

ATTORNEY OF RECORD: Bob H. Joyce LeBeau, Thelen, McIntosh & Crear Telephone NO: 661-325-8962 Fax No: 661-325-1127 State Bar No. _____ ATTORNEY FOR (Name): Plaintiff(s), Diamond Firming	DO NOT FILE WITH COURT <b>COMPLETELY FILL OUT/CORRECT FORM BEFORE SUBMITTING TO COURTCALL!!</b> CourtCall ID#: 2273602
<b>Santa Clara County Superior Court</b>	
Case Name: Antelope Valley Groundwater Litigation	<b>CASE NUMBER: 1-05-CV-049053</b> <b>DEPARTMENT:</b> <b>17C/Judge Jack Komar</b> <b>DATE/TIME: Wednesday, June 25th, 2008/8:15 AM</b> <b>HEARING: Court Approved Telephonic Hearing</b>
<b>REQUEST FOR COURTCALL TELEPHONIC APPEARANCE</b>	Our Tax ID#: 95-4568415

1. Bob Joyce (Name of specific attorney appearing telephonically) requests a CourtCall telephonic calendar appearance at the above referenced proceeding and agrees to provisions of the Rule/Order/Procedure Re: CourtCall Telephonic Appearances. I UNDERSTAND THAT I DIAL INTO THE CALL FIVE MINUTES BEFORE ITS SCHEDULED START TIME. **COURTCALL DOES NOT DIAL OUT TO ME.**
2. Not less than 3 Court days or 4:00 PM on the Court day prior to the hearing if the department posts tentative rulings, a copy of this document was served on all other parties and faxed to CourtCall, Telephonic Appearance Program Administrator at (310) 743-1850 OR (888) 88-FAXIN.
3. The CourtCall Appearance Fee in the sum of \$60.00 (plus additional fee of \$.00 if late filing is accepted) paid as follows:
  - Check - (copy attached-write CourtCall ID# on check-and faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN) payable to Telephonic Hearing Account and original mailed to CourtCall at 6383 Arizona Circle, Los Angeles, CA 90045, telephone (310) 342-0888 or (888) 88-COURT. **INDIVIDUALS REPRESENTING THEMSELVES MUST PAY BY CREDIT CARD!**
  - Charged - to CourtCall Debit Account No.: \_\_\_\_\_
  - Charged - to VISA, Mastercard or American Express: \_\_\_\_\_

**To be completed only on the copy submitted to CourtCall, LLC:**

Credit Card Number: _____	Expiration Date: _____
To pay by credit card, the copy of this form submitted to CourtCall, LLC must be signed by the person whose credit card is to be charged and must be faxed to CourtCall at (310) 743-1850 or (888) 88-FAXIN with the above credit card information completed. The signature below constitutes authorization to charge the above referenced credit card.	
Type Name _____	Signature _____

4. Request forms are processed within 24 hours of receipt. Call CourtCall if you do not receive a faxed Confirmation within 24 hours. **WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON THE COURTCALL CALENDAR AND MAY BE PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S LIABILITY CONCERNING THIS TELEPHONIC APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL.** Matters continued at the time of the hearing require a new form and a new fee for the continued date. It is counsel's responsibility to notify CourtCall of any continuance or cancelation, prior to the scheduled hearing time by calling (888) 882-6878.

5. **MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR COURTCALL TO CONTINUE TO FAX (AT THE FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") OR EMAIL NOTICES TO ME OR MY FIRM ADVISING OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM COURTCALL UNTIL I OR MY FIRM ADVISES COURTCALL OTHERWISE.**

Date: 6-24-08

Signature: Chiquita Musgraves

**PROOF OF SERVICE**

1 ANTELOPE VALLEY GROUNDWATER CASES  
2 JUDICIAL COUNCIL PROCEEDING NO. 4408  
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age  
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter  
6 Drive, Suite 300, Bakersfield, California 93309. On June 24, 2008, I served the within **REQUEST**  
7 **FOR COURTCALL TELEPHONIC APPEARANCE**

8  **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.  
9 Electronic service and electronic posting completed through [www.scefiling.org](http://www.scefiling.org) ; All papers filed  
10 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

11 Los Angeles County Superior Court  
12 111 North Hill Street  
13 Los Angeles, CA 90012  
14 Attn: **Department 1**  
15 (213) 893-1014

Chair, Judicial Council of California  
Administrative Office of the Courts  
Attn: Appellate & Trial Court Judicial Services  
(Civil Case Coordinator)  
Carlotta Tillman  
455 Golden Gate Avenue  
San Francisco, CA 94102-3688  
Fax (415) 865-4315

16  **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and  
17 processing correspondence for mailing. Under that practice it would be deposited with the U.S.  
18 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in  
19 the ordinary course of business.

20  **(OVERNIGHT/EXPRESS MAIL)** By enclosing a true copy thereof in a sealed  
21 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United  
22 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary  
23 business practices from Kern County. I am readily familiar with this business' practice of  
24 collecting and processing correspondence for overnight/express/UPS mailing. On the same day  
25 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course  
26 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with  
27 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service  
28 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an  
authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal  
Express/United Postal Service to receive documents].

**(STATE)** I declare under penalty of perjury under the laws of the State of  
California that the above is true and correct, and that the foregoing was executed on June 24,  
2008, in Bakersfield, California.

  
\_\_\_\_\_  
**DONNA M. LUIS**