1 2 3 4 5 6 7 8 9 10 11 12 13		
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14 15 16 17 18 19 20 21 20 21 22 23 24 25 26 27 28	ANTELOPE VALLEY GROUNDWATER CASES Included Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No. BC 325201; Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500- CV-254-348; Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California, County of Riverside, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	<text><text></text></text>

1	<u>ORDER</u>		
2	Having read and considered the Application and Request under California Rule of Court		
3	1.100 and the Americans with Disabilities Act by the Public Water Suppliers and the City of Los		
4	Angeles, Department of Water and Power, and having heard oral argument on January 4, 2011,		
5	the Court hereby orders as follows:		
6	The Court denies the requested accommodations. The Court orders that Mr. Scalmanini		
7	be subject to a videotaped deposition for his direct and cross-examination trial testimony.		
8	The videotape schedule is as follows: Monday through Thursday each week beginning		
9	January 10, 2011. The videotape deposition schedule will be start at 10:30 a.m. until 12:00 p.m.		
10	and resume from 1:30 p.m. until 3:00 p.m.		
11	Counsel may telephonically contact the court during the deposition.		
12	IT IS SO ORDERED.		
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14	Dated:		
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16	HON. JACK KOMAR		
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	[PROPOSED ORDER]		

1		PROOF OF SERVICE	
2		I, Stefanie D. Hedlund, declare:	
3		I am a resident of the State of California and over the age of eighteen years, and	
4	not a party to	the within action; my business address is Best Best & Krieger LLP, 400 Capitol	
5	Mall, Suite 1650, Sacramento, California 95814. On January 12, 2011, I served the document(s):		
6		[PROPOSED] ORDER RE APPLICATION AND REQUEST UNDER	
7		CALIFORNIA RULE OF COURT 1.100 AND THE AMERICANS WITH DISABILITIES ACT BY THE PUBLIC WATER SUPPLIERS AND THE CITY OF LOS ANGELES, DEPARTMENT OF WATER AND POWER	
8 9	X	by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.	
10 11		by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.	
12 13		by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.	
14 15		by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.	
16 17		I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.	
18			
19	correspondence for mailing. Under that practice it would be deposited with the U.S. Postal		
20			
21			
22	I declare under penalty of perjury under the laws of the State of California that the above is true and correct.		
23			
24		Executed on January 12, 2011, at Walnut Creek, California.	
25			
26		<u>/s/ Original Signed</u> Stefanie Hedlund	
27			
28	26345.0000A\5809972.1		
		2	
	EX PARTE APPLICATION FOR ORDER FOR PUBLICATION OF SUMMONS		

LAW OFFICES OF BEST BEST & KRIEGER LLP 5 PARK PLAZA, SUITE 1500 IRVINE, CALIFORNIA 92614