

<p><b>Attorney Appearing:</b>          Jeff Green          Jeff Green - Client of Attorney Bob Joyce  <b>Tel No:</b> (661) 325-8962      <b>Fax No:</b> (661) 325-1127  <b>Representing:</b> Client, Jeff Green-Diamond Farming Co.</p> <p><b>Cust Ref. #</b>  <u>Effective for appearances scheduled on or after May 24th 2010 - the fee in this Court will be \$50.00</u></p>	<p style="text-align: center;"><b>Calendar Status</b></p> <p>Your CourtCall Appearance has been confirmed for Judge Elihu M. Berle, Dept. 1 at 9:00 AM PT on Monday, June 14th, 2010</p> <p>At five minutes prior to the above time, dial (888) 287-2973 and dial access code 4244364#</p>
<h2 style="margin: 0;">CONFIRMATION</h2>	
<p style="text-align: center;"><b>Los Angeles Superior Court-Central(A-L)</b></p>	
<p>Case Name      Antelope Valley Groundwater Cases</p> <p>Case Number      JCCP4408</p> <p>Nature of hearing:      Court Approved Telephonic Hearing</p> <p>CourtCall ID#      3550964      (not access code)</p>	<p style="text-align: center;"><b>Be prompt, or your case may be heard without you!</b></p> <p>If you encounter any problems or if the Court has not joined the call within 15 minutes, remain on your teleconference and have a staff member call CourtCall, LLC at (310)342-0888 or 1(888)88 COURT.</p>

**Mandatory Instructions For Making A CourtCall® Appearance**

**1. IT IS COUNSEL'S RESPONSIBILITY TO DIAL INTO THE CONFERENCE AT LEAST FIVE MINUTES PRIOR TO THE SCHEDULED APPEARANCE TIME. COURTCALL DOES NOT CALL COUNSEL!** If you are unavoidably late and the Court is already in session, you must wait for an appropriate moment to announce yourself. Do not interrupt the Judge.

**NEVER PLACE THE CONFERENCE ON HOLD. CELLULAR AND PAYPHONES ARE STRICTLY PROHIBITED.**

**2. When speaking with the Court, always talk directly into the handset and state your name clearly each time you speak. DO NOT USE YOUR SPEAKERPHONE** as it may compromise the quality of the call for ALL participants, including the Court.

**3. When you place your call, you must be in a QUIET AREA.** Give the Court your absolute undivided attention. All background noise must be eliminated (i.e. cell phones, pagers, intercoms, typing, paper shuffling, dogs barking, babies crying, etc.) Your attention must be focused solely on the Court and you should refrain from making any unnecessary noise or engaging in conversations with others. Disruptions on the conference line will not be tolerated by the Court.

**4. Once you have dialed into the conference you may be checked in by an operator or a clerk, alternatively, you may not be addressed until the Court calls your specific case.** Listen carefully to the Court proceedings as the Court may make general observations applicable to all matters which will not be repeated.

**\*\*\* The Court expects you to act professionally and failure to adhere to these instructions may result in the termination of your call or the entire conference, sanctions for a non-appearance or an order for counsel to appear in Court at the next session or such other consequences the Court deems appropriate, as well as withdrawing the privilege of appearing telephonically in the future. \*\*\***

It is counsel's responsibility to notify CourtCall of any continuance or cancellation prior to the scheduled hearing time to have your fee apply to the continued hearing or to be eligible for a refund as the Court will not notify CourtCall of any continuance or cancellation of your matter. Matters continued at the time of the hearing require a new form and a new fee for the continued date. **To continue or cancel your CourtCall Appearance: Call (888) 882-6878 prior to the scheduled appearance time. Stop writing checks or tracking credit card charges, open a CourtCall debit account and receive a monthly ledger identifying each CourtCall Appearance. Please call our office for details. Our address is CourtCall LLC, 6383 Arizona Circle, Los Angeles, CA 90045.**

**PROOF OF SERVICE**

1 ANTELOPE VALLEY GROUNDWATER CASES  
2 JUDICIAL COUNCIL PROCEEDING NO. 4408  
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age  
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter  
6 Drive, Suite 300, Bakersfield, California 93309. On June 8, 2010, I served the within

7 **COURTCALL CONFIRMATION FOR JEFF GREEN TO ATTEND 6/14 HEARING**

8  **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.  
9 Electronic service and electronic posting completed through [www.scefiling.org](http://www.scefiling.org) ; All papers filed  
10 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

11 Los Angeles County Superior Court  
12 111 North Hill Street  
13 Los Angeles, CA 90012  
14 Attn: **Department 1**  
15 (213) 893-1014

Chair, Judicial Council of California  
Administrative Office of the Courts  
Attn: Appellate & Trial Court Judicial Services  
(Civil Case Coordinator)  
Carlotta Tillman  
455 Golden Gate Avenue  
San Francisco, CA 94102-3688  
Fax (415) 865-4315

16  **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and  
17 processing correspondence for mailing. Under that practice it would be deposited with the U.S.  
18 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in  
19 the ordinary course of business.

20  **(OVERNIGHT/EXPRESS MAIL)** By enclosing a true copy thereof in a sealed  
21 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United  
22 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary  
23 business practices from Kern County. I am readily familiar with this business' practice of  
24 collecting and processing correspondence for overnight/express/UPS mailing. On the same day  
25 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course  
26 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with  
27 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service  
28 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an  
authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal  
Express/United Postal Service to receive documents].

29  **(STATE)** I declare under penalty of perjury under the laws of the State of  
California that the above is true and correct, and that the foregoing was executed on June 8, 2010,  
in Bakersfield, California.

  
DEQUETTA HANSEN