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6 DISTRICT NO. 40

**EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103**

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LOS ANGELES COUNTY WATERWORKS
13 DISTRICT NO. 40

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA
15 COUNTY OF LOS ANGELES – CENTRAL DISTRICT

16 ANTELOPE VALLEY GROUNDWATER CASES
Included Actions:
17 Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co., Superior Court of
18 California, County of Los Angeles, Case No. BC
325201;
19 Los Angeles County Waterworks District No. 40 v.
20 Diamond Farming Co., Superior Court of
California, County of Kern, Case No. S-1500-CV-
21 254-348;
22 Wm. Bolthouse Farms, Inc. v. City of Lancaster,
23 Diamond Farming Co. v. City of Lancaster,
Diamond Farming Co. v. Palmdale Water Dist.,
24 Superior Court of California, County of Riverside,
Case Nos. RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination
Proceeding
No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to the Honorable Jack Komar

**LOS ANGELES COUNTY
WATERWORKS DISTRICT NO.
40'S NOTICE OF LODGING
DEPOSITION TRANSCRIPTS**

Trial date: Sept. 28-Oct. 16, 2015
Time: 9:00 a.m.
Dept. Rm. 222

25 RICHARD WOOD, on behalf of himself and all
26 other similarly situated v. A.V. Materials, Inc., et
al., Superior Court of California, County of Los
27 Angeles, Case No. BC509546
28

1 TO ALL PARTIES AND TO THEIR ATTORNEY OF RECORD:

2 PLEASE TAKE NOTICE that Cross-Complainant Los Angeles County Waterworks
3 District No. 40 (“District No. 40”) hereby lodges the following transcripts with the Court:

- 4 1. Deposition Transcript of Stephen D. Roach, October 6, 2015;
- 5 2. Deposition Transcript of Jordan Kear, October 7, 2015; and,
- 6 3. Deposition Transcript of Rodney Smith, October 9, 2015.

7 Dated: October 13, 2015

BEST BEST & KRIEGER LLP

8
9
10 By 

ERIC L. GARNER
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WENDY Y. WANG
Attorneys for
LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40

LAW OFFICES OF
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PROOF OF SERVICE

I, Sandra Rosales, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On October 13, 2015, I served the following document(s):

LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40'S NOTICE OF LODGING DEPOSITION TRANSCRIPTS

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on October 13, 2015, at Los Angeles, California.


Sandra Rosales

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