

LAW OFFICES OF

LEBEAU ■ THELEN, LLP

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W. STEVEN SHAYER
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J. SUZANNE HILL
FRANKLIN D. GORDON
MARK R. BATEMAN
ANDREW K. SHEFFIELD

June 27, 2007

Via Facsimile, Electronic Posting & U.S. Mail

Jeffrey Dunn, Esq.
Best, Best & Krieger
5 Park Plaza, Suite 1500
Irvine, CA 92614

And to All Counsel Identified on Attached Service List

Re: *Antelope Valley Groundwater Adjudication/
Meet and Confer*

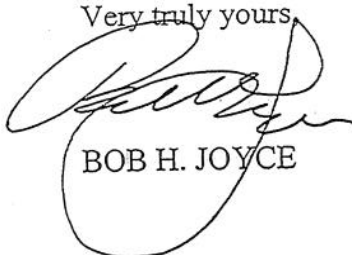
Gentlemen:

I am in receipt of your Objections to the written discovery propounded. Needless to say, I do not perceive said Objections to be well taken, but given that each and every one of you have all uniformly duplicated each and every Objection, I applaud you on your collective efforts. Please accept this correspondence as our request that you meet and confer with the undersigned in an informal attempt to resolve the issue. I am willing to meet with each of you in person, separately and/or all of you collectively, for the purposes of resolving and discussing the issue, as required.

Needless to say, it is more likely than not that a Motion to Compel will follow. In order to move the process forward, I would invite each and every one of you to, singularly and/or collectively, provide me with dates and times when you would be available for such a meet and confer. If it is your desire, I am more than happy to meet and confer by telephone, but leave that choice to you.

If I have not received your written response to this correspondence by 5:00 p.m. on Tuesday, July 3, 2007, I will assume you have declined to meet and confer, and will proceed as permitted by law. I await your response.

Very truly yours



BOB H. JOYCE

BHJ:dml

cc: Jeffrey A. Green, Esq.

EX. 3

SERVICE LIST

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Douglas J. Evertz, Esq.
Jeffrey T. Robbins, Esq.
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RAUTH
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Attorneys for California Water Service
Company

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Attorneys for Littlerock Creek Irrigation
District and Palm Ranch Irrigation District

James L. Markman, Esq.
RICHARDS WATSON & GERSHON
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Attorneys for City of Palmdale .

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5001 East Commercenter Drive, #300
Post Office Box 12092
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TELECOPIER TRANSMISSION

DATED: June 27, 2007

TO: Jeffrey V. Dunn (949) 260-0972
Douglas J. Evertz (949) 725-4100
John Tootle (310) 325-4605
Thomas Bunn (626) 793-5900
Wayne K. Lemieux (805) 495-2787
James L. Markman (714) 990-6230

FROM: BOB H. JOYCE, ESQ.
LeBEAU • THELEN, LLP
5001 East Commercenter Drive, #300
Post Office Box 12092
Bakersfield, California 93389-2092
Telephone: (661) 325-8962
Facsimile: (661) 325-1127

RE: Antelope Valley Groundwater Cases
JUDICIAL COUNSEL PROCEEDING NO. 4408
CASE NO.: 1-05-CV-049053

NUMBER OF PAGES SENT 3 (INCLUDING TRANSMISSION PAGE).

INSTRUCTIONS (IF ANY): Diamond's 6/27 ltr re Meet & Confer

WE ARE TRANSMITTING FROM A XEROX 7020. IF PROBLEMS ARISE DURING TRANSMISSION, PLEASE CONTACT Donna Luis AT (661) 325-8962.

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Fax Call Report

1

LeBeau-Thelen, LLP
661-325-1127
Jun-27-2007 02:17 PM

Job	Date/Time	Type	Identification	Duration	Pages	Result
2059	Jun-27-2007 02:16 PM	Send	19492600972	0:51	3	Success

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Jun-27-2007 02:19 PM

Job	Date/Time	Type	Identification	Duration	Pages	Result
2060	Jun-27-2007 02:17 PM	Send	19497254100	0:57	3	Success

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Jun-27-2007 02:20 PM

Job	Date/Time	Type	Identification	Duration	Pages	Result
2061	Jun-27-2007 02:19 PM	Send	13103254605	1:26	3	Success

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Job	Date/Time	Type	Identification	Duration	Pages	Result
2062	Jun-27-2007 02:20 PM	Send	16267935900	1:06	3	Success

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Job	Date/Time	Type	Identification	Duration	Pages	Result
2063	Jun-27-2007 02:22 PM	Send	18054952787	0:47	3	Success

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Jun-27-2007 02:24 PM

Job	Date/Time	Type	Identification	Duration	Pages	Result
2064	Jun-27-2007 02:23 PM	Send	17149906230	0:49	3	Success

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2 c/o Glotrans
2915 McClure Street
Oakland, CA94609
TEL: (510) 208-4775
FAX: (510) 465-7348
EMAIL: Info@Glotrans.com

E-FILED

Jun 27, 2007 2:46 PM

KIRI TORRE

Chief Executive Officer

Superior Court of CA, County of Santa Clara

Case #1-05-CV-049053 Filing #G-3813

By SC E-Filing Administrator, Deputy

3
4
5 THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SANTA CLARA

6 Antelope Valley Groundwater Cases (JCCP 4408))
7 Plaintiff,)
vs.)
8 Defendant.)
9 AND RELATED ACTIONS)
PROOF OF SERVICE
Electronic Proof of Service

10 I am employed in the County of Alameda, State of California.

11 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
Street, Oakland, CA 94609.

12 The documents described on page 2 of this Electronic Proof of Service were submitted via the
worldwide web on Wed. June 27, 2007 at 2:46 PM PDT and served by electronic mail notification.

13 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
14 document's electronic service in the following manner:

15 The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Wed. June 27,
2007 at 2:46 PM PDT

16 Upon approval of the document by the Court, an electronic mail message was transmitted to all parties
17 on the electronic service list maintained for this case. The message identified the document and provided
instructions for accessing the document on the worldwide web.

18 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on June 27, 2007 at Oakland, California.

19 Dated: June 27, 2007

For WWW.SCEFILING.ORG

Andy Jamieson

1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

2 Electronic Proof of Service
Page 2

3 Document(s) submitted by Bob Joyce of LeBeau-Thelen, LLP on Wed. June 27, 2007 at 2:46 PM PDT

4 1. Other: Correspondence re Meet & Confer
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