

1 EDWARD H. STONE, ESQ. Bar No. 047174  
2 EDWARD H. STONE, A LAW CORPORATION  
3 18952 MacArthur Blvd. Suite 420  
4 Irvine, CA 92612  
5 (949) 833-7708  
6 Fax: (949) 833-7583

7 Attorney for Steven Harris, individually and  
8 as Manager of Britton Associates, LLP

9 SUPERIOR COURT OF CALIFORNIA  
10 COUNTY OF LOS ANGELES - CENTRAL DISTRICT

11 ANTELOPE VALLEY  
12 GROUNDWATER CASES

) Superior Court Case Number: JJC4408  
)  
)

13 Included Actions:

14 Los Angeles County Waterworks District  
15 No. 40 v. Diamond Farming Co.  
16 Los Angeles County Superior Court  
Case No. BC 325201

) NOTICE OF CHANGE OF ADDRESS OF  
) EDWARD H. STONE, A LAW  
) CORPORATION  
)  
)

17 Los Angeles County Waterworks District  
18 No. 40 v. Diamond Farming Co.  
19 Kern County Superior Court  
Case No. S-1500-CV-254-348

20 Wm. Bolthouse Farms, Inc. V. City of  
21 Lancaster, Diamond Farming Co. v. City of  
22 Lancaster, Diamond Farming Co. v.  
23 Palmdale Water Dist.  
Riverside County Superior Court  
24 Consolidated actions  
Case Nos. RIC 353 840, RIC 344 436, RIC 344  
668

25 PLEASE TAKE NOTICE, that as of March 1, 2014, EDWARD H. STONE, A LAW  
26 CORPORATION has a new address for service of notices and documents in the above-captioned  
27 action. The new address is as follows:

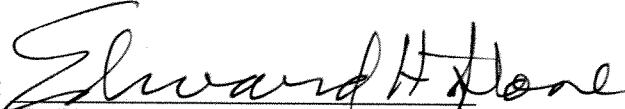
1  
2 **18951 MacArthur Boulevard, Suite 420**  
3 **Irvine, California 92612**  
4

5 The telephone number (949)833-7708 is unchanged and the fax number (949)833-7583 is  
6 unchanged.

7 All notices and documents regarding the action should be sent to the above address from  
8 March 1, 2014

9 DATED: 3/12, 2014

EDWARD H. STONE, A Law Corporation

10  
11 By:   
12 EDWARD H. STONE, Attorney for  
13 Steven Harris, individually and as  
14 Manager of Britton Associates, LLC  
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1 **PROOF OF SERVICE**

2 I, Sandra K. Sandoval, declare:

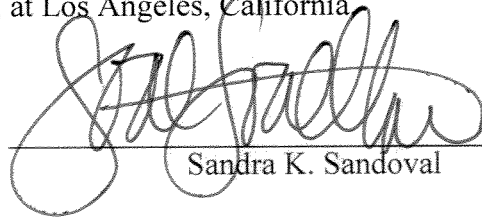
3 I am a resident of the State of California and over the age of eighteen years, and not a  
4 party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand  
5 Avenue, 25th Floor, Los Angeles, CA 90071. On March 20, 2014, I served the within  
6 document(s):

7 **NOTICE OF CHANGE OF ADDRESS OF EDWARD H. STONE, A LAW  
8 CORPORATION**

- 9  by posting the document(s) listed above to the Santa Clara County Superior Court  
10 website in regard to the Antelope Valley Groundwater matter.
- 11  by placing the document(s) listed above in a sealed envelope with postage thereon  
12 fully prepaid, in the United States mail at Irvine, California addressed as set forth  
13 below.
- 14  by causing personal delivery by ASAP Corporate Services of the document(s)  
15 listed above to the person(s) at the address(es) set forth below.
- 16  by personally delivering the document(s) listed above to the person(s) at the  
17 address(es) set forth below.

18 I am readily familiar with the firm's practice of collection and processing correspondence  
19 for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same  
20 day with postage thereon fully prepaid in the ordinary course of business. I am aware that on  
21 motion of the party served, service is presumed invalid if postal cancellation date or postage  
22 meter date is more than one day after date of deposit for mailing in affidavit.

23 I declare under penalty of perjury under the laws of the State of California that the above  
24 is true and correct. Executed on March 20, 2014, at Los Angeles, California

25 

26 Sandra K. Sandoval