

1 SUPERIOR COURT OF THE STATE OF CALIFORNIA

2 FOR THE COUNTY OF LOS ANGELES

3 DEPARTMENT NO. 1

HON. JACK KOMAR, JUDGE

4  
5 COORDINATION PROCEEDING )  
SPECIAL TITLE (RULE 1550B) )

6 ANTELOPE VALLEY GROUNDWATER CASES) )

JUDICIAL COUNCIL  
COORDINATION NO. P4408

7  
8 PALMDALE WATER DISTRICT AND )  
QUARTZ HILL WATER DISTRICT, )

SANTA CLARA CASE NO.  
1-05-CV-049053

9 CROSS-COMPLAINANTS, )

10 VS )

11 LOS ANGELES COUNTY WATERWORKS, )  
12 DISTRICT NO. 40, ET AL, )

13 CROSS-DEFENDANTS. )  
14

15 REPORTER'S TRANSCRIPT OF PROCEEDINGS

16 **MONDAY, AUGUST 20, 2007**

17  
18 APPEARANCES:

19 (SEE APPEARANCE PAGES)

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21  
22  
23  
24 **ORIGINAL**

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26  
27 CHARLOTTE NICHOLAS MOHAMED, CSR #2384  
28 OFFICIAL REPORTER

1 APPEARANCES (CONTINUED)

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16 ANTELOPE VALLEY  
17 MUTUAL GROUP

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26 ARCHDIOCESE OF  
27 LOS ANGELES

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28 (213) 955-1200

1 JEFFREY DUNN ON BEHALF OF ROSAMOND COMMUNITY  
2 SERVICES DISTRICT AND LOS ANGELES COUNTY WATERWORKS DISTRICT  
3 NUMBER 40.

4 MR. MARKMAN: GOOD MORNING, YOUR HONOR.

5 JAMES MARKMAN FOR THE CITY OF PALMDALE.

6 MR. HAUCK: GOOD MORNING, YOUR HONOR.

7 WILLIAM HAUCK OF COVINGTON AND CROWE, FOR THE  
8 A.V. UNITED MUTUAL GROUP.

9 THE COURT: ANY OTHER COUNSEL IN THE COURTROOM WHO  
10 INTEND TO APPEAR?

11 MR. FIFE: GOOD MORNING, YOUR HONOR.

12 MICHAEL FIFE, FOR ANTELOPE VALLEY GROUNDWATER  
13 AGREEMENT ASSOCIATION.

14 MR. ZIMMER: RICHARD ZIMMER ON BEHALF OF BOLTHOUSE  
15 PROPERTIES AND BOLTHOUSE FARMS.

16 MR. SANDERS: CHRIS SANDERS ON BEHALF OF THE COUNTY  
17 SANITATION DISTRICTS OF LOS ANGELES, NUMBERS 14 AND 20.

18 MR. FUDACZ: FRED FUDACZ ON BEHALF OF TEJON RANCH CORP.

19 MR. WEINSTOCK: HENRY WEINSTOCK ALSO ON BEHALF OF TEJON  
20 RANCH.

21 MR. EVERTZ: GOOD MORNING, YOUR HONOR.

22 DOUG EVERTZ FOR THE CITY OF LANCASTER.

23 MR. ZLOTNICK: GOOD MORNING, YOUR HONOR.

24 DAVE ZLOTNICK FOR REBECCA WILLIS.

25 MR. DAVIS: GOOD MORNING, YOUR HONOR.

26 MICHAEL DAVIS, GRESHAM SAVAGE NOLAN AND TILDEN,  
27 ON BEHALF OF SHEEP CREEK WATER COMPANY, SERVICE ROCK PRODUCTS,  
28 AND HEALY.

1 MS. JONES: GOOD MORNING, YOUR HONOR.

2 TAMMY JONES ON BEHALF OF PALMDALE HILLS PROPERTY  
3 AND NORTHROP GRUMAN.

4 MR. ALLAN GRAF: GOOD MORNING, YOUR HONOR.

5 ALLAN GRAFF, OF CARLSMITH AND BALL, ON BEHALF OF  
6 THE ARCHDIOCESE OF LOS ANGELES.

7 MR. BUNN: GOOD MORNING, YOUR HONOR.

8 THOMAS BUNN ON BEHALF OF QUARTZ HILL WATER  
9 DISTRICT AND PALMDALE WATER DISTRICT.

10 MR. TOOTLE: GOOD MORNING, YOUR HONOR.

11 JOHN TOOTLE ON BEHALF OF CALIFORNIA WATER SERVICE  
12 COMPANY.

13 THE COURT: ALL RIGHT. AND LET'S NOW HAVE COUNSEL ON  
14 THE TELEPHONE, ONE AT A TIME. AND PLEASE SPEAK VERY CLEARLY  
15 AND SPELL YOUR LAST NAME.

16 MR. KUNEY: GOOD MORNING, YOUR HONOR.

17 SCOTT KUNEY, K-U-N-E-Y, ON BEHALF OF GERTRUDE AND  
18 DELMAR VAN DAM.

19 MR. ALLENBY: GOOD MORNING, YOUR HONOR.

20 ROBERT ALLENBY, A-L-L-E-N-B-Y, FOR SULLIVAN HILL  
21 LEWIN REZ AND ENGEL, ON BEHALF OF JUNG TOM.

22 MS. MC KEITH: GOOD MORNING, YOUR HONOR.

23 MALISSA MC KEITH, M-C, K-E-I-T-H, ON BEHALF OF  
24 EMPIRE COMPANY AND ANAVERDE LLC.

25 MR. HOLMES: GOOD MORNING, YOUR HONOR.

26 MIKE HOMES, H-O-L-M-E-S, ON BEHALF OF SPC DEL SUR  
27 RANCH LLC.

28 MR. HERREMA: GOOD MORNING, YOUR HONOR.

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DISTRICT NO. 40, ET AL, )


REPORTER'S CERTIFICATE

CROSS-DEFENDANTS. )

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS.

I, CHARLOTTE NICHOLAS MOHAMED, CSR, OFFICIAL  
REPORTER OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA,  
FOR THE COUNTY OF LOS ANGELES, DO HEREBY CERTIFY THAT THE  
FOREGOING PAGES, 1 THROUGH 47, COMPRISE A TRUE AND  
CORRECT TRANSCRIPT OF THE PROCEEDINGS HELD IN THE  
ABOVE-ENTITLED MATTER ON MONDAY, AUGUST 20, 2007.

DATED THIS 21ST DAY OF AUGUST, 2007.

  
CHARLOTTE NICHOLAS MOHAMED, CSR #2384  
OFFICIAL REPORTER