

1 **THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA**
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9 **THE SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **IN AND FOR THE COUNTY OF SANTA CLARA**

11 Antelope Valley Groundwater Cases)

12 Plaintiff,)

13 vs.)

14 Defendant.)

15 _____)
16 **AND RELATED ACTIONS**)

17 **PROOF OF SERVICE**
18 **Electronic Proof of Service**

19 I am employed in the County of Alameda, State of California.

20 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
21 Street, Oakland, CA 94609.

22 The documents described on page 2 of this Electronic Proof of Service were submitted via the
23 worldwide web on Tue. March 14, 2006 at 1:06 PM PST and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Tue. March
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on the electronic service list maintained for this case. The message identified the document and provided
instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on March 14, 2006 at Oakland, California.

Dated: March 14, 2006

For WWW.SCEFILING.ORG

Andy Jamieson

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2 Electronic Proof of Service
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3 Document(s) submitted by Jeffrey Dunn of Best Best & Krieger LLP on Tue. March 14, 2006 at 1:06 PM PST

4 1. Reporter's Transcript Filed: Reporter's Transcript of Oral Proceedings, before the Honorable Joan F. Ettinger,
Commissioner presiding Department 10, Superior Court of California, County of Riverside, Friday, August 9, 2002

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