

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES
2 JUDICIAL COUNCIL PROCEEDING NO. 4408
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter
6 Drive, Suite 300, Bakersfield, California 93309. On May 19, 2009, I served the within

7 **COURTCALL CONFIRMATION FOR 5/20 EX PARTE HEARING**

8 **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.
9 Electronic service and electronic posting completed through www.scefiling.org ; All papers filed
10 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

11 Los Angeles County Superior Court
12 111 North Hill Street
13 Los Angeles, CA 90012
14 Attn: **Department 1**
(213) 893-1014

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
(Civil Case Coordinator)
Carlotta Tillman
455 Golden Gate Avenue
San Francisco, CA 94102-3688
Fax (415) 865-4315

15 **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and
16 processing correspondence for mailing. Under that practice it would be deposited with the U.S.
17 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in
18 the ordinary course of business.

19 **(OVERNIGHT/EXPRESS MAIL)** By enclosing a true copy thereof in a sealed
20 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United
21 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary
22 business practices from Kern County. I am readily familiar with this business' practice of
23 collecting and processing correspondence for overnight/express/UPS mailing. On the same day
24 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course
25 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with
26 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service
27 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an
28 authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal
Express/United Postal Service to receive documents].

(STATE) I declare under penalty of perjury under the laws of the State of
California that the above is true and correct, and that the foregoing was executed on May 19,
2009, in Bakersfield, California.


LEQUETTA HANSEN