| 1<br>2<br>3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN<br>ELECTRONIC FILING - WWW.SCEFILING.ORG<br>c/o Glotrans<br>2915 McClure Street<br>Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com | ITA CLARA  |  |
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| 4           |   |  |  |
| -           | THE SUPERIOR COURT OF TH  | HE STATE OF CALIFORNIA   |  |
| 5           | IN AND FOR THE COUNTY OF SANTA CLARA  |  |  |
| 6           | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles  | <ul> <li>Antelope Valley Groundwater Cases (JCCP</li> <li>4408)</li> </ul> |  |
| 7           | County Waterworks District No. 40   | ) Lead Case No.1-05-CV-049053  |  |
| 8           | Plaintiff,<br>vs.   | ) Hon. Jack Komar  |  |
| 9           | Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.<br>BC 325 201 Los Angeles County Waterworks   | /<br>)<br>)<br>)   |  |
| 10          | District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.   | )<br>)<br>)  |  |
| 11          | Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster<br>Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of  | )<br>)<br>)  |  |
| 12          | Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668   | )<br>)   |  |
| 13          | Defendant.  | )  |  |
| 14          | AND RELATED ACTIONS   | <ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul>  |  |
| 15          | I am employed in the County of Alameda, State of California.  |  |  |
| 10          | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure   |  |  |
| 16          | Street, Oakland, CA 94609.  |  |  |
| 47          | The documents described on page 2 of this Electronic Proof of Service were submitted via the  |  |  |
| 17          | worldwide web on Wed. June 26, 2013 at 10:20 AM PDT and served by electronic mail notification.   |  |  |
| 18          | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  |  |  |
|             | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described   |  |  |
| 19          | document's electronic service in the following manner:  |  |  |
| 20          | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. June 26, 2013 at 10:20 AM PDT   |  |  |
| 21          |   | ectronic mail message was transmitted to all parties                       |  |
| 22          | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties<br>on the electronic service list maintained for this case. The message identified the document and provided            |  |  |
|             | instructions for accessing the document on the worldwide web.   |  |  |
| 23          | -   | the State of California that the foregoing is true and                     |  |
| 20          |   |  |  |

|            | correct. Executed on June 26, 2013 at Oak | land, California.     |
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| 1          | Dated: June 26, 2013                      | For WWW.SCEFILING.ORG |
|            |   | Andy Jamieson         |
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| <u>~</u> J |   |                       |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA<br>ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG |  |  |
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| 2  | Electronic Proof of Service<br>Page 2   |  |  |
| 3  | Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Wed. June 26, 2013 at 10:20 AM PDT |  |  |
|    | 1. Letter: Letter To All Counsel Re Case Management Conference  |  |  |
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