| 1 2 3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com | ITA CLARA | |
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| | THE SUPERIOR COURT OF TH | E STATE OF CALIFORNIA | |
| 5 | IN AND FOR THE COUNTY OF SANTA CLARA | | |
| 6 7 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles | Antelope Valley Groundwater Cases (JCCP 4408) | |
| ' | County Waterworks District No. 40 |) Lead Case No.1-05-CV-049053 | |
| 8 | Plaintiff, vs. |) Hon. Jack Komar | |
| 9 | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks |))) | |
| 10 | District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. |))) | |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of |))) | |
| 12 | Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 | /)) | |
| 13 | Defendant. | | |
| 14 | AND RELATED ACTIONS | PROOF OF SERVICE Electronic Proof of Service | |
| 15 | I am employed in the County of Alameda, State of California. | | |
| 10 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | |
| 16 | Street, Oakland, CA 94609. | | |
| 47 | The documents described on page 2 of this Electro | nic Proof of Service were submitted via the | |
| 17 | worldwide web on Fri. September 25, 2015 at 2:01 PM PDT and served by electronic mail notification. | | |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | |
| | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described | | |
| ¹⁹ document's electronic service in the following manner: | | | |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. September 25, 2015 at 2:01 PM PDT | | |
| 21 | | ectronic mail message was transmitted to all parties | |
| 22 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided | | |
| | instructions for accessing the document on the worldwide web. | | |
| 23 | - | the State of California that the foregoing is true and | |
| 20 | | | |

| | correct. Executed on September 25, 2015 at Oakland, California. | | |
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| 1 | Dated: September 25, 2015 | For WWW.SCEFILING.ORG | |
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| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG |
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| 2 | Electronic Proof of Service Page 2 |
| 3 | Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Fri. September 25, 2015 at 2:01 PM PDT |
| | 1. Letter: Letter to Counsel and All Unrepresented Parties |
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