

1 Bob H. Joyce, (SBN 84607)
2 Andrew Sheffield, (SBN 220735)
3 Kevin E. Thelen, (SBN 252665)

4 LAW OFFICES OF
5 **LEBEAU • THELEN, LLP**
6 5001 East Commercenter Drive, Suite 300
7 Post Office Box 12092
8 Bakersfield, California 93389-2092
9 (661) 325-8962; Fax (661) 325-1127

10 Attorneys for DIAMOND FARMING COMPANY,
11 a California corporation, CRYSTAL ORGANIC
12 FARMS, a limited liability company, GRIMMWAY
13 ENTERPRISES, INC., and LAPIS LAND COMPANY, LLC

14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

15 **IN AND FOR THE COUNTY OF LOS ANGELES**

16 Coordination Proceeding Special Title
17 (Rule 1550 (b))

Judicial Council Coordination No. 4408

18 ANTELOPE VALLEY GROUNDWATER
19 CASES

Case No.: 1-05-CV-049053

20 Included actions:

21 Los Angeles County Waterworks District No.
22 40 vs. Diamond Farming Company
23 Los Angeles Superior Court
24 Case No. BC 325201

**DIAMOND FARMING COMPANY,
CRYSTAL ORGANIC FARMS,
GRIMMWAY ENTERPRISES, INC.,
AND LAPIS LAND COMPANY, LLC'S
JOINDER IN BOLTHOUSE
PROPERTIES, LLC AND WM.
BOLTHOUSE FARMS, INC.'S CASE
MANAGEMENT CONFERENCE
STATEMENT**

25 Los Angeles County Waterworks District No.
26 40 vs. Diamond Farming Company
27 Kern County Superior Court
28 Case No. S-1500-CV 254348 NFT

**Date: August 30, 2011
Time: 10:00 a.m.
Dept: 1515, 15th Floor,
Central Civil West**

Diamond Farming Company vs. City of
Lancaster
Riverside County Superior Court
Lead Case No. RIC 344436 [Consolidated
w/Case Nos. 344668 & 353840]

AND RELATED CROSS-ACTIONS.

///

///

1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 Diamond Farming Company, Crystal Organic Farms, Grimmway Enterprises, Inc., and LAPIS
3 Land Company, LLC hereby join in the Case Management Conference Statement filed by BOLTHOUSE
4 PROPERTIES, LLC and WM. BOLTHOUSE FARMS, INC. on August 10, 2011.

5

6 Dated: August 15, 2011

LeBEAU • THELEN, LLP

7

8

By: 

9

BOB H. JOYCE
Attorneys for DIAMOND FARMING COMPANY,
10 a California corporation, CRYSTAL ORGANIC
11 FARMS, a limited liability company, GRIMMWAY
12 ENTERPRISES, INC., and LAPIS LAND
13 COMPANY, LLC

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

1 **PROOF OF SERVICE**

2 ANTELOPE VALLEY GROUNDWATER CASES
3 JUDICIAL COUNCIL PROCEEDING NO. 4408
4 CASE NO.: 1-05-CV-049053

5 I am a citizen of the United States and a resident of the county aforesaid; I am over the age
6 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter
7 Drive, Suite 300, Bakersfield, California 93309. On August 15, 2011, I served the within
8 **DIAMOND FARMING COMPANY, CRYSTAL ORGANIC FARMS, GRIMMWAY**
9 **ENTERPRISES, INC., AND LAPIS LAND COMPANY, LLC'S JOINDER IN BOLTHOUSE**
10 **PROPERTIES, LLC AND WM. BOLTHOUSE FARMS, INC.'S CASE MANAGEMENT**
11 **CONFERENCE STATEMENT**

12 **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.
13 Electronic service and electronic posting completed through www.scefilings.org ; All papers filed
14 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

15 Los Angeles County Superior Court
16 111 North Hill Street
17 Los Angeles, CA 90012
18 Attn: **Department 1**
19 (213) 893-1014

20 Chair, Judicial Council of California
21 Administrative Office of the Courts
22 Attn: Appellate & Trial Court Judicial Services
23 (Civil Case Coordinator)
24 Carlotta Tillman
25 455 Golden Gate Avenue
26 San Francisco, CA 94102-3688
27 Fax (415) 865-4315

28 **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and
processing correspondence for mailing. Under that practice it would be deposited with the U.S.
Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in
the ordinary course of business.

(OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed
envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United
Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary
business practices from Kern County. I am readily familiar with this business' practice of
collecting and processing correspondence for overnight/express/UPS mailing. On the same day
that the correspondence is placed for collection and mailing, it is deposited in the ordinary course
of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with
delivery fees paid/provided for at the facility regularly maintained by United States Postal Service
(Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an
authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal
Express/United Postal Service to receive documents].

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

■ (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on August 15, 2011, in Bakersfield, California.

Lequetta Hansen
LEQUETTA HANSEN