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4		
	THE SUPERIOR COURT OF TH	IE STATE OF CALIFORNIA
5	IN AND FOR THE COUNTY OF SANTA CLARA	
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles) Antelope Valley Groundwater Cases (JCCP) 4408)
7	County Waterworks District No. 40	,) Lead Case No.1-05-CV-049053
8	Plaintiff, vs.)) Hon. Jack Komar)
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks)))
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.	,))
11	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster)))
12	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)))
13	Defendant.))
14	AND RELATED ACTIONS) PROOF OF SERVICE) Electronic Proof of Service
15		
40	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure	
16	Street, Oakland, CA 94609.	
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the	
	worldwide web on Fri. October 16, 2015 at 11:55 AM PDT and served by electronic mail notification.	
18	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and	
19	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:	
20	The document was electronically filed on the Court	s website, http://www.scefiling.org, on Fri. October
	16, 2015 at 11:55 AM PDT	
21		
22	on the electronic service list maintained for this case. The	•
	instructions for accessing the document on the worldwide web.	
23	I declare under penalty of perjury under the laws of	the State of California that the foregoing is true and

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG		
2	Electronic Proof of Service Page 2		
0	Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Fri. October 16, 2015 at 11:55 AM PDT		
3	1. Default Jgmt: Default Entered (Filed September 17, 2015) as to FELA HOLZMAN, Roe 489		
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