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8 Attorneys for DIAMOND FARMING COMPANY,
9 a California corporation, CRYSTAL ORGANIC
10 FARMS, a limited liability company, GRIMMWAY
11 ENTERPRISES, INC., and LAPIS LAND COMPANY, LLC

12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
13 **IN AND FOR THE COUNTY OF LOS ANGELES**

14 Coordination Proceeding Special Title
15 (Rule 1550 (b))

Judicial Council Coordination No. 4408

16 ANTELOPE VALLEY GROUNDWATER
17 CASES

Case No.: 1-05-CV-049053

18 Included actions:

**DIAMOND FARMING COMPANY,
CRYSTAL ORGANIC FARMS,
GRIMMWAY ENTERPRISES, INC.,
AND LAPIS LAND COMPANY, LLC'S
JOINDER IN FEDERAL
DEFENDANTS' CASE MANAGEMENT
STATEMENT REQUEST FOR STAY**

19 Los Angeles County Waterworks District No.
20 40 vs. Diamond Farming Company
21 Los Angeles Superior Court
22 Case No. BC 325201

23 Los Angeles County Waterworks District No.
24 40 vs. Diamond Farming Company
25 Kern County Superior Court
26 Case No. S-1500-CV 254348 NFT

**Date: October 12, 2012
Time: 9:00 a.m.
Dept: 1**

27 Diamond Farming Company vs. City of
28 Lancaster
29 Riverside County Superior Court
30 Lead Case No. RIC 344436 [Consolidated
31 w/Case Nos. 344668 & 353840]

32 **AND RELATED CROSS-ACTIONS.**

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34 ///

1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 Diamond Farming Company, Crystal Organic Farms, Grimmway Enterprises, Inc., and LAPIS
3 Land Company, LLC hereby join in Federal Defendants' Case Management Statement request for a stay
4 of pre-trial procedures, including discovery, for sixty (60) days so that the parties may focus on
5 settlement efforts without concurrently satisfying trial deadlines.

6
7 Dated: October 5, 2012

LeBEAU • THELEN, LLP

8
9
10 By: 

11 BOB H. JOYCE
12 Attorneys for DIAMOND FARMING COMPANY,
13 a California corporation, CRYSTAL ORGANIC
14 FARMS, a limited liability company, GRIMMWAY
15 ENTERPRISES, INC., and LAPIS LAND
16 COMPANY, LLC
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PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES
2 JUDICIAL COUNCIL PROCEEDING NO. 4408
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age
5 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter
6 Drive, Suite 300, Bakersfield, California 93309. On October 8, 2012, I served the within **DIAMOND
7 FARMING COMPANY, CRYSTAL ORGANIC FARMS, GRIMMWAY ENTERPRISES,
8 INC., AND LAPIS LAND COMPANY, LLC'S JOINDER IN FEDERAL DEFENDANTS'
9 CASE MANAGEMENT STATEMENT REQUEST FOR STAY**

10 **(BY POSTING)** I am "readily familiar" with the Court's Clarification Order.

11 Electronic service and electronic posting completed through www.scefilng.org ; All papers filed
12 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

13 Los Angeles County Superior Court
14 111 North Hill Street
15 Los Angeles, CA 90012
16 Attn: **Department 1**
17 (213) 893-1014

18 Chair, Judicial Council of California
19 Administrative Office of the Courts
20 Attn: Appellate & Trial Court Judicial Services
21 (Civil Case Coordinator)
22 Carlotta Tillman
23 455 Golden Gate Avenue
24 San Francisco, CA 94102-3688
25 Fax (415) 865-4315

26 **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and
27 processing correspondence for mailing. Under that practice it would be deposited with the U.S.
28 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in
the ordinary course of business.

(OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed
envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United
Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary
business practices from Kern County. I am readily familiar with this business' practice of
collecting and processing correspondence for overnight/express/UPS mailing. On the same day
that the correspondence is placed for collection and mailing, it is deposited in the ordinary course
of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with
delivery fees paid/provided for at the facility regularly maintained by United States Postal Service
(Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an
authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal
Express/United Postal Service to receive documents].

(STATE) I declare under penalty of perjury under the laws of the State of
California that the above is true and correct, and that the foregoing was executed on October 8,
2012, in Bakersfield, California.

27 
28 **LEQUETTA HANSEN**