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6 DISTRICT NO. 40

**EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103**

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13 DISTRICT NO. 40

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15 SUPERIOR COURT OF THE STATE OF CALIFORNIA
16 COUNTY OF LOS ANGELES – CENTRAL DISTRICT

17 ANTELOPE VALLEY GROUNDWATER CASES
Included Actions:
18 Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
California, County of Los Angeles, Case No. BC
19 325201;
20 Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
21 California, County of Kern, Case No. S-1500-CV-
22 254-348;
23 Wm. Bolthouse Farms, Inc. v. City of Lancaster,
Diamond Farming Co. v. City of Lancaster,
24 Diamond Farming Co. v. Palmdale Water Dist.,
Superior Court of California, County of Riverside,
25 Case Nos. RIC 353 840, RIC 344 436, RIC 344 668
26 RICHARD WOOD, on behalf of himself and all
other similarly situated v. A.V. Materials, Inc., et
27 al., Superior Court of California, County of Los
Angeles, Case No. BC509546
28

Judicial Council Coordination
Proceeding
No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar

**LOS ANGELES COUNTY
WATERWORKS DISTRICT NO.
40'S SECOND AMENDED
EXHIBIT LIST**

1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE Cross-Complainant Los Angeles County Waterworks District
3 No. 40 (“District No. 40”) hereby respectfully submits the following list of proposed exhibits for
4 use in the above-captioned Trial, **which supplements the prior exhibit list by adding Exhibit**
5 **6-D40-10**. 6-D40-10 is available on the Court’s website at
6 www.scefiling.org/document/document.jsp?documentId=115330.

7 Additionally, District No. 40 incorporates by reference all exhibits listed in the Public
8 Water Suppliers’ joint exhibit list, as amended.

9 The exhibit list does not include exhibits to be used for rebuttal and impeachment
10 purposes, if any, and does not include any demonstrative exhibits that the experts may present.
11 District No. 40 reserves the right to introduce exhibits not identified on this list to be used for
12 such purposes. Additionally, District No. 40 reserves the right to use any trial testimony and/or
13 exhibits that were used and/or presented during the prior phases of trial. Furthermore, as
14 discovery in this matter is ongoing, District No. 40 reserves the right to amend or supplement this
15 Exhibit List and will amend or modify the Exhibit List to the extent necessary.

16 **EXHIBIT LIST**

17

No.	Description	Date Entered	Objection	Date Admitted
6-D40-1	Spreadsheet, titled “Los Angeles County Waterworks District No. 40, Antelope Valley Groundwater and State Water Project Water Use: Period: 1946-2014”			
6-D40-2	Water Service Agreement between AVEK and Los Angeles County Waterworks Districts Nos. 4 and 34, dated July 17, 1970			
6-D40-3	Facsimile from “Russell F.” of AVEK to “Elaine H.” to Los Angeles County Waterworks District, dated December 11, 2001			

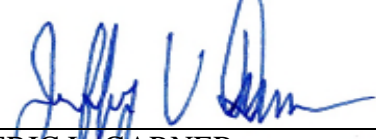
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6-D40-4	Invoices from Antelope Valley-East Kern Water Agency (“AVEK”) to County of Los Angeles			
6-D40-5	Spreadsheets, titled “Waterworks District Comparative Summary for Purchase and Produced Water”, from 1990 to 2000			
6-D40-6	Spreadsheets, generally titled “Water Activity Data”, from 2001 to 2012 for regions 4, 24, 27, 33, 34, 35, 38 and 39 of District No. 40; and summary spreadsheet from 2001 to 2012			
6-D40-7	Spreadsheets from District No. 40’s Water Resources Database regarding 2013 and 2014 groundwater pumping and water purchases.			
6-D40-8	Annual Notices of Groundwater Extraction and Diversion			
6-D40-9	Los Angeles County Ordinance No. 4457 (Feb. 20, 1945) and correspondences related to Ordinance No. 4457			
6-D40-10	Declaration of Adam Ariki, dated September 24, 2015, and accompanying Exhibits “A” (6-D40-1), “B” (6-D40-5), “C” (6-D40-6), “D” (6-D40-7), and “E” (6-D40-8).			

Dated: September 28, 2015

BEST BEST & KRIEGER LLP

By 

ERIC L. GARNER
JEFFREY V. DUNN
WENDY Y. WANG
Attorneys for
LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40

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PROOF OF SERVICE

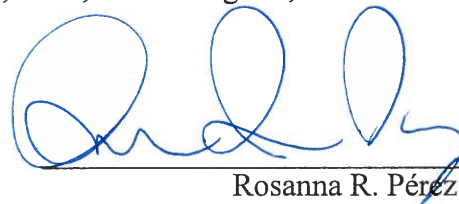
I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On September 28, 2015, I served the following document(s):

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S SECOND AMENDED EXHIBIT LIST

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 28, 2015, at Los Angeles, California.



Rosanna R. Pérez

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