

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al	CASE NUMBER
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	JCCP No. 4408-CLASS ACTION
	Santa Clara Case No. 1-05-CV-049053

4. Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.). A legal document assistant or unlawful detainer assistant did did not for compensation give advice or assistance with this form. (If declarant has received any help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

- a. Assistant's name:
- b. Street address, city, and zip code:
- c. Telephone no.:
- d. County of registration:
- e. Registration no.:
- f. Expires on (date):

5. Declaration under Code of Civil Procedure Section 585.5 (required for entry of default under Code Civ. Proc., § 585(a)). This action

- a. is is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b. is is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c. is is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

6. Declaration of mailing (Code Civ. Proc., § 587). A copy of this Request for Entry of Default was

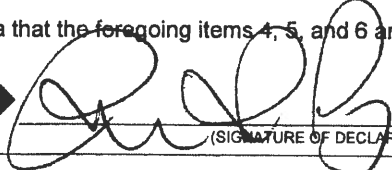
- a. not mailed to the following defendants, whose addresses are unknown to plaintiff or plaintiff's attorney (names):
- b. mailed first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:

(1) Mailed on (date): September 18, 2015

(2) To (specify names and addresses shown on the envelopes):
 Rosamond Land Trust
 2004 Entrada Paraiso
 San Clemente, CA 92672

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.
 Date: September 18, 2015

Rosanna R. Perez
 (TYPE OR PRINT NAME)


 (SIGNATURE OF DECLARANT)

7. Memorandum of costs (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees.....\$
- b. Process server's fees\$
- c. Other (specify):\$
- d.\$
- e. TOTAL.....\$ 0.00

- f. Costs and disbursements are waived.
- g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Date:

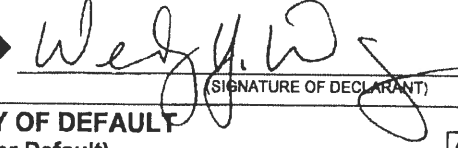
 (TYPE OR PRINT NAME)

 (SIGNATURE OF DECLARANT)

8. Declaration of nonmilitary status (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Date: September 18, 2015

Wendy Y. Wang
 (TYPE OR PRINT NAME)


 (SIGNATURE OF DECLARANT)

ORIGINAL

POS-010

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, firm, firm number, and address) ERIC L. BARNER 120918 East Bond & Krieger (P/F) 8 PARK PLAZA, SUITE 1000 IRVINE CA TELEPHONE NO.: FAX NO. (Optional) E-MAIL ADDRESS (Optional)		FOR COUNTY USE ONLY FILED LOS ANGELES SUPERIOR COURT NOV 16 2007 JOHN A. CLARKE, CLERK <i>V. S. S. S.</i> BY VICTOR E. SINO-CRUZ, DEPUTY
ATTORNEY FOR (Party) LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 108 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles California 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC328201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or file No. 28348.00001
PROOF OF SERVICE OF SUMMONS		

(Separate proof of service is required for each party served.)

Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 221-664).

- Party served (specify name of party as shown on documents served):
ROBARSON LAND TRUST

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b to whom substituted service was made) (specify name and relationship to the party named in item 3a):
DON GASCONINE TRUSTEE, A white male approx. 46-55 years of age 6'3"-6'10" in height weighing 180-200 lbs with brown hair

- Address where the party was served: **2004 ENTRADA PARAISO SAN CLEMENTE, CA 92673**

- I served the party (check proper box)

- by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jan 24 2007** (2) at (time): **8:58:00 PM**
- by substituted service. On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3): _____

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.

NOTATION

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC125201
DEFENDANT/RESPONDANT: DIAMOND FARMS COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (by): _____
- (3) with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section): _____

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify): _____
- c. as occupant.
- d. On behalf of (specify): **ROSAMOND LAND TRUST**
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 416.96 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.80 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other: _____ |

7. Person who served papers

- a. Name: **F. Perdono**
- b. Address: **10091 Glyn Center Drive #10, Rancho Conejo, CA 91730**
- c. Telephone number: **909-919-2438**
- d. The fee for service was: **\$ 100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22360(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **2528**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **Oct 30 2007**

F. Perdono

NAME OF PERSON WHO SERVED (PRINT OR TYPE)

JL

SIGNATURE



LAW OFFICES OF
BEST BEST & KRIEGER LLP
18101 VON KARMAN AVENUE, SUITE 1000
IRVINE, CALIFORNIA 92612

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PROOF OF SERVICE

I, Rosanna R. Pérez, declare:

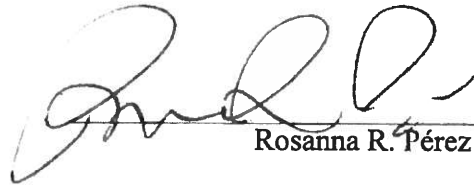
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On September 18, 2015, I served the following document(s):

REQUEST FOR ENTRY OF DEFAULT – ROSAMOND LAND TRUST, ROE 548



by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 18, 2015, at Los Angeles, California.



Rosanna R. Pérez

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans
2915 McClure Street
Oakland, CA94609
TEL: (510) 208-4775
FAX: (510) 465-7348
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40)	Antelope Valley Groundwater Cases (JCCP 4408)
)	Lead Case No.1-05-CV-049053
Plaintiff,)	Hon. Jack Komar
vs.)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)	
Defendant.)	
<hr/> AND RELATED ACTIONS <hr/>)	PROOF OF SERVICE Electronic Proof of Service

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Fri. September 18, 2015 at 4:19 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefilling.org>, on Fri. September 18, 2015 at 4:19 PM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on September 18, 2015 at Oakland, California.

Dated: September 18, 2015

For WWW.SCEFILING.ORG

Andy Jamieson

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**THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG**

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**Electronic Proof of Service
Page 2**

Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Fri. September 18, 2015 at 4:19 PM PDT

1. Req:Entry of Default: Request for Entry of Default of Rosamond Land Trust, Roe 548