

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): Bob H. Joyce (State Bar # 84607) LeBeau - Thelen, LLP 5001 E. Commercenter Drive, Suite 300 Bakersfield, CA 93309	TELEPHONE NO.: (661) 325-8962 FAX NO.: (661) 325-1127	FOR COURT USE ONLY
ATTORNEY FOR (Name): Grimmway Enterprises, Inc. and LAPIS Land Company, LLC		
Insert name of court and name of judicial district and branch court, if any: Los Angeles County Superior Court		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		
DEFENDANT/ RESPONDENT:		

<p style="text-align: center;">REQUEST FOR DISMISSAL</p> <input type="checkbox"/> Personal Injury, Property Damage, or Wrongful Death <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other <input type="checkbox"/> Family Law <input type="checkbox"/> Eminent Domain <input checked="" type="checkbox"/> Other (specify) : Water Adjudication	CASE NUMBER: Judicial Council Coordination No. 4408 Case No.: 1-05-CV-049053
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- A conformed copy will not be returned by the clerk unless a method of return is provided with the document. -

1. TO THE CLERK: Please **dismiss** this action as follows:
- a. (1) With prejudice (2) Without prejudice
 - b. (1) Complaint (2) Petition
 - (3) Cross-complaint filed by (name): **Grimmway Enterprises, Inc. & LAPIS Land Company, LLC** (date): **April 24, 2009**
 - (4) Cross-complaint filed by (name): _____ on (date): _____
 - (5) Entire action of all parties and all causes of action
 - (6) Other (specify):* **AS TO CITY OF LANCASTER, ONLY.**

Date: **May 12, 2009**

..... **BOB H. JOYCE**

(TYPE OR PRINT NAME OF ATTORNEY PARTY WITHOUT ATTORNEY)




 (SIGNATURE)
 Attorney or party without attorney for:
 Plaintiff/Petitioner Defendant/Respondent
 Cross - complainant

*If dismissal requested is of specified parties only of specified causes of action only, or of specified cross-complaints only, so state and identify the parties, causes of action, or cross-complaints to be dismissed.

2. TO THE CLERK: Consent to the above dismissal is hereby given.**

Date:

.....
 (TYPE OR PRINT NAME OF ATTORNEY PARTY WITHOUT ATTORNEY)



 (SIGNATURE)
 Attorney or party without attorney for:
 Plaintiff/Petitioner Defendant/Respondent
 Cross - complainant

** If a cross-complaint-or Response (Family Law) seeking affirmative relief -is on file, the attorney for cross-complainant (respondent) must sign this consent if required by Code of Civil Procedure section 581 (i) or (j).

(To be completed by clerk)

- 3. Dismissal entered as requested on (date):
- 4. Dismissal entered on (date): _____ as to only (name): _____
- 5. Dismissal **not entered** as requested for the following reasons (specify):
- 6. a. Attorney or party without attorney notified on (date):
- b. Attorney or party without attorney not notified. Filing party failed to provide
 a copy to conformed means to return conformed copy

Date: _____ Clerk, by _____, Deputy

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES
2 JUDICIAL COUNCIL PROCEEDING NO. 4408
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter
6 Drive, Suite 300, Bakersfield, California 93309. On May 12, 2009, I served the within **REQUEST**
7 **FOR DISMISSAL**

8 ■ **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.
9 Electronic service and electronic posting completed through www.scefiling.org ; All papers filed
10 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

11 Los Angeles County Superior Court
12 111 North Hill Street
13 Los Angeles, CA 90012
14 Attn: **Department 1**
15 (213) 893-1014

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
(Civil Case Coordinator)
Carlotta Tillman
455 Golden Gate Avenue
San Francisco, CA 94102-3688
Fax (415) 865-4315

16 **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and
17 processing correspondence for mailing. Under that practice it would be deposited with the U.S.
18 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in
19 the ordinary course of business.

20 **(OVERNIGHT/EXPRESS MAIL)** By enclosing a true copy thereof in a sealed
21 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United
22 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary
23 business practices from Kern County. I am readily familiar with this business' practice of
24 collecting and processing correspondence for overnight/express/UPS mailing. On the same day
25 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course
26 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with
27 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service
28 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an
authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal
Express/United Postal Service to receive documents]).

29 ■ **(STATE)** I declare under penalty of perjury under the laws of the State of
California that the above is true and correct, and that the foregoing was executed on May 12,
2009, in Bakersfield, California.


LEQUETTA HANSEN