



PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al	CASE NUMBER: JCCP No. 4408-CLASS ACTION- Santa Clara Case No. 1-05-CV-049053
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.). A legal document assistant or unlawful detainer assistant  did  did not for compensation give advice or assistance with this form. (If declarant has received any help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

- a. Assistant's name:
- b. Street address, city, and zip code:
- c. Telephone no.:
- d. County of registration:
- e. Registration no.:
- f. Expires on (date):

5.  Declaration under Code of Civil Procedure Section 585.5 (required for entry of default under Code Civ. Proc., § 585(a)). This action

- a.  is  is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b.  is  is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c.  is  is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

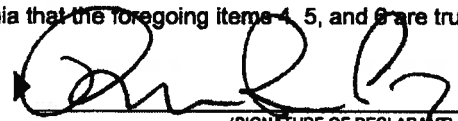
6. Declaration of mailing (Code Civ. Proc., § 587). A copy of this Request for Entry of Default was

- a.  not mailed to the following defendants, whose addresses are unknown to plaintiff or plaintiff's attorney (names):
- b.  mailed first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:  
(1) Mailed on (date): September 1, 2015

(2) To (specify names and addresses shown on the envelopes):  
Roldan Mina  
PSC 476 Box 431  
FPO, AP 96322-1199

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.  
Date: 9/1/2015

Rosanna R. Perez  
(TYPE OR PRINT NAME)

  
(SIGNATURE OF DECLARANT)

7. Memorandum of costs (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees.....\$
- b. Process server's fees .....\$
- c. Other (specify): \_\_\_\_\_ \$
- d. \_\_\_\_\_ \$
- e. TOTAL.....\$ 0.00
- f.  Costs and disbursements are waived.

g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date:

\_\_\_\_\_  
(TYPE OR PRINT NAME)

  
\_\_\_\_\_  
(SIGNATURE OF DECLARANT)

8.  Declaration of nonmilitary status (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date:

\_\_\_\_\_  
(TYPE OR PRINT NAME)

  
\_\_\_\_\_  
(SIGNATURE OF DECLARANT)

<p><b>ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):</b>                  Jeffrey V. Dunn (SBN 131926) / Stefanie D. Hedlund (SBN 239787)  <b>BEST BEST &amp; KRIEGER LLP</b>                  5 Park Plaza Drive, Suite 1500                  Irvine, CA 92614                  TELEPHONE NO (949) 263-2600 FAX NO (Optional) (949) 260-0972                  E-MAIL ADDRESS (Optional):                  ATTORNEY FOR (Name) L.A. County Waterworks District No. 40 and Rosemond CFD</p>	<p><b>FOR COURT USE ONLY</b></p>
<p><b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b>                  STREET ADDRESS 111 North Hill Street, Room 102                  MAILING ADDRESS 111 North Hill Street, Room 102                  CITY AND ZIP CODE Los Angeles 90012                  BRANCH NAME Central District</p>	
<p><b>PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40</b>   <b>DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, et al.</b></p>	<p><b>CASE NUMBER:</b>                  JCCP 4408</p>
<p align="center"><b>PROOF OF SERVICE OF SUMMONS</b></p>	

*(Separate proof of service is required for each party served.)*

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a.  summons
  - b.  complaint
  - c.  Alternative Dispute Resolution (ADR) package
  - d.  Civil Case Cover Sheet (served in complex cases only)
  - e.  cross-complaint
  - f.  other (specify documents): Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights, Model Answer to Complaint and All Cross-complaints; Letter Dated 1/11/07
3. a. Party served (specify name of party as shown on documents served): **ROLDAN MINA (ROE 1582)**  
  
 b.  Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served: **PSC 478 BOX 431, FPO, AP 98322-1199**
5. I served the party (check proper box)
  - a.  by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): \_\_\_\_\_ (2) at (time): \_\_\_\_\_
  - b.  by substituted service. On (date): \_\_\_\_\_ at (time): \_\_\_\_\_ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1)  (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2)  (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3)  (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4)  I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): \_\_\_\_\_ from (city): \_\_\_\_\_ or  a declaration of mailing is attached.
    - (5)  I attach a declaration of diligence stating actions taken first to attempt personal service.

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40	CASE NUMBER JCCP 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

5. c.  by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): 10/14/09 (2) from (city): Irvine, CA
- (3)  with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30.)
- (4)  to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d.  by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a.  as an individual defendant.
- b.  as the person sued under the fictitious name of (specify):
- c.  as occupant.
- d.  On behalf of (specify):
- under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 416.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 416.46 (occupant)                            |
|   | <input type="checkbox"/> other:                                       |

7. Person who served papers

- a. Name: Roberta Hoffner
- b. Address: 5 Park Plaza, Suite 1500 Irvine, CA 92610
- c. Telephone number: (949) 263-2800
- d. The fee for service was: \$ 4.34
- e. I am:

- (1)  not a registered California process server.
- (2)  exempt from registration under Business and Professions Code section 22350(b).
- (3)  a registered California process server:
- (i)  owner  employee  independent contractor.
- (ii) Registration No.:
- (iii) County:

8.  I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

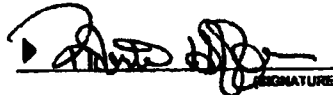
or

9.  I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: April 23 2010

Roberta Hoffner

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

7006 0500 0002 0060 5964

**U.S. Postal Service**  
**CERTIFIED MAIL RECEIPT**  
Regulation 111, Manual Section 111.1 and 111.2, U.S. Code of Federal Regulations

**OFFICIAL USE**

Postage	\$
Certified Fee	
Return Receipt Fee (Recommended Payment)	
Registered Delivery Fee (Recommended Payment)	
Total Postage & Fees	\$

1582

RECEIVED  
 FEB 11 2004  
 1582

Send To: **Roldan Mina**  
 Street Apt. No. or PO Box No.: **PSC 476 Box 431**  
 City, State, ZIP+4: **FPO, AP 96322-1199**

**1. Addressee's Name**  
 Complete items 1, 2, and 3. Also complete item 4 if Registered Delivery is checked.  
 Print your name and address on this envelope so that we can return this card to you.  
 Attach this card to the front of the envelope, or on the front if space permits.

**1. Addressee's Name**  
**ROLDAN MINA**  
**PSC 476 BOX 431**  
**FPO, AP 96322-1199**

**2. Article Number**  
 (Number from carrier label) **7006 0500 0002 0060 5964**

**3. Article Description**  
 Describe Return Receipt

**4. Registered Delivery? (Check Yes)**  Yes  No

**5. Service Type**  
 Certified Mail  Registered Mail  
 Registered Mail  Registered Mail for Merchandise  
 Insured Mail  G.O.D.  
 Registered Delivery® (Other Post)  Yes  No

**6. Return to:**  Agent  Addressee  
 Addressee by (Print Name)  Office of Delivery

**7. Delivery address different from item 1?**  Yes  No  
 If Yes, enter delivery address below:  Yes  No

**8. Delivery address different from item 1?**  Yes  No  
 If Yes, enter delivery address below:  Yes  No

1582

**PROOF OF SERVICE**

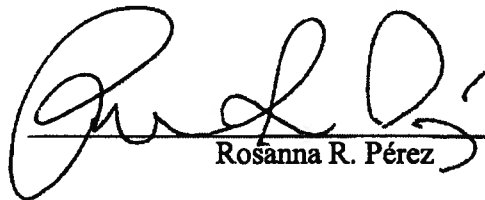
I, Rosanna R. Pérez, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On September 17, 2015, I served the following document(s):

**REQUEST FOR ENTRY OF DEFAULT**

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on September 17, 2015, at Los Angeles, California.

  
Rosanna R. Pérez

26345.00000\19518140.1

LAW OFFICES OF  
BEST BEST & KRIEGER LLP  
18101 VON KARMAN AVENUE, SUITE 1000  
IRVINE, CALIFORNIA 92612

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans  
2915 McClure Street  
Oakland, CA94609  
TEL: (510) 208-4775  
FAX: (510) 465-7348  
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule  
1550(b)) ANTELOPE VALLEY GROUNDWATER CASES  
(JCCP 4408) Included Actions: Los Angeles  
County Waterworks District No. 40

) Antelope Valley Groundwater Cases (JCCP  
) 4408)

) Lead Case No.1-05-CV-049053

) Plaintiff,

) Hon. Jack Komar

vs.

)  
)  
) Diamond Farming Co. Superior Court of  
) California County of Los Angeles, Case No.  
) BC 325 201 Los Angeles County Waterworks  
) District No. 40 v. Diamond Farming Co.  
) Superior Court of California, County of  
) Kern, Case No. S-1500-CV-254-348 Wm.  
) Bolthouse Farms, Inc. v. City of Lancaster  
) Diamond Farming Co. v. City of Lancaster  
) Diamond Farming Co. v. Palmdale Water Dist.  
) Superior Court of California, County of  
) Riverside, consolidated actions, Case Nos.  
) RIC 353 840, RIC 344 436, RIC 344 668

) Defendant.

) **PROOF OF SERVICE**  
) **Electronic Proof of Service**

14 AND RELATED ACTIONS

15 I am employed in the County of Alameda, State of California.

16 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
17 worldwide web on Thu. September 17, 2015 at 11:47 AM PDT and served by electronic mail notification.

18 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
18 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
19 document's electronic service in the following manner:

20 The document was electronically filed on the Court's website, <http://www.scefilling.org>, on Thu.  
20 September 17, 2015 at 11:47 AM PDT

21 Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  
22 on the electronic service list maintained for this case. The message identified the document and provided  
22 instructions for accessing the document on the worldwide web.

23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on September 17, 2015 at Oakland, California.

Dated: September 17, 2015

For WWW.SCEFILING.ORG

Andy Jamieson

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA  
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

Electronic Proof of Service  
Page 2

Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Thu. September 17, 2015 at 11:47 AM PDT

1. Req:Entry of Default: Request for Entry of Default of Roldan Mina, Roe 1582

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