

EXHIBIT "E"

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**SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES**

Coordination Proceeding
Special Title (Rule 1550(b))

) Judicial Council Coordination
) Proceeding No. 4408

**ANTELOPE VALLEY GROUNDWATER
CASES**

) Santa Clara Case No. 1-05-CV-049053
) Assigned to the Honorable Jack Komar
) Department 17C

Including Consolidated Actions:

**Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.**
Superior Court of California, County of Los
Angeles, Case No. BC 325 201

) **[PROPOSED] ORDER GRANTING
) CROSS-DEFENDANTS/CROSS-
) COMPLAINANTS, MEMBERS OF THE
) ANTELOPE VALLEY UNITED
) MUTUALS GROUP, SPECIFICALLY
) ANTELOPE PARK MUTUAL WATER
) COMPANY'S AND TIERRA BONITA
) MUTUAL WATER COMPANY'S,
) REQUEST FOR CORRECTION OF
) MINUTE ORDERS RE: EVIDENCE
) ADMITTED AT PHASE 4 TRIAL**

**Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.**
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

**Wm. Bolthouse Farms, Inc. v. City of
Lancaster**

**Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water
Dist.**
Superior Court of California, County of
Riverside, consolidated actions, Case Nos. RIC
353 840, RIC 344 436, RIC 344 668

) For Court's Use Only:
) Santa Clara County
) Case No. 1-05-CV-049053
) (For E-Posting/E-Service Purposes Only)

AND RELATED ACTIONS.

**Cross-Defendants / Cross-Complainants, ANTELOPE PARK MUTUAL WATER
COMPANY and TIERRA BONITA MUTUAL WATER COMPANY ("Requesting Parties"), as**

1 members of the ANTELOPE VALLEY UNITED MUTUALS GROUP [comprised of Antelope
2 Park Mutual Water Co., Aqua-J Mutual Water Co., Averydale Mutual Water Co., Baxter Mutual
3 Water Co., Bleich Flat Mutual Water Co., Colorado Mutual Water Co., El Dorado Mutual Water
4 Co., Evergreen Mutual Water Co., Land Projects Mutual Water Co., Landale Mutual Water Co.,
5 Shadow Acres Mutual Water Co., Sundale Mutual Water Co., Sunnyside Farms Mutual Water
6 Co., Tierra Bonita Mutual Water Co., West Side Park Mutual Water Co., and White Fence Farms
7 Mutual Water Co., Inc.], Request for Correction of Minute Orders Re: Evidence Admitted at
8 Phase 4 Trial (“Request”) came for hearing on July 10, 2015, at the telephonic Case
9 Management Conference hearing. All appearances were made as reflected on the record. At that
10 hearing, the Court directed the Requesting Parties to present the Court with a [Proposed] Order.

11 Having considered the evidence presented and oral arguments made, and good cause
12 appearing therefore:

13 **IT IS HEREBY ORDERED THAT** Requesting Parties’ Request is granted. It is further
14 ordered that the Minute Order from May 29, 2013, which was posted to the Court’s website on
15 July 17, 2013 as Document No. 6989, and the Minute Order from May 30, 2013, which was
16 posted to the Court’s website on July 17, 2013 as Document No. 6990, are hereby corrected *nunc*
17 *pro tunc* to reflect the following changes:

18 **Corrections to the May 29, 2013 Minute Order:**

- 19 1. **On page 1, delete “4-ANTELOPEPARK-1 Well efficiency test results” and, in its**
20 **place, insert “4-ANTELOPEPARK-1 Responses to December 12, 2012 Discovery**
21 **Order.”**
- 22 2. **On Page 1, delete “4-ANTELOPEPARK-2 Summary of water pumped for years**
23 **2011 and 2012” and, in its place, insert “4-ANTELOPEPARK-2 First Supplemental**
24 **Response to December 12, 2012 Discovery Order.”**
- 25 3. **On Page 8, insert “4-TIERRABONITA-2 First Supplemental Response.”**

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Correction to the May 30, 2013 Minute Order:

4. On Page 1, delete “4-ANTELOPEPARK-3 Second supplemental response.” On Page 1 of the May 29, 2013 Minute Order, leave unchanged “4-ANTELOPEPARK-3 Second Supplemental Response.”

IT IS SO ORDERED.

DATED: _____, 2015

JUDGE OF THE SUPERIOR COURT

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**PROOF OF SERVICE
STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO**

Re: *ANTELOPE VALLEY GROUNDWATER CASES*
Los Angeles County Superior Court Judicial Council Coordinated
Proceedings No. 4408; Santa Clara County Superior Court Case No. 1-05-CV-049053


I am employed in the County of San Bernardino, State of California. I am over the age of 18 years and not a party to the within action; my business address is: 550 East Hospitality Lane, Suite 300, San Bernardino, CA 92408-4205.

On July 22, 2015, I served the foregoing document(s) described [**PROPOSED**] **ORDER GRANTING CROSS-DEFENDANTS/CROSS-COMPLAINANTS, MEMBERS OF THE ANTELOPE VALLEY UNITED MUTUALS GROUP, SPECIFICALLY ANTELOPE PARK MUTUAL WATER COMPANY'S AND TIERRA BONITA MUTUAL WATER COMPANY'S, REQUEST FOR CORRECTION OF MINUTE ORDERS RE: EVIDENCE ADMITTED AT PHASE 4 TRIAL** on the interested parties in this action in the following manner:

BY ELECTRONIC SERVICE – I posted the document(s) listed above to the Santa Clara County Superior Court website, <http://www.scefiling.org>, in the action of the Antelope Valley Groundwater Cases,

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 22, 2015, at San Bernardino, California.


DINA M. SNIDER