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File No. 26345.00000

September 25, 2015

**VIA POSTING TO THE COURT'S WEBSITE**

All Parties

Re: Antelope Valley Groundwater Adjudication  
Judicial Counsel Coordination Number 4408

Dear Counsel and All Unrepresented Parties:

Please be advised that Los Angeles County Waterworks District No. 40 ("District No. 40") has retained the services of a court reporter for the trial beginning Sept. 28, 2015. Please also be advised that District No. 40 intends to request that other parties participating in the trial share equally in the cost of the court reporting services.

Sincerely,

for Jeffrey V. Dunn  
of BEST BEST & KRIEGER LLP

JVD:pa

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**PROOF OF SERVICE**

I, Patricia Alshabazz, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On September 25, 2015, I served the within document(s):

**LETTER TO COUNSEL AND ALL UNREPRESENTED PARTIES  
RE RETAINED SERVICES OF A COURT REPORTER FOR TRIAL**

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 25, 2015, at Los Angeles, California.

  
\_\_\_\_\_  
PATRICIA ALSHABAZZ