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6 DISTRICT NO. 40

**EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103**

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SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES – CENTRAL DISTRICT

16 ANTELOPE VALLEY GROUNDWATER CASES
17 Included Actions:
18 Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
19 California, County of Los Angeles, Case No. BC
325201;

20 Los Angeles County Waterworks District No. 40 v.
21 Diamond Farming Co., Superior Court of
California, County of Kern, Case No. S-1500-CV-
22 254-348;

23 Wm. Bolthouse Farms, Inc. v. City of Lancaster,
Diamond Farming Co. v. City of Lancaster,
24 Diamond Farming Co. v. Palmdale Water Dist.,
Superior Court of California, County of Riverside,
25 Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

26 RICHARD WOOD, on behalf of himself and all
27 other similarly situated v. A.V. Materials, Inc., et
al., Superior Court of California, County of Los
28 Angeles, Case No. BC509546

Judicial Council Coordination
Proceeding
No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar

**PUBLIC WATER SUPPLIERS'
THIRD SUPPLEMENTAL
EXHIBIT LIST**

Date: September 28, 2015
Time: 10:00 a.m.
Location: Los Angeles Superior
Court 111 N. Hill Street, Rm. 222
Los Angeles, CA 90012

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1 Los Angeles County Waterworks District No. 40, City of Palmdale, City of Lancaster,
 2 Rosamond Community Services District, Littlerock Creek Irrigation District, Palm Ranch
 3 Irrigation District, Desert Lake Community Services District, Palmdale Water District, Quartz
 4 Hill Water District, and California Water Service Company (collectively “Public Water
 5 Suppliers”) hereby respectfully submit the following supplemental list of exhibits for Phase Six
 6 Trial.

No.	Description	Date Entered	Objection	Date Admitted
PWS-542	Resume of Dennis E. Williams			
PWS-543	Materials prepared by Dennis E. Williams, Ph.D.			

12
13
14 Dated: September 28, 2015

BEST BEST & KRIEGER LLP

15
16 By 

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 WENDY Y. WANG
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 LOS ANGELES COUNTY
 WATERWORKS DISTRICT NO. 40

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PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 South Grand Avenue, 25th Floor, Los Angeles, CA 90071. On September 28, 2015, I served the within document(s):

PUBLIC WATER SUPPLIERS' THIRD SUPPLEMENTAL EXHIBIT LIST

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 28, 2015, at Los Angeles, California.



Rosanna R. Pérez

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