1 2 3	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com
4	
5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA
6	
_	Antelope Valley Groundwater Cases )
7	Plaintiff, ) vs.
8	, in the second
	Defendant. ) PROOF OF SERVICE
9	AND RELATED ACTIONS    Electronic Proof of Service
10	I am employed in the County of Alameda, State of California.
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
11	Street, Oakland, CA 94609.
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the
	worldwide web on Tue. March 14, 2006 at 1:15 PM PST and served by electronic mail notification.
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
	document's electronic service in the following manner:
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. March
16	14, 2006 at 1:15 PM PST
10	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties
17	on the electronic service list maintained for this case. The message identified the document and provided
40	instructions for accessing the document on the worldwide web.
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
19	correct. Executed on March 14, 2006 at Oakland, California.
	Dated: March 14, 2006 For WWW.SCEFILING.ORG
20	Andy Jamieson
21	
22	
23	

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Jeffrey Dunn of Best Best & Krieger LLP on Tue. March 14, 2006 at 1:15 PM PST
4	1. Reporter's Transcript Filed: Reporter's Transcript of Oral Proceedings Before the Honorable Joan F. Ettinger, Commissioner Presiding Department 10, Superior Court of California, County of Riverside, Tuesday, August 6, 2002; Thursday, August 8, 2002.
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	