

1 BEST BEST & KRIEGER LLP  
ERIC L. GARNER, Bar No. 130665  
2 JEFFREY V. DUNN, Bar No. 131926  
WENDY Y. WANG, Bar No. 228923  
3 18101 VON KARMAN AVENUE, SUITE 1000  
IRVINE, CALIFORNIA 92612  
4 TELEPHONE: (949) 263-2600  
TELECOPIER: (949) 260-0972  
5 Attorneys for LOS ANGELES COUNTY WATERWORKS  
DISTRICT NO. 40

**EXEMPT FROM FILING  
FEES UNDER GOVERNMENT  
CODE SECTION 6103**

6 OFFICE OF COUNTY COUNSEL  
7 COUNTY OF LOS ANGELES  
MARY WICKHAM, BAR NO. 145664  
8 INTERIM COUNTY COUNSEL  
WARREN WELLEN, Bar No. 139152  
9 PRINCIPAL DEPUTY COUNTY COUNSEL  
500 WEST TEMPLE STREET  
10 LOS ANGELES, CALIFORNIA 90012  
TELEPHONE: (213) 974-8407  
11 TELECOPIER: (213) 687-7337  
Attorneys for LOS ANGELES COUNTY WATERWORKS  
12 DISTRICT NO. 40

SUPERIOR COURT OF THE STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

15 ANTELOPE VALLEY GROUNDWATER CASES  
Included Actions:

Judicial Council Coordination  
Proceeding No. 4408

16 Los Angeles County Waterworks District No. 40 v.  
17 Diamond Farming Co., Superior Court of  
California, County of Los Angeles, Case No. BC  
18 325201;

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053  
Assigned to the Honorable Jack Komar

19 Los Angeles County Waterworks District No. 40 v.  
20 Diamond Farming Co., Superior Court of  
California, County of Kern, Case No. S-1500-CV-  
21 254-348;

**LOS ANGELES COUNTY  
WATERWORKS DISTRICT  
NO. 40'S AMENDED EXHIBIT  
LIST**

22 Wm. Bolthouse Farms, Inc. v. City of Lancaster,  
Diamond Farming Co. v. City of Lancaster,  
23 Diamond Farming Co. v. Palmdale Water Dist.,  
Superior Court of California, County of Riverside,  
24 Case Nos. RIC353840, RIC344436, RIC344668

Date: September 28, 2015  
Time: 9:00 a.m.  
Location: Los Angeles Superior Court  
111 N. Hill Street, Rm. 222  
Los Angeles, CA 90012

25 RICHARD WOOD, on behalf of himself and all  
other similarly situated v. A.V. Materials, Inc., et  
26 al., Superior Court of California, County of Los  
Angeles, Case No. BC509546

27  
28  
26345.00000\19318889.2

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE Cross-Complainant Los Angeles County Waterworks District No. 40 (“District No. 40”) hereby respectfully submits the following list of proposed exhibits for use in the above-captioned Trial. Additionally, District No. 40 incorporates by reference all exhibits listed in the Public Water Suppliers’ joint exhibit list, as amended.

The exhibit list does not include exhibits to be used for rebuttal and impeachment purposes, if any, and does not include any demonstrative exhibits that the experts may present. District No. 40 reserves the right to introduce exhibits not identified on this list to be used for such purposes. Additionally, District No. 40 reserves the right to use any trial testimony and/or exhibits that were used and/or presented during the prior phases of trial. Furthermore, as discovery in this matter is ongoing, District No. 40 reserves the right to amend or supplement this Exhibit List and will amend or modify the Exhibit List to the extent necessary.

**EXHIBIT LIST**

No.	Description
6-D40-1	Spreadsheet, titled “Los Angeles County Waterworks District No. 40, Antelope Valley Groundwater and State Water Project Water Use: Period: 1946-2014”
6-D40-2	Water Service Agreement between AVEK and Los Angeles County Waterworks Districts Nos. 4 and 34, dated July 17, 1970
6-D40-3	Facsimile from “Russell F.” of AVEK to “Elaine H.” to Los Angeles County Waterworks District, dated December 11, 2001
6-D40-4	Invoices from Antelope Valley-East Kern Water Agency (“AVEK”) to County of Los Angeles
6-D40-5	Spreadsheets, titled “Waterworks District Comparative Summary for Purchase and Produced Water”, from 1990 to 2000
6-D40-6	Spreadsheets, generally titled “Water Activity Data”, from 2001 to 2012 for regions 4, 24, 27, 33, 34, 35, 38 and 39 of District No. 40; and summary spreadsheet from 2001 to 2012
6-D40-7	Spreadsheets from District No. 40’s Water Resources Database regarding 2013 and 2014 groundwater pumping and water purchases.

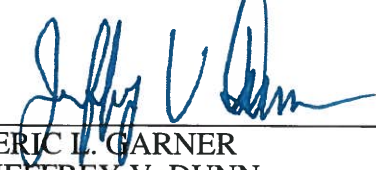
LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
18101 VON KARMAN AVENUE, SUITE 1000  
IRVINE, CALIFORNIA 92612

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

No.	Description
6-D40-8	Annual Notices of Groundwater Extraction and Diversion
6-D40-9	Los Angeles County Ordinance No. 4457 (Feb. 20, 1945) and correspondences related to Ordinance No. 4457

Dated: September 25, 2015

BEST BEST & KRIEGER LLP

By 

ERIC L. GARNER  
JEFFREY V. DUNN  
WENDY Y. WANG  
Attorneys for  
LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
18101 VON KARMAN AVENUE, SUITE 1000  
IRVINE, CALIFORNIA 92612

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE**


I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On September 25, 2015 I served the within document(s):

**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S AMENDED EXHIBIT LIST**

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 25 2015 at Los Angeles, California.

  
Rosanna R. Pérez