| 1  | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | TA CLARA   |  |
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| 2  | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |  |  |
| 3  | EMAIL: Info@Glotrans.com   |  |  |
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|    | THE SUPERIOR COURT OF TH   | IE STATE OF CALIFORNIA                                 |  |
| 5  | IN AND FOR THE COUNTY OF SANTA CLARA   |  |  |
| 6  | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES<br>(JCCP 4408) Included Actions: Los Angeles                                   | ) Antelope Valley Groundwater Cases (JCCP ) 4408)      |  |
| 7  | County Waterworks District No. 40  | ,<br>) Lead Case No.1-05-CV-049053                     |  |
| 8  | Plaintiff,<br>vs.  | )<br>) Hon. Jack Komar<br>)                            |  |
| 9  | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks  | )<br>)<br>)  |  |
| 10 | District No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.  | ,<br>)<br>)  |  |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster  | )<br>)<br>)  |  |
| 12 | Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668     | )<br>)<br>)  |  |
| 13 | Defendant.   | )<br>)   |  |
| 14 | AND RELATED ACTIONS  | ) PROOF OF SERVICE<br>) Electronic Proof of Service    |  |
| 15 |  |  |  |
| 40 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |  |  |
| 16 | Street, Oakland, CA 94609.   |  |  |
| 17 | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |  |  |
|    | worldwide web on Fri. October 16, 2015 at 11:55 AM PDT and served by electronic mail notification.   |  |  |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |  |  |
| 19 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner: |  |  |
| 20 | The document was electronically filed on the Court   | s website, http://www.scefiling.org, on Fri. October   |  |
|    | 16, 2015 at 11:55 AM PDT   |  |  |
| 21 | Upon approval of the document by the Court, an ele   | ectronic mail message was transmitted to all parties   |  |
| 22 | on the electronic service list maintained for this case. The   | •  |  |
|    | instructions for accessing the document on the worldwide web.  |  |  |
| 23 | I declare under penalty of perjury under the laws of   | the State of California that the foregoing is true and |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG       |  |  |
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| 2  | Electronic Proof of Service Page 2   |  |  |
| 0  | Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Fri. October 16, 2015 at 11:55 AM PDT |  |  |
| 3  | 1. Default Jgmt: Default Entered (Filed September 17, 2015) as to JOAN D. PERKOLUP, ROE 535                |  |  |
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