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7 FARMS, a limited liability company, GRIMMWAY
ENTERPRISES, INC., and LAPIS LAND COMPANY, LLC
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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

10 **IN AND FOR THE COUNTY OF LOS ANGELES**

11
12 Coordination Proceeding Special Title
13 (Rule 1550 (b))

Judicial Council Coordination No. 4408

14 ANTELOPE VALLEY GROUNDWATER
15 CASES

Case No.: 1-05-CV-049053

16 Included actions:

**NOTICE OF POSTING FINAL
SUMMARY REPORT PREPARED BY
MARK E. GRISMER, Ph.D., P.E.
DATED OCTOBER 12, 2010**

17 Los Angeles County Waterworks District No.
40 vs. Diamond Farming Company
Los Angeles Superior Court
18 Case No. BC 325201

19 Los Angeles County Waterworks District No.
40 vs. Diamond Farming Company
20 Kern County Superior Court
Case No. S-1500-CV 254348 NFT

21 Diamond Farming Company vs. City of
22 Lancaster
Riverside County Superior Court
23 Lead Case No. RIC 344436 [Consolidated
w/Case Nos. 344668 & 353840]

24 _____
25 **AND RELATED CROSS-ACTIONS.**

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1 In anticipation of Dr. Grismer's upcoming scheduled deposition on October 18, 2010, attached
2 hereto as Exhibit "A" is a true and correct copy of Dr. Grismer's Final Summary Report dated October
3 12, 2010.

4
5 Dated: October 12, 2010

LeBEAU • THELEN, LLP

6
7
8 By: 
9 BOB H. JOYCE
10 Attorneys for DIAMOND FARMING COMPANY,
11 a California corporation, CRYSTAL ORGANIC
12 FARMS, a limited liability company, GRIMMWAY
13 ENTERPRISES, INC., and LAPIS LAND
14 COMPANY, LLC
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PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES
2 JUDICIAL COUNCIL PROCEEDING NO. 4408
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter
6 Drive, Suite 300, Bakersfield, California 93309. On October 12, 2010, I served the within **NOTICE**
7 **OF POSTING FINAL SUMMARY REPORT PREPARED BY MARK E. GRISMER, Ph.D.,**
8 **P.E. DATED OCTOBER 12, 2010**

9 **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.
10 Electronic service and electronic posting completed through www.scefiling.org ; All papers filed
11 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

12 Los Angeles County Superior Court
13 111 North Hill Street
14 Los Angeles, CA 90012
15 Attn: **Department 1**
16 (213) 893-1014

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
(Civil Case Coordinator)
Carlotta Tillman
455 Golden Gate Avenue
San Francisco, CA 94102-3688
Fax (415) 865-4315

17 **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and
18 processing correspondence for mailing. Under that practice it would be deposited with the U.S.
19 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in
20 the ordinary course of business.

21 **(STATE)** I declare under penalty of perjury under the laws of the State of
22 California that the above is true and correct, and that the foregoing was executed on October 12,
23 2010, in Bakersfield, California.

24 
25 _____
26 **LEQUETTA HANSEN**
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