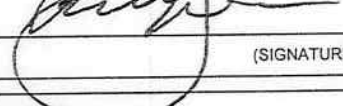


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): Bob H. Joyce (State Bar # 84607) LeBeau - Thelen, LLP 5001 E. Commercenter Drive, Suite 300 Bakersfield, CA 93309 ATTORNEY FOR (Name): Grimmway Enterprises, Inc. and LAPIS Land Company, LLC	TELEPHONE NO.: (661) 325-8962 FAX NO.: (661) 325-1127 FOR COURT USE ONLY
Insert name of court and name of judicial district and branch court, if any: SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:	
NOTICE OF ENTRY OF DISMISSAL AND PROOF OF SERVICE <input type="checkbox"/> Personal Injury, Property Damage, or Wrongful Death <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other <input type="checkbox"/> Family Law <input type="checkbox"/> Eminent Domain <input checked="" type="checkbox"/> Other (specify): Water Adjudication	CASE NUMBER: Judicial Council Coordination No. 4408 Case No. 1-05-CV-049053

TO ATTORNEYS AND PARTIES WITHOUT ATTORNEYS: A dismissal was entered in this action by the clerk as shown on the Request for Dismissal. (Attach a copy completed by the clerk.)

Date: May 20, 2009

..... **Bob H. Joyce**
 (TYPE OR PRINT NAME OF ATTORNEY PARTY WITHOUT ATTORNEY)  (SIGNATURE)

PROOF OF SERVICE

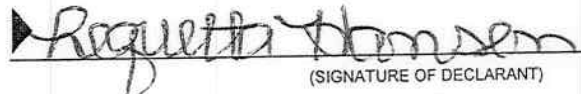
- I am over the age of 18 and not a party to this cause. I am a resident of or employed in the county where the mailing occurred. My residence or business address is: **5001 E. Commercenter Drive, Suite 300, Bakersfield, CA 93309**
- I served a copy of the Notice of Entry of Dismissal and Request for Dismissal by mailing them, in a sealed envelope with postage fully prepaid, as follows:
 - I deposited the envelope with the United States Postal Service.
 - I placed the envelope for collection and processing for mailing following this business's ordinary practice with which I am readily familiar. On the same day correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service.
 - Date of deposit:
 - Place of deposit (city and state):
 - Addressed as follows (name and address):

SEE ATTACHED PROOF OF SERVICE.

3. I served a copy of the Notice of Entry of Dismissal and Request for Dismissal by personally delivering copies to the person served as shown below:

Name:	Date:	Time:	Address:
-------	-------	-------	----------

4. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **5/26/09**
Requetta Hansen
 (TYPE OR PRINT NAME)  (SIGNATURE OF DECLARANT)

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): Bob H. Joyce (State Bar # 84607) LeBeau - Thelen, LLP 5001 E. Commercenter Drive, Suite 300 Bakersfield, CA 93309	TELEPHONE NO.: (661) 325-8962 FAX NO.: (661) 325-1127	FOR COURT USE ONLY ORIGINAL FILED MAY 14 2009 LOS ANGELES SUPERIOR COURT
ATTORNEY FOR (Name): Grimmway Enterprises, Inc. and LAPIS Land Company, LLC		
Insert name of court and name of judicial district and branch court, if any: Los Angeles County Superior Court		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		
DEFENDANT/RESPONDENT:		
REQUEST FOR DISMISSAL <input type="checkbox"/> Personal Injury, Property Damage, or Wrongful Death <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other <input type="checkbox"/> Family Law <input type="checkbox"/> Eminent Domain <input checked="" type="checkbox"/> Other (specify): Water Adjudication		CASE NUMBER: Judicial Council Coordination No. 4408 Case No.: 1-05-CV-049053
- A conformed copy will not be returned by the clerk unless a method of return is provided with the document. -		

1. TO THE CLERK: Please dismiss this action as follows:

a. (1) With prejudice (2) Without prejudice

b. (1) Complaint (2) Petition

(3) Cross-complaint filed by (name): **Grimmway Enterprises, Inc. & LAPIS Land Company, Ltd** (date): **April 24, 2009**

on (date):

(4) Cross-complaint filed by (name):

(5) Entire action of all parties and all causes of action

(6) Other (specify):* **AS TO CITY OF PALMDALE, ONLY.**

Date: **May 12, 2009**

BOB H. JOYCE

(TYPE OR PRINT NAME OF ATTORNEY PARTY WITHOUT ATTORNEY)

*If dismissal requested is of specified parties only of specified causes of action only, or of specified cross-complaints only, so state and identify the parties, causes of action, or cross-complaints to be dismissed.



(SIGNATURE)

Attorney or party without attorney for:

Plaintiff/Petitioner

Defendant/Respondent

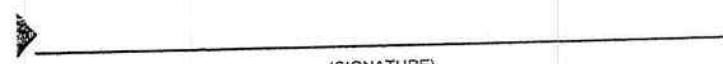
Cross - complainant

2. TO THE CLERK: Consent to the above dismissal is hereby given.**

Date:

(TYPE OR PRINT NAME OF ATTORNEY PARTY WITHOUT ATTORNEY)

** If a cross-complaint or Response (Family Law) seeking affirmative relief is on file, the attorney for cross-complainant (respondent) must sign this consent if required by Code of Civil Procedure section 581 (i) or (j).



(SIGNATURE)

Attorney or party without attorney for:

Plaintiff/Petitioner

Defendant/Respondent

Cross - complainant

(To be completed by clerk)

3. Dismissal entered as requested on (date):

4. Dismissal entered on (date): **5/14/09** as to only (name):

5. Dismissal not entered as requested for the following reasons (specify): **As requested**

6. a. Attorney or party without attorney notified on (date):

b. Attorney or party without attorney not notified. Filing party failed to provide

a copy to conformed means to return conformed copy

Date: **5/14/09**

Clerk, by  Deputy

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES
2 JUDICIAL COUNCIL PROCEEDING NO. 4408
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter
6 Drive, Suite 300, Bakersfield, California 93309. On May 12, 2009, I served the within **REQUEST**
7 **FOR DISMISSAL**

8 (BY POSTING) I am "readily familiar" with the Court's Clarification Order.
9 Electronic service and electronic posting completed through www.scefilng.org ; All papers filed
10 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

11 Los Angeles County Superior Court
12 111 North Hill Street
13 Los Angeles, CA 90012
14 Attn: **Department 1**
(213) 893-1014

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
(Civil Case Coordinator)
Carlotta Tillman
455 Golden Gate Avenue
San Francisco, CA 94102-3688
Fax (415) 865-4315

15 (BY MAIL) I am "readily familiar" with the firm's practice of collection and
16 processing correspondence for mailing. Under that practice it would be deposited with the U.S.
17 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in
18 the ordinary course of business.

19 (OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed
20 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United
21 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary
22 business practices from Kern County. I am readily familiar with this business' practice of
23 collecting and processing correspondence for overnight/express/UPS mailing. On the same day
24 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course
25 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with
26 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service
27 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an
28 authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal
Express/United Postal Service to receive documents].

(STATE) I declare under penalty of perjury under the laws of the State of
California that the above is true and correct, and that the foregoing was executed on May 12,
2009, in Bakersfield, California.


REQUETTA HANSEN

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES
2 JUDICIAL COUNCIL PROCEEDING NO. 4408
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter
6 Drive, Suite 300, Bakersfield, California 93309. On ²⁰May 20, 2009, I served the within **NOTICE OF**
7 **ENTRY OF DISMISSAL AS TO CITY OF PALMDALE**

8 **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.
9 Electronic service and electronic posting completed through www.scefiling.org ; All papers filed
10 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

11 Los Angeles County Superior Court
12 111 North Hill Street
13 Los Angeles, CA 90012
14 Attn: **Department 1**
15 (213) 893-1014

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
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17 processing correspondence for mailing. Under that practice it would be deposited with the U.S.
18 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in
19 the ordinary course of business.

20 **(OVERNIGHT/EXPRESS MAIL)** By enclosing a true copy thereof in a sealed
21 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United
22 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary
23 business practices from Kern County. I am readily familiar with this business' practice of
24 collecting and processing correspondence for overnight/express/UPS mailing. On the same day
25 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course
26 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with
27 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service
28 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an
authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal
Express/United Postal Service to receive documents].

26 **(STATE)** I declare under penalty of perjury under the laws of the State of
27 California that the above is true and correct, and that the foregoing was executed on May ²⁰20,
28 2009, in Bakersfield, California.


LEQUETTA HANSEN