1	Bob H. Joyce, (SBN 84607) Andrew Sheffield, (SBN 220735)	
2	Kevin E. Thelen, (SBN 252665)	
3	LAW OFFICES OF LEBEAU • THELEN, LLP	
4	5001 East Commercenter Drive, Suite 300 Post Office Box 12092	
5	Bakersfield, California 93389-2092 (661) 325-8962; Fax (661) 325-1127	
6	A DIAMOND FARMING COMBAN	N/
7	Attorneys for DIAMOND FARMING COMPANY, a California corporation, and CRYSTAL ORGANIC	
8	FARMS, a limited liability company	
9	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
10	IN AND FOR THE COUNTY OF LOS ANGELES	
11		
12	Coordination Proceeding Special Title	Judicial Council Coordination No. 4408
13	(Rule 1550 (b))	
14	ANTELOPE VALLEY GROUNDWATER CASES	Case No.: 1-05-CV-049053
15	Included actions:	NOTICE OF INTENT TO PARTICIPATE IN PHASE 2 TRIAL
16	Los Angeles County Waterworks District No.	
17	40 vs. Diamond Farming Company Los Angeles Superior Court	
18	Case No. BC 325201	TRIAL DATE: October 6, 2008
19	Los Angeles County Waterworks District No. 40 vs. Diamond Farming Company	
20	Kern County Superior Court Case No. S-1500-CV 254348 NFT	
21	Diamond Farming Company vs. City of	
22	Lancaster Riverside County Superior Court	
23	Lead Case No. RIC 344436 [Consolidated w/Case Nos. 344668 & 353840]	
24		
25	AND RELATED CROSS-ACTIONS.	
26		
27	///	
28		
		1

NOTICE OF INTENT TO PARTICIPATE IN PHASE 2 TRIAL

Notice is hereby given that Diamond Farming Company and Crystal Organic Farms intend to participate in the Phase 2 Trial of the above-entitled matter, commencing on October 6, 2008, in Department 1 of the Los Angeles County Superior Court. Dated: September 18, 2008 LeBEAU • THELEN, LLP By: BOB H. JOYCE Attorneys for DIAMOND FARMING COMPANY, a California corporation, and CRYSTAL ORGANIC FARMS, a limited liability company 

NOTICE OF INTENT TO PARTICIPATE IN PHASE 2 TRIAL

## PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES 2 JUDICIAL COUNCIL PROCEEDING NO. 4408 CASE NO.: 1-05-CV-049053 3 I am a citizen of the United States and a resident of the county aforesaid; I am over the age 4 5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter Drive, Suite 300, Bakersfield, California 93309. On September 18, 2008, I served the within 6 7 NOTICE OF INTENT TO PARTICIPATE IN PHASE 2 TRIAL 8 (BY POSTING) I am "readily familiar" with the Court's Clarification Order. Electronic service and electronic posting completed through www.scefiling.org; All papers filed 9 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council. 10 Los Angeles County Superior Court Chair, Judicial Council of California 11 111 North Hill Street Administrative Office of the Courts Los Angeles, CA 90012 Attn: Appellate & Trial Court Judicial Services 12 Attn: Department 1 (Civil Case Coordinator) (213) 893-1014 Carlotta Tillman 13 455 Golden Gate Avenue San Francisco, CA 94102-3688 14 Fax (415) 865-4315 15 (BY MAIL) I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. 16 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in 17 the ordinary course of business. 18 (OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed 19 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary 20 business practices from Kern County. I am readily familiar with this business' practice of collecting and processing correspondence for overnight/express/UPS mailing. On the same day 21 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course 22 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with delivery fees paid/provided for at the facility regularly maintained by United States Postal Service 23 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal 24 Express/United Postal Service to receive documents]. 25 26 (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on September 27 18, 2008, in Bakersfield, California. 28