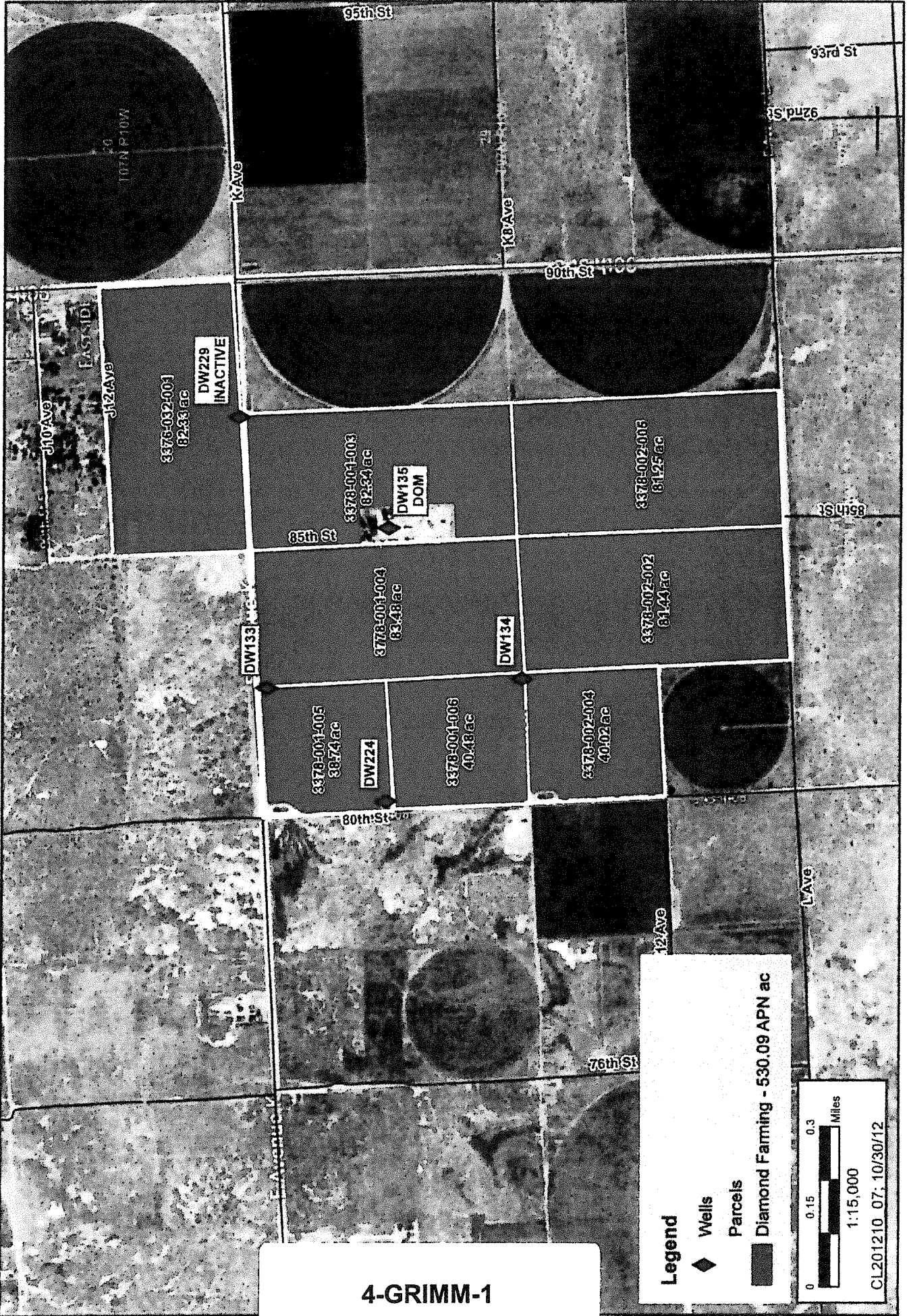


KOTCHIAN OWNED PROPERTY AND DEEP WELLS



4-GRIMM-1

99 2183556

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
NOV 24 1999
AT 8AM.

SPACE ABOVE THIS LINE RESERVED FOR RECORDER S USE

TITLE(S)

DEED

FEE CODE	N/A	N/A	0	20	9_	19	04	19
REC. FEE	NO. PAGES	NO TITLES	PCOR	D.A. FEE	SURVEY MON.	NOTIF.	INVOL LIEN	NON CONF.
	3							

EXAMINER S INT.

Assessor s Identification Number (AIN)
To Be Completed By Examiner Or Title Company In Black Ink

3378 - 001 - 003

Number of Parcels Shown

008



RECORDING REQUESTED BY
CHICAGO TITLE COMPANY
AND WHEN RECORDED MAIL TO

99 2183556

Mr. Jeffrey A. Green
DIAMOND FARMING COMPANY
P. O. BOX 81498
BAKERSFIELD, CA 93380-1498

SURVEY, MONUMENT FEE \$10. CODE 9 01

FEE \$10 1
2

Escrow No. 669752 - MLM
Order No. 669752 -

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3378-001-003

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ _____

unincorporated area City of _____

computed on the full value of the interest or property conveyed, or is

computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KOTCHIAN PROPERTIES, A CALIFORNIA LIMITED PARTNERSHIP

TRANSFER TAX
NOT A PUBLIC RECORD

NOTARY PUBLIC STATE OF CALIFORNIA

hereby GRANT(S) to

DIAMOND FARMING COMPANY, A CALIFORNIA CORPORATION

the following described real property in the
County of LOS ANGELES, State of California:

LEGAL DESCRIPTION SHOWN ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated October 7, 1999

STATE OF ~~CALIFORNIA~~ NEVADA
COUNTY OF DOUGLAS) SS.
On OCTOBER, 29, 1999 before me,
PATRICIA M. LORD
a Notary Public in and for said County and State, personally appeared
CARL KOTCHIAN

KOTCHIAN PROPERTIES,
a California limited partnership

BY: Carl Kotchian
Carl Kotchian, General PARTNER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PATRICIA M. LORD
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 99-0665 - EXPIRES FEB 24, 2002

Witness my hand and official seal.

Patricia M. Lord
Signature of Notary

2-24-2002
Date My Commission Expires

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City, State & Zip

SD1 1-15-99/3/75x

EXHIBIT "A"
DESCRIPTION

PARCEL 1

THE WEST ONE-HALF OF THE WEST ONE-HALF OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT THEREFROM THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30.

ALSO EXCEPT THEREFROM AN UNDIVIDED ONE-SIXTEENTH INTEREST IN AND TO ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS LYING BENEATH THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS RESERVED BY THE STATE OF CALIFORNIA IN PATENT RECORDED ON JANUARY 3, 1928 IN BOOK 7780 PAGE 151, OF OFFICIAL RECORDS AS INSTRUMENT NO. 664.

PARCEL 2

THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER AND THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

AS SHOWN ON THE CERTIFICATE OF COMPLIANCE RECORDED AUGUST 18, 1989 AS INSTRUMENT NO. 89-1333368, OFFICIAL RECORDS

PARCEL 3

THE EAST ONE-HALF OF THE SOUTHWEST ONE-QUARTER AND THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

AS SHOWN ON THE CERTIFICATE OF COMPLIANCE RECORDED AUGUST 18, 1989 AS INSTRUMENT NO. 89-1333369, OFFICIAL RECORDS.

EXCEPT THEREFROM AN UNDIVIDED ONE-SIXTEENTH INTEREST IN AND TO ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS LYING BENEATH THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS RESERVED BY THE STATE OF CALIFORNIA IN PATENT RECORDED ON DECEMBER 31, 1924 IN BOOK 3564 PAGE 217, OFFICIAL RECORDS AS INSTRUMENT NO. 993.

ALSO EXCEPT THEREFROM AN UNDIVIDED ONE-SIXTEENTH INTEREST IN AND TO ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS LYING BENEATH THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 30, AS RESERVED BY THE STATE OF CALIFORNIA IN PATENT RECORDED ON JANUARY 3, 1928 IN BOOK 7780 PAGE 151 OF OFFICIAL RECORDS AS INSTRUMENT NO. 664.

EXCEPT THEREFROM AS TO LOT 1, IN THE SOUTHWEST QUARTER OF SAID SECTION 30, 50 PERCENT OF ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING IN AND UNDER SAID LAND, AS RESERVED BY ALEXANDER M. MC CREA AND MAUDE E. MC CREA, HIS WIFE, IN DEED RECORDED AUGUST 9, 1941 IN BOOK 19678 PAGE 72, OFFICIAL RECORDS.

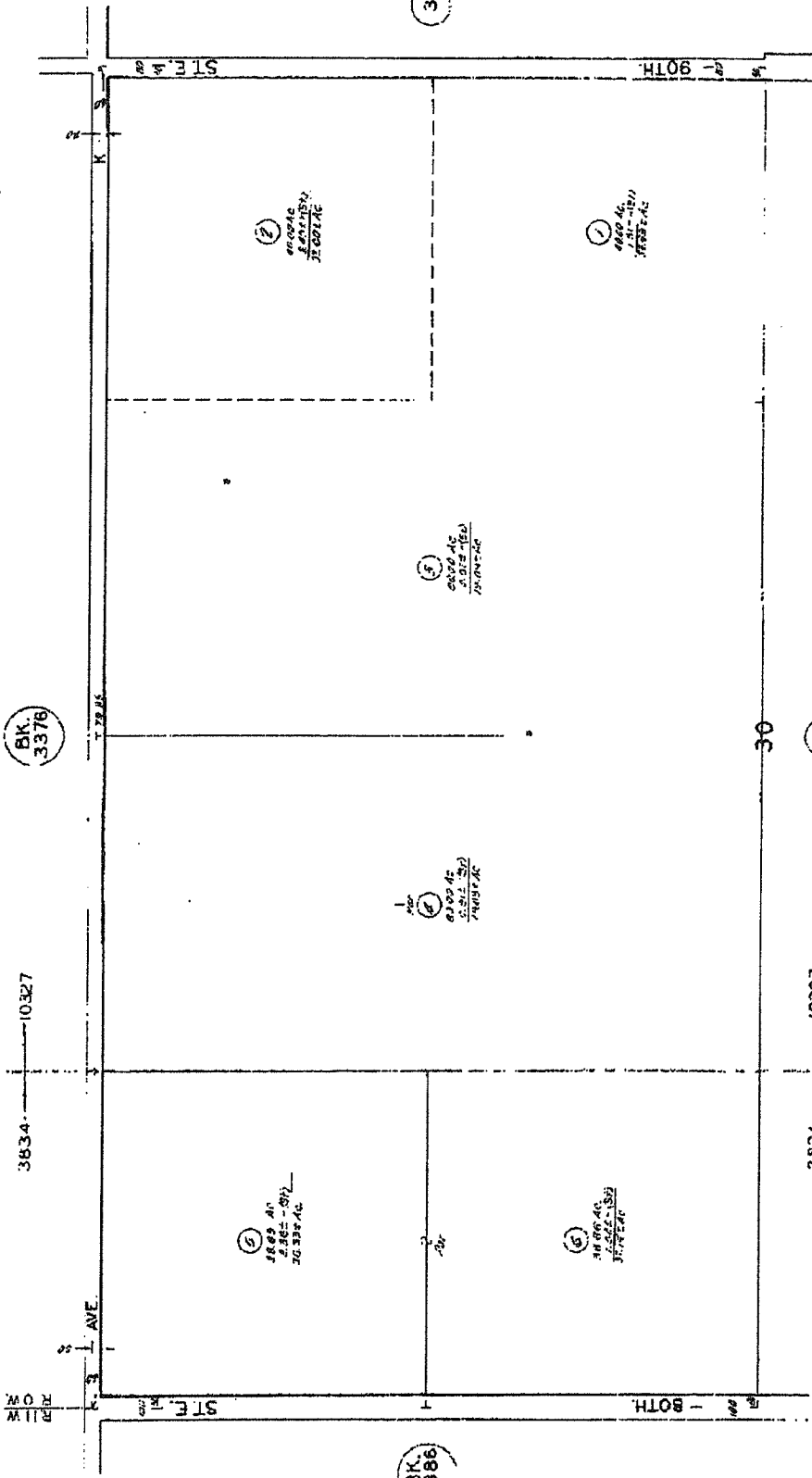
County of Los Angeles: Rick Auerbach, Assessor

3378

SCALE 1" = 400'

1995

BB1212
9-20-88
94012



CODE
3834
10327

FOR PREV. ASSMNT SEE:
11.2 - 25

T. 7 N., R. 10 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

County of Los Angeles: Rick Auerbach, Assessor

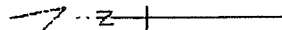
3378 | 2
SCALE 1" = 400'

1995

2000/12/28
10:15:13
941012

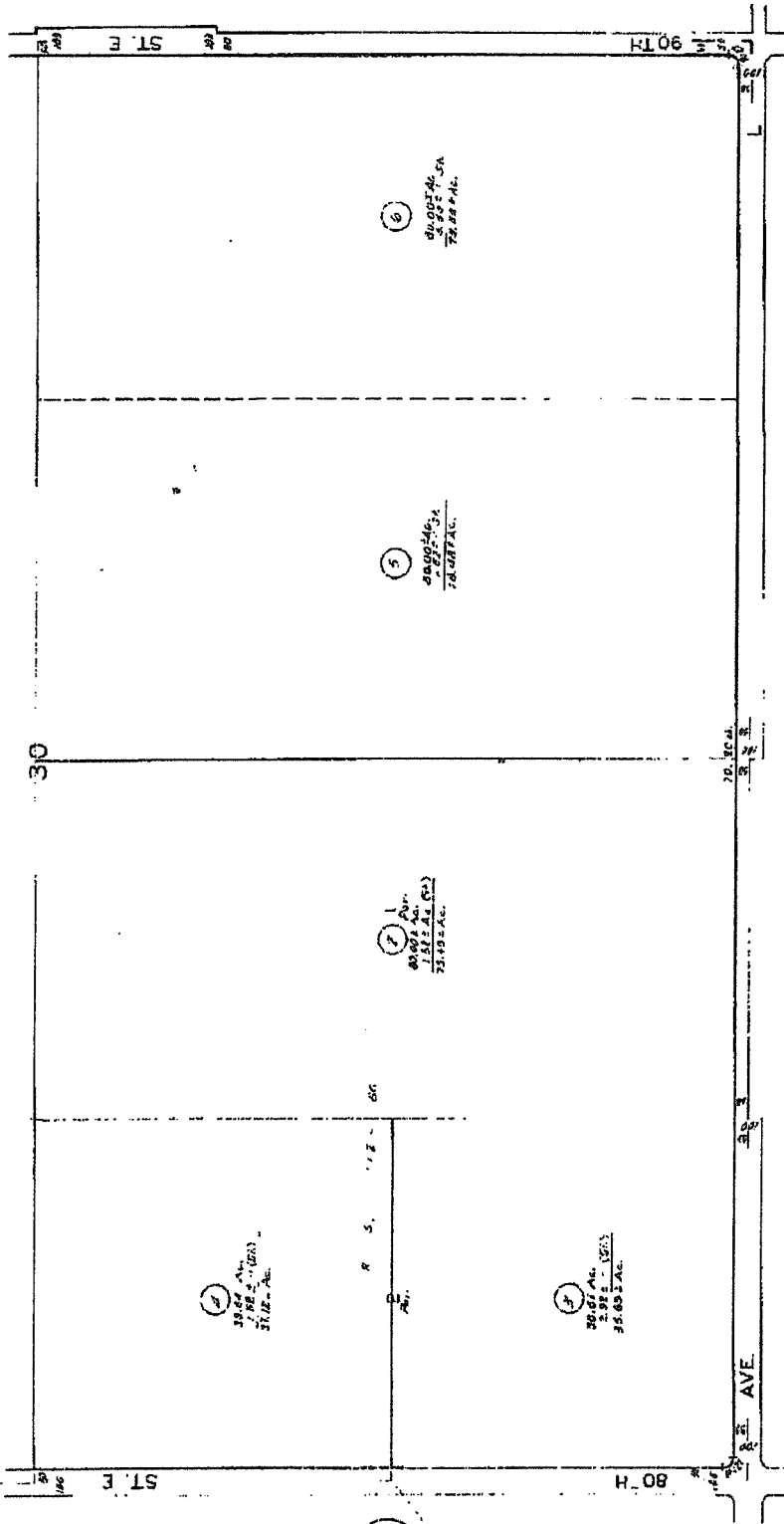
3834 — 10327

RICK ST. E



BK. 3386

10327 — 3834



CODE
3834
10327

FOR PREV. ASSMT SEE:
1995 - 22

T 7 N., R. 10 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

4-GRIMM-6

This page is part of your document - DO NOT DISCARD

04 3371087

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
12/29/04 AT 08:00am

TITLE(S) : DEED



FEE

FEE \$13 SS
3

TRANSFER TAX
NOT A PUBLIC RECORD

D.T.T

CODE
20

CODE
19

CODE
9

SURVEY, MONUMENT FEE \$10. CODE 9 ⁹

NOTIFICATION SENT \$4

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

3376 032 001

001

THIS FORM NOT TO BE DUPLICATED

1/1/05
Carl Shultz

12/29/04

RECORDED AT THE REQUEST OF
CHICAGO TITLE COMPANY
RECORDING REQUESTED BY

04 3371087

AND WHEN RECORDED MAIL TO:
Diamond Farming Company
c/o Jeffrey A. Green Esquire
6900 Mountain View Road
Bakersfield, CA 93307

A.P.N.: 3376-032-001

Order No.: 46094140-H13

Space Above This Line for Recorder's Use Only

Escrow No.: 579651

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY:
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
 unincorporated area; City of Lancaster, and

TRANSFER TAX
NOT A PUBLIC RECORD

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
John A. Calandri and Shannon C. Calandri, Co-Trustees of the John and Shannon Calandri 1992 Trust under
amended Declaration Dated August 2, 1996

hereby GRANT(S) to **Diamond Farming Company**, a California corporation

the following described property in the City of Lancaster, County of Los Angeles State of California:

The South half of the Southeast Quarter of Section 19, Township 7 North, Range 10 West, San Bernardino Meridian,
in the City of Lancaster, County of Los Angeles, State of California, according to the Official Plat of said land
approved by the Surveyor General on June 19, 1856.

GRANT DEED CONTINUED ON NEXT PAGE

Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

12/29/04

A.P.N.: 3376-032-001

CONTINUATION OF GRANT DEED

John A. Calandri and Shannon C. Calandri, Co-Trustees of the John and Shannon Calandri 1992 Trust under amended Declaration Dated August 2, 1996

By: John A. Calandri Co-Trustee
John A. Calandri, Co-Trustee

By: Shannon C. Calandri Co-Trustee
Shannon C. Calandri, Co-Trustee

Document Date: December 20, 2004

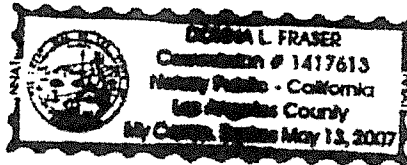
STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

On December 23, 2004 before me, Donna L. Fraser
personally appeared John A. Calandri and Shannon C. Calandri

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Donna L. Fraser



04 3371087

12/29/04

4

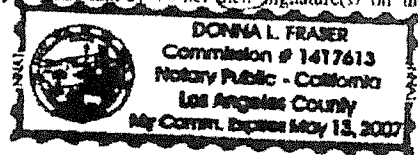
CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

On December 23, 2004 before me, Donna L. Fraser

personally appeared John A. Calandri and Shannon C. Calandri
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument
and acknowledged to me that he/she/it executed the same in his/hers/its authorized capacity(ies) and that by such signature(s) on the instrument
the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature: Donna L. Fraser



This area for official notarial seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document

DESCRIPTION OF ATTACHED DOCUMENT

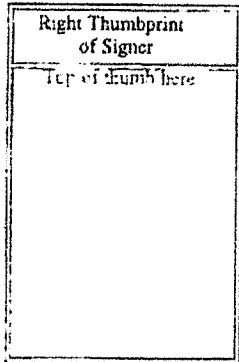
Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

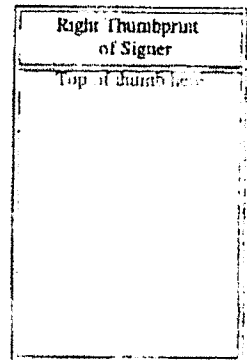
Signer(s) other than named above _____

CAPACITY(IES) CLAIMED BY SIGNER(S)

- INDIVIDUAL
- CORPORATE OFFICER(S)
TITLE(S) _____
- PARTNER(S)- LIMITED
 GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN OR CONSERVATOR
- OTHER _____



- INDIVIDUAL
- CORPORATE OFFICER(S)
TITLE(S) _____
- PARTNER(S)- LIMITED
 GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN OR CONSERVATOR
- OTHER _____



SIGNER IS REPRESENTING:

04 3371087

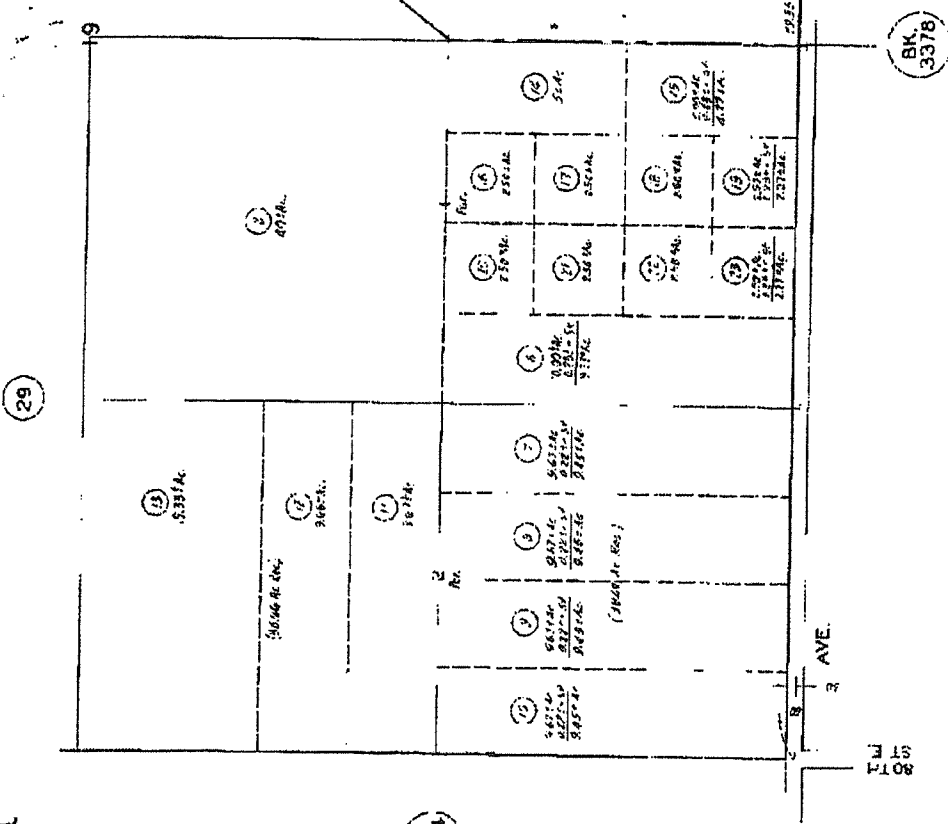
County of Los Angeles: Rick Auerbach, Assessor

3376 32

SCALE 1" = 400'

1991

ASSET VALUE
 422,827.00
 801.41
 423,628.41



4-GRIMM-11

LM
 115
 08

CODE
 3436
 10327

T. 7N., R. 10W.

FOR PREV. ASSMT SEE:
 336-29

ASSESSOR'S MAP
 COUNTY OF LOS ANGELES, CALIF.



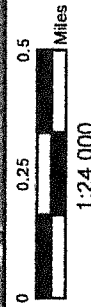
WILLOW SPRINGS OWNED PROPERTY AND DEEP WELLS



4-GRIMM-17

Legend

- ◆ Wells_Pumps
- Parcels
- GEI
- COF
- LLC
- Diamond Farming



1:24,000

CL201210 06 01: 12/19/12

COPY

Willow Springs Compost Yard

RECORDING REQUESTED BY:

Chicago Title Company
Escrow No.: 06-55002489-MB
Locate No.: CACT17715-7715-4550-0055002489
Title No.: 06-55002489-JH

When Recorded Mail Document
and Tax Statement To:
Grimmway Enterprises, Inc.

P. O. Box 81498
Bakersfield, CA 93380-1498

James W. Fitch, Assessor - Recorder
Kern County Official Records

JASON
10/31/2007
8:00 AM

Recorded at the request of
Chicago Title

DOC#: 0207218386

Stat Types: 1 Pages: 2



Fees 11.00
Taxes Conf.
Others 0.00
PAID \$11.00

APN: 346-031-02, 346-031-03, 346-031-04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of unincorporated area,

TRANSFER TAX UNDISCLOSED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael B. Duncan, Trustee of the M.B. Duncan Separate Property Trust dated July 12, 2001, and

Daniel C. Duncan and Susan G. Duncan, Trustees of the D.C./^{Duncan} Family Trust dated June 23, 1995

hereby GRANT(S) to Grimmway Enterprises, Inc., a California Corporation

the following described real property in the unincorporated area, County of Kern, State of California:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: October 28, 2007

STATE OF CALIFORNIA)
COUNTY OF KERN)
ON OCTOBER 30, 2007 before me,
MARIA F. BIERNAT, Notary Public

(here insert name and title of the officer), personally
appeared MICHAEL B. DUNCAN,

DANIEL C. DUNCAN AND SUSAN G. DUNCAN,

~~personally known to me~~ (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

Witness my hand and official seal.

Signature [Handwritten Signature] (Seal)

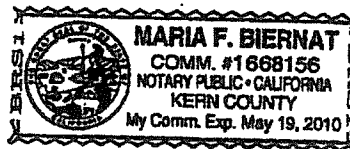
The M.B. Duncan Separate Property Trust dated July 12,
2001

By: [Handwritten Signature]
Michael B. Duncan, Trustee

^{Duncan}
The D.C. Family Trust dated June 23, 1995

[Handwritten Signature]
Daniel C. Duncan, Trustee

By: [Handwritten Signature]
Susan G. Duncan, Trustee



MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-213 (Rev 7/96)
(grant)(08-07)

GRANT DEED

Escrow No.: 06-55002489-MB
Locate No.: CACTI7715-7715-4550-0055002489
Title No.: 06-55002489-JH

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF KERN, STATE OF AND IS DESCRIBED AS FOLLOWS:

Parcel 1

The South half of the Southeast quarter of the Northeast quarter of Section 30, Township 10 North, Range 13 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the official plat thereof.

Parcel 2

The North half of the Southeast quarter of the Northeast quarter of Section 30, Township 10 North, Range 13 West, San Bernardino Meridian, in the unincorporated area, County of Kern, State of California, according to the official plat thereof.

Parcel 3

The North half of the Northeast quarter of the Southeast quarter of Section 30, Township 10 North, Range 13 West, San Bernardino Meridian, in the unincorporated area, County of Kern, State of California, according to the official plat thereof.

APN: 346-031-02, 346-031-03, 346-031-04

COPY

Willow Springs West Ranch

RECORDING REQUESTED BY:
Chicago Title Company
Escrow No.: 06-55002488-MB
Locate No.: CACTI7715-7715-4550-0055002488
Title No.: 06-55002488-JH

James W. Fitch, Assessor - Recorder
Kern County Official Records
Recorded at the request of
Chicago Title

JASON
10/31/2007
8:00 AM

When Recorded Mail Document
and Tax Statement To:
Lapis Land Company, LLC
c/o Grimmway Enterprises, Inc.
P. O. Box 81498
Bakersfield, CA 93380-1498

DOC#: 0207218380

Stat Types: 1 Pages: 2



Fees 11.00
Taxes ** Conf **
Others 8.00
PAID \$11.00

APN: 358-052-01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of Unincorporated area,

TRANSFER TAX UNDISCLOSED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Michael B. Duncan, Trustee of the M.B. Duncan Separate Property Trust dated July 12, 2001, and

Daniel C. Duncan and Susan G. Duncan, Trustees of the D.C. Duncan Family Trust dated June 23, 1995

hereby GRANT(S) to Lapis Land Company, LLC, a California Limited Liability Company

the following described real property in the Unincorporated area, County of Kern, State of California:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: October 28, 2007

STATE OF CALIFORNIA)
COUNTY OF KERN)
ON OCTOBER 30, 2007 before me,
MARIA F. BIERNAT, Notary Public

(here insert name and title of the officer), personally
appeared MICHAEL B. DUNCAN,

DANIEL C. DUNCAN AND SUSAN G. DUNCAN,
~~personally~~ (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

The M.B. Duncan Separate Property Trust dated July 12,
2001

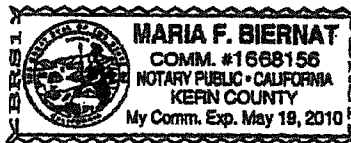
By: Michael B. Duncan
Michael B. Duncan, Trustee

The D.C. Duncan Family Trust dated June 23, 1995

By: Daniel C. Duncan
Daniel C. Duncan, Trustee
Susan G. Duncan
Susan G. Duncan, Trustee

Witness my hand and official seal.

Signature Maria F. Biernat (seal)



MAIL TAX STATEMENTS AS DIRECTED ABOVE

FD-213 (Rev 7/96)
(grant)(08-07)

GRANT DEED

4-GRIMM-28

Escrow No.: 06-55002488-MB
Locate No.: CACTI7715-7715-4550-0055002488
Title No.: 06-55002488-JH

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF KERN, STATE OF AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

The Northeast 1/4 of Section 1, Township 9 North, Range 14 West, San Bernardino Meridian, in the unincorporated area, County of Kern, State of California, as per the Official Plat thereof on file in the Office of the Surveyor General.

Excepting therefrom 1/2 of all gas and other hydrocarbon substances in and under said land as reserved by Lawrence L. Layne & Lena R. Layne, husband and wife, in Deed recorded July 14, 1950 in Book 1689, Page 465 of Official Records.

Also excepting therefrom the interest in all oil, gas, mineral and hydrocarbon substances below a depth of 500 feet but without the right of surface entry as reserved by Anita M. Albrecq in Deed recorded February 14, 1989 in Book 6209, Page 219 of Official Records.

PARCEL 2:

EASEMENT RIGHTS FOR INGRESS AND EGRESS, OVER THE EAST 30 FEET OF THE SOUTHEAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 1; AND THE EAST 30 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 1 AS VARIOUSLY CONVEYED AND RESERVED TO THE PUBLIC IN GENERAL IN DEEDS RECORDED SEPTEMBER 5, 1979 IN BOOK 5226 PAGE 1062; DECEMBER 10, 1954 IN BOOK 2334 PAGE 548; DECEMBER 10, 1954 IN BOOK 2334 PAGE 551; JULY 17, 1961 IN BOOK 3396 PAGE 500; SEPTEMBER 13, 1955 IN BOOK 2486 PAGE 274; MAY 16, 1986 IN BOOK 5873 PAGE 1739; JUNE 2, 1987 IN BOOK 6011 PAGE 1180; APRIL 17, 1957 IN BOOK 2766 PAGE 513; NOVEMBER 19, 1965 IN BOOK 3893 PAGE 860; AND APRIL 17, 1957 IN BOOK 2766 PAGE 513.

APN: 358-052-01

RECORDING REQUESTED BY:
Chicago Title Company
Escrow No.: 05-55000953-MB
Locate No.: CACTI7715-7715-4550-0055000953
Title No.: 05-55000953-JH

James W. Fitch, Assessor - Recorder
Kern County Official Records
Recorded at the request of
Chicago Title
RAWSONM
1/19/2008
8:00 AM

When Recorded Mail Document
and Tax Statement To:
Crystal Organic Farms, LLC
6900 Mountain View Road
P. O. Box 81498
Bakersfield, CA 93380

DOC#: 0206013742
Stat Types: 1 Pages: 3
Fees 13.00
Taxes ** Conf **
Others 0.00
PAID \$13.00



APN: 346-031-08, 346-031-10, 346-031-11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s)
Documentary transfer tax is \$

- [X] computed on full value of property conveyed, or
- [] computed on full value less value of liens or encumbrances remaining at time of sale,
- [X] Unincorporated Area City of ,

Grantors request that Documentary Transfer Tax not be made a part of the public record.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Daniel C. Duncan and Susan G. Duncan, Trustees of the D.C. Duncan Family Trust dated June 23, 1995, and

Michael B. Duncan, Trustee of the M.B. Duncan Separate Property Trust dated July 12, 2001

hereby GRANT(S) to Crystal Organic Farms, LLC, a California Limited Liability Company

the following described real property in the , County of Kern, State of California:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: December 29, 2005

STATE OF CALIFORNIA
COUNTY OF Kern
ON December 30, 2005 before me,
the undersigned Notary Public personally appeared
Daniel C. Duncan and
Susan G. Duncan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature Bridget C Paulden

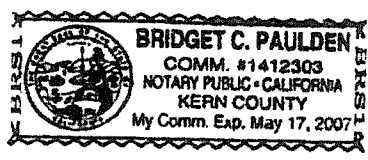
The D.C. Duncan Family Trust dated June 23, 1995

By: Daniel C. Duncan
Daniel C. Duncan, Trustee

By: Susan G. Duncan
Susan G. Duncan, Trustee

The M.B. Duncan Separate Property Trust dated July 12, 2001

By: Michael B. Duncan
Michael B. Duncan, Trustee



MAIL TAX STATEMENTS AS DIRECTED ABOVE

Escrow No.: 05-55000953-MB
Locate No.: CACTI7715-7715-4550-0055000953
Title No.: 05-55000953-JH

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KERN, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

The West half of Section 29, Township 10 North, Range 13 West, San Bernardino Base and Meridian, in the unincorporated area, County of Kern, State of California, according to the Official Plat thereof.

APN: 346-031-08

PARCEL 2:

The Northeast quarter of Section 29, Township 10 North, Range 13 West, San Bernardino Base and Meridian, in the unincorporated area, County of Kern, State of California, according to the Official Plat thereof.

EXCEPTING THEREFROM an undivided 1/4th interest in and to all oil, gas or other hydrocarbons and minerals in and under said land, as provided in the Deed from Donald H. Kay and Helen L. Kay, husband and wife, recorded November 25, 1952 in Book 2008 Page 383 of Official Records.

APN: 346-031-10

PARCEL 3:

The Southeast quarter of Section 29, Township 10 North, Range 13 West, San Bernardino Base and Meridian, in the unincorporated area, County of Kern, State of California, according to the Official Plat thereof.

EXCEPT THEREFROM all that portion of the Southeast quarter of Section 29, described in Deed recorded in Book 2762 Page 515 of Official Records of Kern County, lying within a strip of land 250 feet in width, the sidelines of said strip of land being parallel with and distant Southeasterly 75 feet and Northwesterly 175 feet, measured at right angles, from that certain line described in *Lis Pendens* in Superior Court, Case No. 52961, recorded in Book 1598 Page 429 of said Official Records, a portion of that said certain line being more particularly described as follows:

Beginning at a point on the South line of said Section 29 distant thereon North 89° 56' 24" West, 974.31 feet from an iron pipe with brass cap set to mark the Southeast corner of said Section 29; thence from a said point of beginning North 28° 35' 36" East, 2034.33 feet to a point on the East line of said Section 29, distant thereon South 0° 00' 54" East, 863.60 feet from an Iron pipe with brass cap set to mark the East quarter corner of said Section 29, the sidelines of said strip of land being prolonged and shortened respectively so as to begin and terminate in the said South and East lines of Section 29.

APN: 346-031-11

4-GRIMM-43

Initials: *MD RAO &*

12/19/2012

WATER SOURCE		SEA/ CROP	FIELD NAME	FLD. AC.	WELL #	2011 WATER USAGE LANCASTER AREA (Organic)												ACCU. ACFT	ACFT / ACRE		
						MONTH												ACFT			
						NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV			
	WILLOW SPRINGS				WELL ELEC. (N. RES.)	73.01	21.690	21.690	0.280	30.540	54.080	62.930	17.750	56.880	102.380	86.110	90.840	48.820		667.000	
	WILLOW SPRINGS				WELL PE260 (N & S RES.)	0.505	0.000	54.770	10.716	76.748	78.426	62.193	158.301	124.010	107.760	63.568	5.038	14.513		748.588	
	WILLOW SPRINGS				WELL PE221 (N & S RES.)	0	0.000	0.000	14.042	8.403	16.814	28.194	23.271	24.396	19.804	18.480	4.000	0		157.384	
	WILLOW SPRINGS				WELL ELEC (N & S RES.)	0	0.000	0.000	0.000	2.622	28.449	10.562	21.140	19.521	0.007	0.000	0.000	0		78.321	
	TOTAL					73.515	21.690	78.460	25.038	118.313	177.768	163.899	220.462	220.807	228.951	158.198	89.878	63.333		1649.273	

Used AC from power meter readings

12/19/2012

2012 WATER USAGE LANCASTER AREA (Organic)													ACFT /					
WATER SOURCE	SEA / CROP	FIELD NAME	FLD. AC.	WELL #	MONTH												ACFT	
					NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT		NOV
WILLOW SPRINGS				DW230 PE1330 (YARD)	5.390	126.040	16.640	1.170	26.980	38.860	59.920	141.707	141.087	187.190	141.033	65.453	25.206	976.676
WILLOW SPRINGS				DW227 PE260 (EAST)	14.513	28.315	7.950	35.874	62.193	58.240	77.221	137.991	145.687	218.697	135.425	67.772	19.672	1009.550
WILLOW SPRINGS				DW176 PE221 (CENTER)	0	3.986	8.571	20.904	20.282	15.647	27.042	58.411	44.588	19.024	14.587	0.988	0.000	234.130
WILLOW SPRINGS				DW226 PE1266 (N RES.)	0	0.000	0.241	0.289	0.000	0.000	0.000	0.011	0.015	0.600	0.000	0.000	1.166	
TOTAL					19.903	158.351	33.402	58.247	109.465	112.747	164.183	338.120	331.477	425.511	291.026	134.213	44.878	2221.522

Used AC from power meter readings

4-GRIMM-105

Lancaster Organic (2012)
Water Usage 2012 (Lancaster)

12/17/12