:
CAPITAL PACIFIC HOMES, 200 S MAIN Street # 300, CORONA, CA 92882
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/17/2007** (2) at (time): **4:02 PM**
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Approved for Mandatory Use
 Judicial Council of California
 POS-016 (Rev. January 1, 2007)

Page 1 of 2
 Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4197300



| | |
|---|-----------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify): CAPITAL PACIFIC HOMES under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 416.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Christian Canas
- b. Address: 10661 Civic Center Drive #10, Rancho Cucamonga, CA 91730
- c. Telephone number: 909-919-2435
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: LA 3519
- (iii) County: San Bernardino

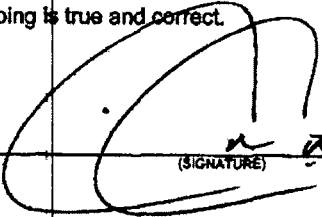
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/13/2007

Christian Canas
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



11

ORIGINAL

POS-010

| | |
|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY FILED LOS ANGELES SUPERIOR COURT NOV 16 2007 JOHN A. CLARKE, CLERK <i>Victor E. Sino-Cruz</i> BY VICTOR E. SINO-CRUZ, DEPUTY |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | Ref. No. or File No.: 3370020001 |
| PROOF OF SERVICE OF SUMMONS | |

(Separate proof of service is required for each party served.)

Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:

Amended Summons; First Amended Cross Complaint of Public Water Suppliers for declaratory and injunctive relief and adjudication of water rights; model answer to complaint and all cross complaints; amendment to complaint (group list for Los Angeles County)
3. a. Party served (specify name of party as shown on documents served):

VERONIKA REINELT
(ARMANIAN FEMALE, 5'6, 160LBS, BRN EYES, BRN HAIR, 60+YRS)
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served: **2701 FORRESTER DR LOS ANGELES, CA 90064-3402**
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jul 14 2007** (2) at (time): **6:55:00 PM**
 - b. by substituted service. On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



| | |
|---|---------------------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant.
- d. On behalf of (specify):
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: **C. Canas**
- b. Address: **8460 Maple Pt. Suite 106 Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-919-2436**
- d. The fee for service was: **\$ 100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **LA 3519**
- (iii) County: **San Bernardino**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: Jul 16 2007

C. Canas

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



| | |
|--|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Street number, and address): ERIC L GARNER 130666 Best Best & Krieger (PFI) 6 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY <h1>FILED</h1> LOS ANGELES SUPERIOR COURT DEC 28 2007 JOHN A. CLAYKE, CLERK <i>John A. Clayke</i> BY A E LA FLEUR-CLAYTON, DEPUTY |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | CASE NUMBER: BC325201 |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | Ref. No. or File No.: 26345.00001 |
| PROOF OF SERVICE OF SUMMONS | |

Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
CHRISTINE LIN
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
1430 TIERRA CIMA, WALNUT, CA 91789
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **6/24/2007** (2) at (time): **8:42 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
RICHARD HO, CO-OCCUPANT
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4197277 RAN



NO. 1110-01

| | |
|---|-----------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.80 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other |

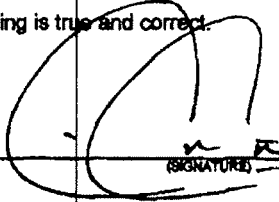
7. Person who served papers

- a. Name: Christian Canas
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-821-9999
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: LA 3519
- (iii) County: San Bernardino

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/30/2007

Christian Canas
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4197277 RAN



HIN/ND/CR

| | |
|---|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Please): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY |
| ERIC L. GARNER 130666 5 PARK PLAZA, SUITE 1500 IRVINE CA SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |
| DECLARATION OF DUE DILIGENCE | Ref. No. or file No.: 26345.00001 |

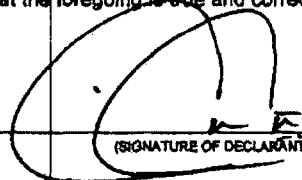
1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
2. I received the following documents for service:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).
3. After due and diligent attempts at the following address, I have been unable to effect personal service on:
CHRISTINE LIN
1430 TIERRA CIMA
WALNUT CA 91789
4. List of service attempts:
6/20/07 07:10 AM NO ANSWER AT DOOR 6/21/07 09:22 PM NO ANSWER AT DOOR 6/22/07 11:08 AM NO ANSWER AT DOOR
5. Person who served papers
 - a. Name: **C. Canas**
 - b. Address: **10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730**
 - c. Telephone number: **909-819-2435**
 - d. Registration No.: **LA 3519**
 - e. County: **San Bernardino**
6. The fee for service was: **\$ 100.00**
7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **Nov 8 2007**

2007 NOV 8 10 57 AM

C. Canas

(PRINTED NAME OF DECLARANT)



(SIGNATURE OF DECLARANT)

DECLARATION OF DUE DILIGENCE

Order No. 4197277



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on 09/20/2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**CHRISTINE LIN
1430 TIERRA CIMA
WALNUT CA 91789**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: ~~Sept~~ 20 2007, at Rancho Cucamonga, CA.



Alicia Rosales

10/1/07

Order No. 4197277



ORIGINAL

| | |
|---|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130865 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY <p style="text-align: center;">FILED</p> <p style="text-align: center;">LOS ANGELES SUPERIOR COURT</p> <p style="text-align: center;">NOV 16 2007</p> <p style="text-align: center;">JOHN A. CLARKE, CLERK</p> <p style="text-align: center;"><i>V. S. Sino-Cruz</i></p> <p style="text-align: center;">BY VICTOR E. SINO-CRUZ, DEPUTY</p> <hr/> CASE NUMBER: <p style="text-align: center;">BC325201</p> <hr/> Ref. No. or File No.: <p style="text-align: center;">26345.00001</p> |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |
| PROOF OF SERVICE OF SUMMONS | |

Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relit and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complain (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
LIEN FAMILY SURVIVORS TRUST
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person ur item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
RICHARD HO, PERSON AUTHORIZED TO ACCEPT, An Asian male approx. 35-40 years of age 5'4"-5'6" in height weighing 140-160 lbs and bald
4. Address where the party was served:
1928 SALEROSO, ROWLAND HEIGHTS, CA 91748
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to rec service of process for the party (1) on (date): **6/24/2007** (2) at (time): **5:23 PM**
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business (the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed I or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use
Judicial Council of California
POS-010 (Rev. January 1, 2007)

Page 1 of 2
Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4197276 RAN



11/13/07

| | |
|---|-----------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): LIEN FAMILY SURVIVORS TRUST
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.96 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Christian Canas
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: LA 3519
 (iii) County:

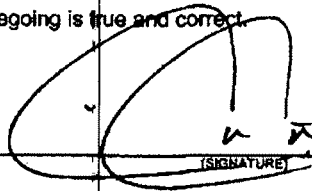
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/13/2007

Christian Canas
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



| | | | |
|---|--|--|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130666 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | | FILED POS-010 LOS ANGELES SUPERIOR COURT DEC 29 2007 JOHN A. CLARKE, CLERK <i>Elaine</i> BY E LA FLEUR-CLAYTON, DEPUTY | |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME: | | CASE NUMBER: BC325201 | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | | Ref. No. or file No.: 26345.00001 | |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | | PROOF OF SERVICE OF SUMMONS | |

(Separate proof of service is required for each party served.) Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-664).
3. a. Party served (specify name of party as shown on documents served):
ELLIAS SHOKRIAN
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served: **319 S ROBERTSON BEVERLY HILLS, CA 90211**
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): _____ (2) at (time): _____
 - b. by substituted service. On (date): **Jun 27 2007** at (time): **9:25:00 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
LOLITA FOLROU SECRETARY
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PART 1 OF 2



| | |
|---|---------------------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid.
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgement of Receipt*.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify): _____
- c. as occupant.
- d. On behalf of (specify): _____

under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: _____ |

7. Person who served papers

- a. Name: **Valencia, Milton**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$ 100.00**
- e. I am:

- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee Independent contractor.
- (ii) Registration No.: _____
- (iii) County: _____

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

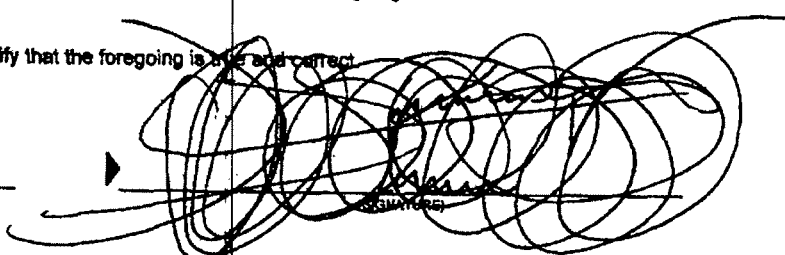
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: Nov 16 2007

Valencia, Milton

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

RETURN TO:




| | |
|---|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY |
| ERIC L. GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |
| DECLARATION OF DUE DILIGENCE | Ref. No. or File No.: 26345.00001 |

1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
 2. I received the following documents for service:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-564).
 3. After due and diligent attempts at the following address, I have been unable to effect personal service on:
ELLIAS SHOKRIAN
319 S ROBERTSON
BEVERLY HILLS CA 90211
 4. List of service attempts:
6/21/07 10:09 AM NOT IN BUSINESS 6/22/07 04:31 PM NOT IN BUSINESS 6/25/07 12:55 PM NOT IN BUSINESS
 5. Person who served papers
 - a. Name: **Valencia, Milton**
 - b. Address: **2927 Rockefeller Everett, WA 98201**
 - c. Telephone number: **425-258-4591**
 - d. Registration No.:
 - e. County:
 6. The fee for service was: **\$ 100.00**
 7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- Date: **Nov 16 2007**

Valencia, Milton
 (PRINTED NAME OF DECLARANT)

[Handwritten signature]
 (SIGNATURE OF DECLARANT)

DECLARATION OF DUE DILIGENCE

Order No. 4855083



| | | | |
|--|--|---|--|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | | FOR COURT USE ONLY FILED LOS ANGELES SUPERIOR COURT DEC 28 2007 JOHN A. CLARKE, CLERK <i>[Signature]</i> BY A E LA FLEUR-CLAYTON, DEPUTY | |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME: _____ | | CASE NUMBER: BC325201 | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | | Ref. No. or File No.: 26345.00001 | |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | | PROOF OF SERVICE OF SUMMONS | |

(Separate proof of service is required for each party served.) Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).

- Party served (specify name of party as shown on documents served):
JAMES T HSU

- Person (other than the party in item 3a) served on behalf of an entity of as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- Address where the party was served: **506 MARIGOLD CORONA DEL MAR, CA 92625**

- I served the party (check proper box)

- by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): _____ (2) at (time): _____
- by substituted service. On (date): **Jun 24 2007** at (time): **5:15:00 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
GRACE LTN SISTER, An Asian female approx. 45-55 years of age 5'4"-5'6" In height weighing 120-140 lbs with black hair

10/20/07

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - I attach a declaration of diligence stating actions taken first to attempt personal service.



| | |
|---|---------------------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgement of Receipt*.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant.
- d. On behalf of (specify):
- under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.80 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

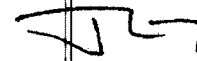
- a. Name: **F. Perdomo**
- b. Address: **10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-918-2435**
- d. The fee for service was: **\$ 100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **2628**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Oct 30 2007**

F. Perdomo

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



| | |
|--|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): Best Best & Krieger (PFI) 3760 University Ave Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |
| DECLARATION OF DUE DILIGENCE | Ref. No. or file No.: 26345.00001 |

1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
2. I received the following documents for service:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-854).
3. After due and diligent attempts at the following address, I have been unable to effect personal service on:
JAMES T HSU
505 MARIGOLD
CORONA DEL MAR CA 92626
4. List of service attempts:
06/23/2007 14:40: NO ANSWER
06/23/2007 21:18: NO ANSWER
06/24/2007 10:13: NO ANSWER
5. Person who served papers
 - a. Name: **F. Perdomo**
 - b. Address: **10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730**
 - c. Telephone number: **909-919-2435**
 - d. Registration No.: **2828**
 - e. County: **Los Angeles**
6. The fee for service was: **\$ 100.00**
7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **Oct 30 2007**

F. Perdomo

(PRINTED NAME OF DECLARANT)



(SIGNATURE OF DECLARANT)

DECLARATION OF DUE DILIGENCE

Order No. 4197273



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

That on 09/20/2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**JAMES T HSU
505 MARIGOLD
CORONA DEL MAR CA 92625**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: ~~Sept 20~~, 2007, at Rancho Cucamonga, CA.



Alicia Rosales

WINN-DIXIE

Order No. 4197273



| | |
|--|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY <h1>FILED</h1> LOS ANGELES SUPERIOR COURT DEC 28 2007 JOHN A. CLARKE, CLERK <i>[Signature]</i> BY A E LA FLEUR-CLAYTON, DEPUTY CASE NUMBER: BC325201 Ref. No. or File No.: 26345.00001 |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |
| PROOF OF SERVICE OF SUMMONS | |

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
CLINTON EDWARDS ANDREWS
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
2467 STEWART Avenue, WALNUT CREEK, CA 94596-6330
5. I served the party (check proper box)
- a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
- b. by substituted service. On (date): **7/28/2007** (2) at (time): **11:28 AM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Jill Andrews, Wife Co-Resident, A white female approx. 45-55 years of age 5'6"-5'8" in height weighing 100-120 lbs with gray hair
- (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20) I mailed the documents on (date): from (city): or a declaration of mailing is attached.
- (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

| | |
|---|------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | NUMBER: BC326201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (*specify*):
- c. as occupant
- d. On behalf of (*specify*):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: JAMES KING
 b. Address: P.O. Box 21486, Concord, CA 94521
 c. Telephone number: 925-833-4055
 d. The fee for service was: \$100.00

- e. I am:
- (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 553
 (iii) County: CONTRA COSTA

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/31/2007

JAMES KING
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

[Signature]
 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4833194



FILED

| | | |
|---|--|--------------------|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | | FOR COURT USE ONLY |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____ | | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 | |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | Ref. No. or File No.: 26345.00001 | |
| DECLARATION OF REASONABLE DILIGENCE | | |

Party to Serve:
CLINTON EDWARDS ANDREWS

Documents:
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

Service Address:
2467 STEWART Avenue, WALNUT CREEK, CA 94596-6330

I declare the following attempts were made to effect service by personal delivery:
7/26/2007 6:37:00 PM: No Answer at the door
7/26/2007 9:05:00 AM: No Answer at the door
7/27/2007 8:08:00 PM: No Answer at the door

Person who served papers:
JAMES KING
P.O. Box 21486, Concord, CA 94521
926-833-4055

I am a registered California process server
 Registration No.: **553**
 County: **CONTRA COSTA**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **7/31/2007**

JAMES KING
(NAME OF PERSON WHO SERVED PAPER/SHERIFF OR MARSHAL)

(SIGNATURE)

Order No. 4833194



NO. 1011/1114

DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales** , am a Citizen of the United States of America and employed in the City of Rancho Cucamonga, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730.

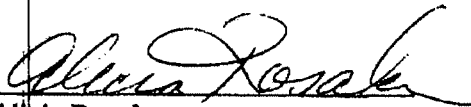
That on 09/20/2007 , after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Rancho Cucamonga, CA.

That I addressed the envelope as follows:

**CLINTON EDWARDS ANDREWS
2467 STEWART AVE
WALNUT CREEK CA 94596-6330**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: ~~Sept~~ 20 2007 , at Rancho Cucamonga , CA.


Alicia Rosales

PH-ND-CH

Order No. 4833194



| | |
|---|--|
| <p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L. GARNER 130686 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA</p> <p>TELEPHONE NO.: _____ FAX NO. (Optional): _____</p> <p>E-MAIL ADDRESS (Optional): _____</p> <p>ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</p> | <p>FOR COURT USE ONLY</p> <p>FILED</p> <p>LOS ANGELES SUPERIOR COURT</p> <p>DEC 28 2007</p> <p>JOHN A. CLARKE, CLERK</p> <p>BY A E LA FLEUR-CLAYTON, DEPUTY</p> |
| <p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</p> <p>STREET ADDRESS: 111 North Hill Street, Room 102</p> <p>MAILING ADDRESS: _____</p> <p>CITY AND ZIP CODE: Los Angeles California 90012</p> <p>BRANCH NAME: _____</p> | |
| <p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</p> | <p>CASE NUMBER: BC325201</p> |
| <p>DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL.</p> | |
| <p>PROOF OF SERVICE OF SUMMONS</p> | <p>Ref. No. or file No.: 28345.00001</p> |

(Separate proof of service is required for each party served.)

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-564).

- Party served (specify name of party as shown on documents served):
MYRON Z. CHLAVIN, TRUSTEE

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- Address where the party was served: **MYRON Z. CHLAVIN 72294 GINGER ROGERS RD RANCHO MIRAGE, CA 92651**

- I served the party (check proper box)

- by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): _____ (2) at (time): _____
- by substituted service. On (date): **Jul 24 2007** at (time): **7:00:00 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
JOANNE CHLAVIN, PERSON AUTHORIZED TO ACCEPT WHITE FEMALE 52 YRS. BLONDE HR. BLUE EYES 5'8 165 LBS

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc. § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.

FN/CDD/CR



| | |
|---|---------------------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET AL. | |

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the *Notice and Acknowledgement of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (*specify means of service and authorizing code section*):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (*specify*):
- c. as occupant.
- d. On behalf of (*specify*):
- under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: **Michelle Zuniga**
- b. Address: **10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-919-2435**
- d. The fee for service was: **\$ 185.00**
- e. I am:

- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee Independent contractor.
- (ii) Registration No.: **359**
- (iii) County: **Riverside**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Dec 27 2007**

Michelle Zuniga
NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL

[Handwritten Signature]



| | |
|---|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET AL. | |
| DECLARATION OF DUE DILIGENCE | Ref. No. or File No.: 26345.00001 |

1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
2. I received the following documents for service:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).
3. After due and diligent attempts at the following address, I have been unable to effect personal service on:
MYRON Z. CHLAVIN, TRUSTEE
MYRON Z. CHLAVIN
72294 GINGER ROGERS RD
RANCHO MIRAGE CA 92651
4. List of service attempts:
07/18/2007 AT 09:30 PM HOME IS SURROUNDED BY PERIMETER WALL WITH ELECTRONIC GATE, CALLED FROM INTERCOM, NO ANSWER - 07/19/2007 AT 11:15 AM MADE CONTACT WITH HOUSEKEEPER THROUGH THE INTERCOM, STATED DEFENDANT WILL BE HOME LATER THIS AFTERNOON - 07/19/07 AT 4:50 PM, NO ANSWER VIA INTERCOM. CARS WERE GONE. 07/20/07 AT 10:30 AM, NO ANSWER VIA INTERCOM. NO CARS. 07/21/07 AT 7:40 PM, NO ANSWER VIA INTERCOM. LIGHTS ON IN HOUSE 07/22/2007 AT 02:52 PM NO ANSWER VIA INTERCOM - 07/23/2007 AT 07:12 PM NO ANSWER VIA INTERCOM - 07/24/2007 AT 07:00 PM NOT IN PER JOANNE CHLAVIN
5. Person who served papers
 - a. Name: **Michelle Zuniga**
 - b. Address: **10601 Civic Center Drive #10 Rancho Cucamonga, CA 91730**
 - c. Telephone number: **909-919-2435**
 - d. Registration No.: **859**
 - e. County: **Riverside**
6. The fee for service was: **\$ 185.00**
7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **Dec 27 2007**

Michelle Zuniga
 (PRINTED NAME OF DECLARANT)

[Handwritten Signature]
 (SIGNATURE OF DECLARANT)

DECLARATION OF DUE DILIGENCE

Order No. 4832853


| | |
|--|--|
| <p>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA</p> <p>TELEPHONE NO.: FAX NO. (Optional): E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</p> | <p>FOR COURT USE ONLY</p> <p>FILED</p> <p>LOS ANGELES SUPERIOR COURT</p> <p>DEC 28 2007</p> <p>JOHN A. CLARKE, CLERK</p> <p>BY A E LA FLEUR-CLAYTON, DEPUTY</p> |
| <p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</p> <p>STREET ADDRESS: 111 North Hill Street, Room 102</p> <p>MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012</p> <p>BRANCH NAME:</p> | |
| <p>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</p> | <p>CASE NUMBER: BC326201</p> |
| <p>DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL</p> | |
| <p>PROOF OF SERVICE OF SUMMONS</p> | <p>Ret. No. or Rte No.: 26345.00001</p> |

(Separate proof of service is required for each party served.) Dept 1

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY)
3. a. Party served (specify name of party as shown on documents served):
WILMA D. TRUEBLOOD AS TRUSTEE OF THE TRUEBLOOD FAMILY TRUST
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
WILMA D. TRUEBLOOD PERSON AUTHORIZED
4. Address where the party was served: **39027 YUCCA TREE ST PALMDALE, CA 93551**
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jun 26 2007** (2) at (time): **10:12:00 AM**
 - b. by substituted service. On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

12/28/07



| | |
|---|-----------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): **WILMA D. TRUEBLOOD AS TRUSTEE OF THE TRUEBLOOD FAMILY TRUST**
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.80 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Larry Chavez**
 b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
 c. Telephone number: **213-621-9999**
 d. The fee for service was: **\$100.00**
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: **5464**
 (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2007

LARRY CHAVEZ _____
 (NAME OF PERSON WHO SERVED PAPERS, SHERIFF OR MARSHAL) (SIGNATURE)



| | |
|---|-----------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Larry Chavez
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-8999
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 5464
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2007

Larry Chavez
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

[Signature]
 SIGNATURE

PROOF OF SERVICE OF SUMMONS

Order No. 4855538 RAN



| | |
|---|---|
| ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130666 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ E-MAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | FOR COURT USE ONLY FILED LOS ANGELES SUPERIOR COURT DEC 28 2007 JOHN A. CLARKE, CLERK <i>clerk</i> BY A E LA FLEUR-CLAYTON, DEPUTY |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME: | |
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | Ref. No. or Re No.: 26345.00001 |
| PROOF OF SERVICE OF SUMMONS | |

(Separate proof of service is required for each party served.)

Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (GROUP LIST FOR LOS ANGELES COUNTY)

- Party served (specify name of party as shown on documents served):
AURORA P GABUYA

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

4. Address where the party was served: **17 HIDDEN VALLEY RD ROLLING HILLS ESTATE, CA 90274**

5. I served the party (check proper box)

- by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jun 25 2007** (2) at (time): **8:34:00 PM**
- by substituted service.** On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.

FNZ/28/07



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|---|-----------------------|
| PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 | CASE NUMBER: BC325201 |
| DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL | |

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify):
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.40 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Guillermo Verjan
 b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
 c. Telephone number: 213-621-9999
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: 4197
 (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2007

PROOF OF SERVICE OF SUMMONS

Guillermo Verjan
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)

