

1 H. Jess Senecal (CSB #026826)  
Thomas S. Bunn III (CSB #89502)  
2 LAGERLOF, SENEAL, GOSNEY & KRUSE, LLP  
301 N. Lake Avenue, 10th Floor  
3 Pasadena, CA 91101-4108  
Telephone: (626) 793-9400  
4 Facsimile: (626) 793-5900

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5 Attorneys for Palmdale Water District  
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
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11 Coordination Proceeding  
12 Special Title (Rule 1550 (b))

Judicial Council Coordination  
Proceeding No. 4408

13 **ANTELOPE VALLEY GROUNDWATER**  
14 **CASES**

[Assigned to The Honorable Jack Komar, Judge  
Santa Clara County Superior Court, Dept. 17]

Santa Clara Court Case No. 1-05-CV-049053

**NOTICE OF INTENT TO PARTICIPATE IN  
PHASE 2 TRIAL**

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18 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

19 **PLEASE TAKE NOTICE** that Palmdale Water District will participate in the Phase 2 Trial in  
20 all respects.

21 Dated: September 11, 2008

LAGERLOF, SENEAL, GOSNEY & KRUSE, LLP

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23 By: \_\_\_\_\_  
24 Thomas S. Bunn III  
25 Attorneys for Palmdale Water District  
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