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1 Eric L. Garner, Bar No. 130665 **EXEMPT FROM FILING FEES UNDER** Jeffrey V. Dunn, Bar No. 131926 **GOVERNMENT CODE SECTION 6103** 2 Wendy Y. Wang, Bar No. 228923 BEST BEST & KRIEGER LLP 3 18101 Von Karman Avenue, Suite 1000 Irvine, California 92612 4 Telephone: (949) 263-2600 Facsimile: (949) 260-0972 5 Attorneys for Cross-Complainant: LOS ANGELES COUNTY WATERWORKS 6 DISTRICT NO. 40 7 Mary Wickham, Bar No. 145664 County Counsel 8 Warren Wellen, Bar No. 139152 Principal Deputy County Counsel 9 OFFICE OF COUNTY COUNSEL COUNTY OF LOS ANGELES 10 500 West Temple Street Los Angeles, California 90012 11 Telephone: (213) 974-8407 Facsimile: (213) 687-7337 12 Attorneys for Cross-Complainant: LOS ANGELES COUNTY WATERWORKS 13 DISTRICT NO. 40 [See Next Page For Additional Counsel] 14 SUPERIOR COURT OF THE STATE OF CALIFORNIA 15 COUNTY OF LOS ANGELES – CENTRAL DISTRICT 16 ANTELOPE VALLEY GROUNDWATER **Judicial Council Coordination CASES** Proceeding No. 4408 17 **Included Actions: CLASS ACTION** Los Angeles County Waterworks District No. 40 v. 18 Diamond Farming Co., Superior Court of Santa Clara Case No. 1-05-CV-049053 California, County of Los Angeles, Case No. BC 19 Assigned to the Honorable Jack Komar 325201; Los Angeles County Waterworks District No. 40 v. 20 WATER SUPPLIERS' NOTICE OF Diamond Farming Co., Superior Court of WITHDRAWAL OF PORTIONS OF California, County of Kern, Case No. S-1500-CV-21 THEIR MOTION UNDER 254-348; **SECTIONS 6.5 OF THE PHYSICAL** Wm. Bolthouse Farms, Inc. v. City of Lancaster, 22 **SOLUTION FOR** Diamond Farming Co. v. City of Lancaster, INTERPRETATION OF Diamond Farming Co. v. Palmdale Water Dist., 23 JUDGMENT CONFIRMING Superior Court of California, County of Riverside, APPLICABILITY OF RAMPDOWN Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 24 AND CARRYOVER RIGHTS TO Rebecca Lee Willis v. Los Angeles County **PUBLIC WATER SUPPLIERS** Waterworks District No. 40, et al., Superior Court 25 of California, County of Los Angeles, Case No. January 31, 2018 Hearing: BC364533 26 9:00 a.m. Time: Richard Wood v. Los Angeles County Waterworks Dept.: 222 District No. 40, et al., Superior Court of California, 27 County of Los Angeles, Case No. BC391869

On or about December 29, 2017, Los Angeles County Waterworks District No. 40 ("District No. 40"), Palmdale Water District, Rosamond Community Services District, Quartz Hill Water District, Littlerock Creek Irrigation District, and Palm Ranch Irrigation District (collectively, the "Water Suppliers") filed their Motion Under Sections 6.5 Of The Physical Solution For Interpretation Of Judgment Confirming Applicability Of Rampdown And Carryover Rights To Public Water Suppliers ("Water Suppliers' Motion").

The Water Suppliers hereby withdraw without prejudice the portions of their Motion concerning the applicability of the Carry Over<sup>1</sup> provisions to unused Federal Reserve Water Rights that are transferred to them pursuant to Section 5.1.4 of the Physical Solution.<sup>2</sup>

Dated: January 18, 2018

BEST BEST & KRIEGER I

By:

ERIC L. GARNER
JEFFREY V. DUNN
WENDY Y. WANG
Attorneys for Defendant
LOS ANGELES COUNTY

WATERWORKS DISTRICT NO. 40

<sup>&</sup>lt;sup>1</sup> Undefined capitalized terms used herein shall have the same meaning as the terms are defined in the Physical Solution.

<sup>&</sup>lt;sup>2</sup> The Physical Solution was attached as Exhibit A to the Judgment and approved by the Court on December 23, 2015.

## LAW OFFICES OF BEST BEST & KRIEGER LLP 18101 VON KARMAN AVENUE, SUITE 1000 IRVINE, CALIFORNIA 92612

## PROOF OF SERVICE

I, Isabel Grubbs, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best & Krieger LLP,300 S. Grand Avenue, 25th Floor, Los Angeles, California 90071. On January 18, 2018, I served the following document(s):

WATER SUPPLIERS' NOTICE OF WITHDRAWAL OF PORTIONS OF THEIR MOTION UNDER SECTIONS 6.5 OF THE PHYSICAL SOLUTION FOR INTERPRETATION OF JUDGMENT CONFIRMING APPLICABILITY OF RAMPDOWN AND CARRYOVER RIGHTS TO PUBLIC WATER SUPPLIERS

by posting the document(s) listed above to the Antelope Valley WaterMaster website with e-service to all parties listed on the websites Service List.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on January 18, 2018, at Los Angeles, California.

Isabel Grubbs

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