

1 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
2 FOR THE COUNTY OF LOS ANGELES

3 DEPARTMENT NO. 1

HON. JACK KOMAR, JUDGE

4  
5 COORDINATION PROCEEDING )  
SPECIAL TITLE (RULE 1550B) )  
6 ANTELOPE VALLEY GROUNDWATER CASES )

JUDICIAL COUNCIL  
COORDINATION NO. P4408

7  
8 PALMDALE WATER DISTRICT AND )  
QUARTZ HILL WATER DISTRICT, )

SANTA CLARA CASE NO.  
1-05-CV-049053

9 CROSS-COMPLAINANTS, )

10 VS )

11 LOS ANGELES COUNTY WATERWORKS, )  
12 DISTRICT NO. 40, ET AL, )

13 CROSS-DEFENDANTS. )  
14

15 REPORTER'S TRANSCRIPT OF PROCEEDINGS

16 **FRIDAY, JULY 20, 2007**

17  
18 APPEARANCES:

19 (SEE APPEARANCE PAGES)

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21  
22  
23  
24 ORIGINAL

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26  
27 CHARLOTTE NICHOLAS MOHAMED, CSR #2384  
28 OFFICIAL REPORTER

1 ENTERPRISES, SHEEP CREEK, AND SERVICE ROCK.

2 MR. HAUCK: GOOD MORNING, YOUR HONOR.

3 WILLIAM HAUCK ON BEHALF OF ANTELOPE VALLEY MUTUAL  
4 GROUP.

5 MR. ZLOTNICK: GOOD MORNING, YOUR HONOR.

6 DAVID ZLOTNICK ON BEHALF OF REBECCA WILLIS.

7 MR. GRAF: GOOD MORNING, YOUR HONOR.

8 ALLAN GRAF ON BEHALF OF THE LESLIE PROPERTY AND  
9 THE ARCHDIOCESE OF LOS ANGELES.

10 THE COURT: OKAY. LET'S HAVE THE TELEPHONIC  
11 APPEARANCES.

12 MR. KUNEY: GOOD MORNING, YOUR HONOR.

13 SCOTT KUNEY ON BEHALF OF VAN DAM FARMS.

14 MR. LEININGER: GOOD MORNING, YOUR HONOR.

15 THIS IS LEE LEININGER ON BEHALF OF THE UNITED  
16 STATES.

17 MS. GOLDSMITH: GOOD MORNING, YOUR HONOR.

18 THIS IS JANET GOLDSMITH ON BEHALF OF THE CITY OF  
19 LOS ANGELES.

20 MR. KIEL: GOOD MORNING, YOUR HONOR.

21 PETER KIEL ON BEHALF OF COUNTY SANITATION  
22 DISTRICT NUMBERS 14 AND 20.

23 MS. CAHILL: GOOD MORNING, YOUR HONOR.

24 VIRGINIA CAHILL ON BEHALF OF THE STATE OF  
25 CALIFORNIA, SANTA MONICA MOUNTAINS CONSERVANCY, AND THE 58TH  
26 DISTRICT AGRICULTURAL ASSOCIATION.

27 MR. HOLMES: GOOD MORNING, YOUR HONOR.

28 MIKE HOLMES ON BEHALF OF SPC DEL SUR RANCH, LLC.

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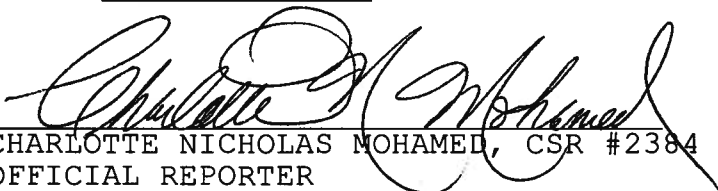
REPORTER'S CERTIFICATE

CROSS-DEFENDANTS. )

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF LOS ANGELES )

I, CHARLOTTE NICHOLAS MOHAMED, CSR, OFFICIAL  
REPORTER OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA,  
FOR THE COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT THE  
FOREGOING PAGES, 1 THROUGH 29, COMPRISE A TRUE AND  
CORRECT TRANSCRIPT OF THE PROCEEDINGS HELD IN THE  
ABOVE-ENTITLED MATTER ON FRIDAY, JULY 20, 2007.

DATED THIS 24TH DAY OF JULY, 2007.

  
CHARLOTTE NICHOLAS MOHAMED, CSR #2384  
OFFICIAL REPORTER