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3 LAW OFFICES OF
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9 Attorneys for DIAMOND FARMING COMPANY,
10 a California corporation, and CRYSTAL ORGANIC
11 FARMS, a limited liability company

12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
13 **IN AND FOR THE COUNTY OF LOS ANGELES**

14 Coordination Proceeding Special Title
15 (Rule 1550 (b))

Judicial Council Coordination No. 4408

16 ANTELOPE VALLEY GROUNDWATER
17 CASES

Case No.: 1-05-CV-049053

18 Included actions:

**DIAMOND FARMING'S JOINDER IN
THE OBJECTION TO PROPOSED
ORDER GOVERNING CLASS NOTICE
FILED BY ANTELOPE VALLEY
GROUNDWATER AGREEMENT
ASSOCIATION**

19 Los Angeles County Waterworks District No.
20 40 vs. Diamond Farming Company
21 Los Angeles Superior Court
22 Case No. BC 325201

Date: October 16, 2007
Time: 9:00 a.m.
Dept.: 1

23 Los Angeles County Waterworks District No.
24 40 vs. Diamond Farming Company
25 Kern County Superior Court
26 Case No. S-1500-CV 254348 NFT

27 Diamond Farming Company vs. City of
28 Lancaster
Riverside County Superior Court
Lead Case No. RIC 344436 [Consolidated
w/Case Nos. 344668 & 353840]

AND RELATED CROSS-ACTIONS.

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1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 Diamond Farming Company hereby joins in the Objection to Proposed Order Governing Class
3 Notice filed on October 8, 2007, by the group of individuals collectively called the Antelope Valley
4 Groundwater Agreement Association.

5 Dated: October 9, 2007

LeBEAU • THELEN, LLP

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By: 
BOB H. JOYCE
Attorneys for DIAMOND FARMING COMPANY,
a California corporation, and CRYSTAL ORGANIC
FARMS, a limited liability company

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES
2 JUDICIAL COUNCIL PROCEEDING NO. 4408
3 CASE NO.: 1-05-CV-049053

4 I am a citizen of the United States and a resident of the county aforesaid; I am over the age
5 of eighteen years and not a party to the within action; my business address is: 5001 E.
6 Commercenter Drive, Suite 300, Bakersfield, California 93309. On October 9, 2007, I served the
7 within **DIAMOND FARMING’S JOINDER IN THE OBJECTION TO PROPOSED ORDER**
8 **GOVERNING CLASS NOTICE FILED BY ANTELOPE VALLEY GROUNDWATER**
9 **AGREEMENT ASSOCIATION**

10 ■ **(BY POSTING)** I am “readily familiar” with the Court’s Clarification Order.
11 Electronic service and electronic posting completed through www.scefiling.org ; All papers filed
12 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

13 Los Angeles County Superior Court
14 111 North Hill Street
15 Los Angeles, CA 90012
16 Attn: **Department 1**
17 (213) 893-1014

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
(Civil Case Coordinator)
Carlotta Tillman
455 Golden Gate Avenue
San Francisco, CA 94102-3688
Fax (415) 865-4315

18 □ **(BY MAIL)** I am "readily familiar" with the firm's practice of collection and
19 processing correspondence for mailing. Under that practice it would be deposited with the U.S.
20 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in
21 the ordinary course of business.

22 ■ **(STATE)** I declare under penalty of perjury under the laws of the State of
23 California that the above is true and correct, and that the foregoing was executed on October 9,
24 2007, in Bakersfield, California.

25 
26 _____
27 **DONNA M. LUIS**
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