

1 Bob H. Joyce, (SBN 84607)
2 Andrew Sheffield, (SBN 220735)
3 Kevin E. Thelen, (SBN 252665)

4 LAW OFFICES OF
5 **LEBEAU • THELEN, LLP**
6 5001 East Commercenter Drive, Suite 300
7 Post Office Box 12092
8 Bakersfield, California 93389-2092
9 (661) 325-8962; Fax (661) 325-1127

6 Attorneys for DIAMOND FARMING COMPANY,
7 a California corporation, CRYSTAL ORGANIC
8 FARMS, a limited liability company, GRIMMWAY
9 ENTERPRISES, INC., and LAPIS LAND COMPANY, LLC

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

10 **IN AND FOR THE COUNTY OF LOS ANGELES**

11
12 Coordination Proceeding Special Title
13 (Rule 1550 (b))

Judicial Council Coordination No. 4408

14 ANTELOPE VALLEY GROUNDWATER
15 CASES

Case No.: 1-05-CV-049053

NOTICE OF JOINDER

16 Included actions:

17 Los Angeles County Waterworks District No.
18 40 vs. Diamond Farming Company
19 Los Angeles Superior Court
20 Case No. BC 325201

21 Los Angeles County Waterworks District No.
22 40 vs. Diamond Farming Company
23 Kern County Superior Court
24 Case No. S-1500-CV 254348 NFT

25 Diamond Farming Company vs. City of
26 Lancaster
27 Riverside County Superior Court
28 Lead Case No. RIC 344436 [Consolidated
w/Case Nos. 344668 & 353840]

29 _____
30 **AND RELATED CROSS-ACTIONS.**

31 ///

32 ///

33 ///

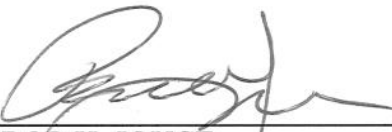
1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 Diamond Farming Company, Crystal Organic Farms, Grimmway Enterprises, Inc., and LAPIS
3 Land Company, LLC, hereby joins in the objection filed by A.V. United Mutual Group on April 29,
4 2009, Document #22896.

5 Dated: April 30, 2009

LeBEAU • THELEN, LLP

6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

By: 
BOB H. JOYCE
Attorneys for DIAMOND FARMING COMPANY,
a California corporation, CRYSTAL ORGANIC
FARMS, a limited liability company, GRIMMWAY
ENTERPRISES, INC., and LAPIS LAND
COMPANY, LLC

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES
2 JUDICIAL COUNCIL PROCEEDING NO. 4408
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter
6 Drive, Suite 300, Bakersfield, California 93309. On April 30, 2009, I served the within **NOTICE**
7 **OF JOINDER**

8 **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.
9 Electronic service and electronic posting completed through www.scefiling.org ; All papers filed
10 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

11 Los Angeles County Superior Court
12 111 North Hill Street
13 Los Angeles, CA 90012
14 Attn: **Department 1**
15 (213) 893-1014

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
(Civil Case Coordinator)
Carlotta Tillman
455 Golden Gate Avenue
San Francisco, CA 94102-3688
Fax (415) 865-4315

16 **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and
17 processing correspondence for mailing. Under that practice it would be deposited with the U.S.
18 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in
19 the ordinary course of business.

20 **(OVERNIGHT/EXPRESS MAIL)** By enclosing a true copy thereof in a sealed
21 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United
22 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary
23 business practices from Kern County. I am readily familiar with this business' practice of
24 collecting and processing correspondence for overnight/express/UPS mailing. On the same day
25 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course
26 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with
27 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service
28 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an
authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal
Express/United Postal Service to receive documents].

(STATE) I declare under penalty of perjury under the laws of the State of
California that the above is true and correct, and that the foregoing was executed on April 30,
2009, in Bakersfield, California.


LEQUETTA HANSEN