



**PROOF OF SERVICE**

1 ANTELOPE VALLEY GROUNDWATER CASES  
2 JUDICIAL COUNCIL PROCEEDING NO. 4408  
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age  
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter  
6 Drive, Suite 300, Bakersfield, California 93309. On December 8, 2011, I served the within

7 **COURTCALL CONFIRMATION FOR JEFF GREEN**

8  **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.  
9 Electronic service and electronic posting completed through [www.scefiling.org](http://www.scefiling.org) ; All papers filed  
10 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

11 Los Angeles County Superior Court  
12 111 North Hill Street  
13 Los Angeles, CA 90012  
14 Attn: **Department 1**  
15 (213) 893-1014

Chair, Judicial Council of California  
Administrative Office of the Courts  
Attn: Appellate & Trial Court Judicial Services  
(Civil Case Coordinator)  
Carlotta Tillman  
455 Golden Gate Avenue  
San Francisco, CA 94102-3688  
Fax (415) 865-4315

16  **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and  
17 processing correspondence for mailing. Under that practice it would be deposited with the U.S.  
18 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in  
19 the ordinary course of business.

20  **(OVERNIGHT/EXPRESS MAIL)** By enclosing a true copy thereof in a sealed  
21 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United  
22 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary  
23 business practices from Kern County. I am readily familiar with this business' practice of  
24 collecting and processing correspondence for overnight/express/UPS mailing. On the same day  
25 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course  
26 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with  
27 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service  
28 (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an  
authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal  
Express/United Postal Service to receive documents].

**(STATE)** I declare under penalty of perjury under the laws of the State of  
California that the above is true and correct, and that the foregoing was executed on December 8,  
2011, in Bakersfield, California.

  
LEQUETTA HANSEN